

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

خیرالامور السالفات علی الہدی

الشرالامور المحدثات البدایع

{❖}{❖}{❖}{❖}{❖}{❖}{❖}{❖}{❖}{❖}

اُردُو - إصلاح کی اشد ضرورت

فرمائیے Ek Shaer.,Qaabil -e -mulaahiza مولاہیجا.فہرست

فرمائیے مولاہیجا ملاحجہ

آدمی جب بدھا-وردھا ہوگا تب وہ تو امیر
ہوجاتا

انکھوں میں ہیرے و موتیوں کا ظلمات
سر پے چاندنی کا چمک دھمک و نمک ،
منہ میں سونے کا رونق بھی...

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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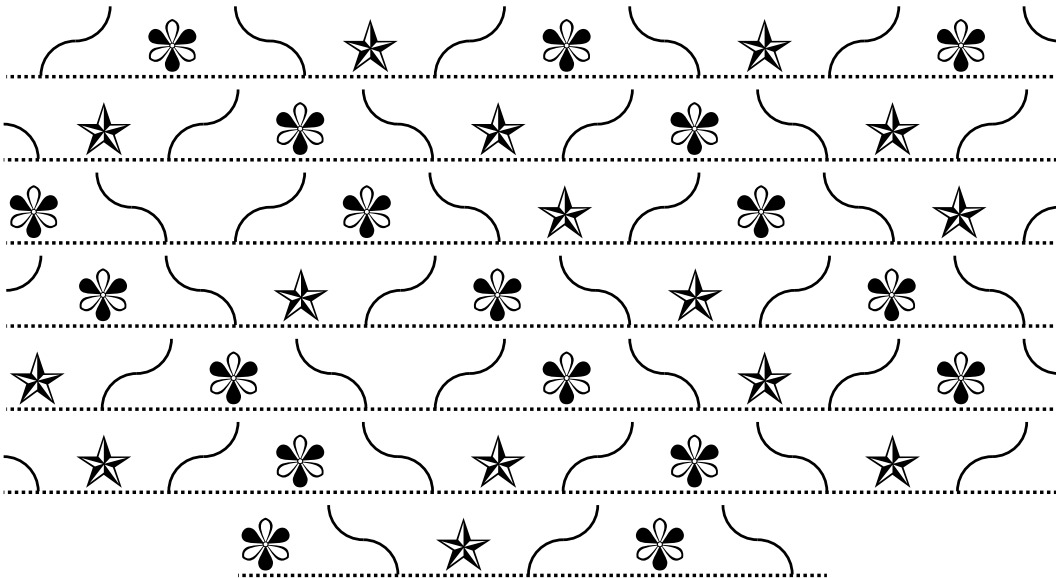
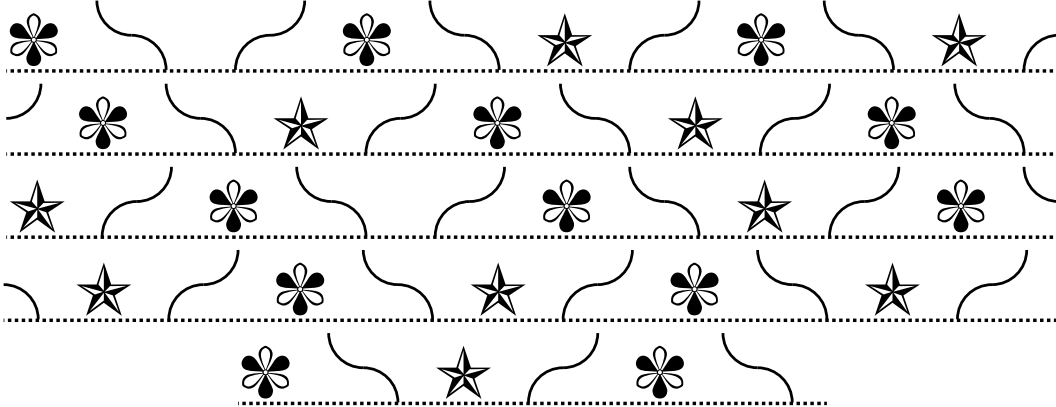
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اڀر سڙ بزرگ کا لقب بهی مفت مین
(از: پاگل پالمولین بیگاری)



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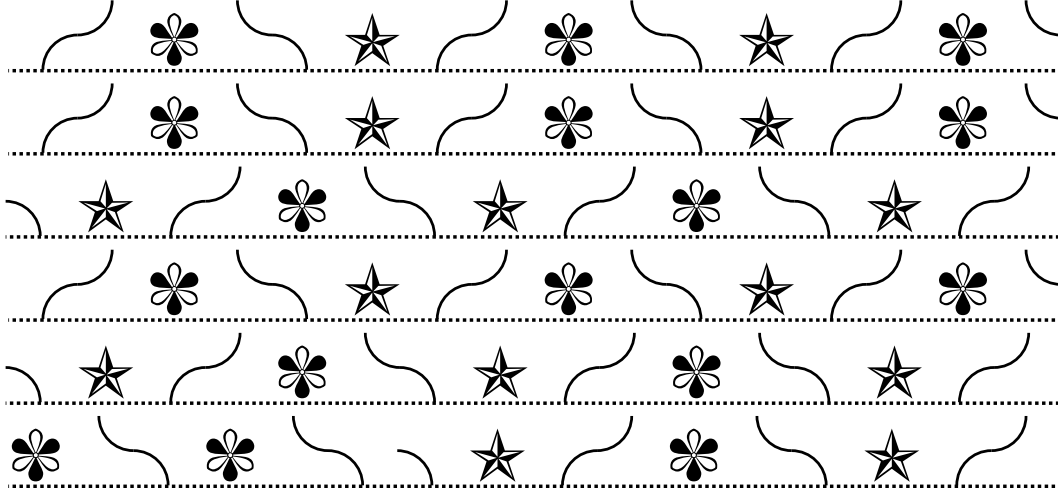
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note: Shun and Expunge these alien misguiding
terms

Believers should desist from using misleading alien rafidee
,majoosy ,unany ,romany, kurdy, turky,pusto,dary, terms..for
which there is no "Sultan"/ no Command from the Al-Mighty
....all Divine commands are in pure Arabic.of
which every muslim is Obligated to
{{{{. ✽Khairkum man Taallama alQurana wa
AllamaHu.}}}}

عقلمندون کلیے إشارة کافی هے کہتے

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Learning Arabic is Fardul Ayn..

An individual obligation imposed by our

Lord Rabbul Aalameen..on us. ✽

Wake up call to all muslims - especially the

subjectively great + proud Barr e Sagheerians....

Al-Qasas (28:85)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَادُّكَ إِلَىٰ
مَعَادٍ قُلْ رَبِّيَ أَعْلَمُ مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ

هُوَ فِي ضَلَالٍ مُّبِينٍ

जिसने इस कुरआन की ज़िम्मेदारी

तुमपर डाली है, वह तुम्हें उसके (अच्छे)

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**अंजाम तक ज़रूर पहुँचाएगा। कहो, "मेरा रब
उसे भली-भाँति जानता है जो मार्गदर्शन लेकर
आया, और उसे भी जो खुली गुमराही में पड़ा
है।"**

**যিনি আপনার প্রতি কোরআনের
বিধান পাঠিয়েছেন, তিনি অবশ্যই
আপনাকে স্বদেশে ফিরিয়ে আনবেন। বলুন
আমার পালনকর্তা ভাল জানেন কে
হেদায়েত নিয়ে এসেছে এবং কে প্রকাশ্য
বিভ্রান্তিতে আছে।**

عقلمندون کلبے إشارة کافی ہے کہتے

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Indeed, [O Muhammad],
He-Allaahu. ﷻ -who imposed
upon you the Qur'an will take you
back to a place of return. Say, "My Lord
is most knowing of who brings guidance
and who is in clear error."

.....28/85

इन अल्फार्जीं इस्तलहात इस्तआमाल करना
सँगीन गुनाह का मुतरादिफ है या नही????
फ आहज़रू Then is there any -
Need to be diligently
careful.,....?????



وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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►Coining out new words out of Asmaaul

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▀●●●Parvardigaar/Parvardigaar_e Alam

परवरदिगार.پَرَوَرْدِگارOrigin: Persian.....p....149

▀●●●Avestan-xva-dhata-विधाता-दाता-विधाता-

दाता-ताता-▀Khuda hafez/Khuda/

khudaayee/khudawand/khudadaad/

ఖుదా/ఖుదావంద/ఖుదాदाद/बागादाद/ ఖుదా

హఫిజ్/మరియా//...../..p.....157

▀Bagh (Baghpahlavi.) "god" and dād

(Dadpahlavi.) "given"p...169

▀Darood.vs.AsSalaamu +AsSalaat./नबी पर

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telinga Majnoon-Madcap-Keerak Hyderabad

{{{सलाम}}}} भेजो-//(दरूद)नाम का हुकम

नही.....p.....178

Learning Arabic is fard ul ayn....p...181

Urdu needs Linguistic Reforms.....p..184

Shab e qadr vs Lylathul Qadr

Shab e Barat vs ????

Shab e barat is Shiv/Shib Vrat

-అమవస-నల్లరేతిరి-సివరాతిరి-in sanskrit????

...p..210

islaah-Haircut+Shaving and allied

beautification,,

इस्लाह•اصلاح-మంగలిచే గొరిగించుకోవటం-ఫైనా,కిందా,

క్షవరం-హేర్ కట్-షేవింగ్.....p...215



All-in-one-single window-24/7-Alltime-helpline..

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

**Only Allaah. ﷻ Is the Haqeeqi Waly/Dataa/banda
parwar/nawaaz/MushkilKhusah/Kaarsaaz/ghous
ul saqlain/wakeel/waaq/wall/and
everything...Calling others is deadly self anihilation.**

Page.221---dastageer/.p.....226_mushkil

khusha-/.p.....228---gareeb

nawaaz.../.p.....231-daata/ganzabakhsh/

.p.....236--banda parwar/nawaaz

●●●Allaah ﷻ wale....p.....234

●●●Rekhta DNA-mutation-Inherited

weakness-बेकाइदगी///Use of ///का/ के /कि

///या/ये/यी///वगैरा:....p,....241

●THE BAA...BAA... BLABBERINGS OF A 9MISLEM.....P....242..

بلغوا عني و لوكانة آية

●●బల్లిగూ'అన్నీ వలొ కాన ఆయః

बल्लिगूं आन्नी व लै कान आयः

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

"Ballighoo Anny walau kaana aayah"-----p...293



please bear with this biopisic presentation by a 9-mislem-

برسات کا بادل تو دیوانا ہے کیا جانے

کس گھر کو گھرونا ہے

کس راہ سے بچنا

...కొత్త బిచ్చగాడికి యాడ అడక్కతినాలో

తెలవదట....

--***-***-***-***-***-***-***-***-***-***-***-***-***



لغة الاردية تحتاج إلى سلاح علي



الفور



✽AN-NISAA (4:114)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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dox by :----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

لَا خَيْرَ فِي كَثِيرٍ مِّنْ تَجْوَلُهُمْ إِلَّا مَن أَمَرَ
بِصَدَقَةٍ أَوْ مَعْرُوفٍ أَوْ إِصْلَاحٍ بَيْنَ النَّاسِ
وَمَن يَفْعَلْ ذَلِكَ ابْتِغَاءَ مَرْضَاتِ اللَّهِ
فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا

ان کے اکثر خفیہ مشوروں میں کوئی خیر
نہیں، ہاں! بھ ٹی اس کے مشورے میں ہے
جو خیرات کا یا نیک بات کا یا لوگوں میں
صلح کرانے کا حکم کرے اور جو شخص
صرف تعالیٰ کی رضامندی حاصل کرنے
کے ارادے سے یہ کام کرے اسے ہم یقیناً
بہت بڑا ثواب دیں گے

NO GOOD IS THERE IN MUCH OF THEIR PRIVATE
CONVERSATION, EXCEPT FOR THOSE WHO ENJOIN
CHARITY OR THAT WHICH IS RIGHT OR

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

**CONCILIATION BETWEEN PEOPLE. AND WHOEVER
DOES THAT SEEKING MEANS TO THE APPROVAL OF
ALLAAHU. ﷻ - THEN WE ARE GOING TO GIVE
HIM A GREAT REWARD.**

4/114

.....and now Urdu
needs Linguistic Reforms....

◊◊◊◊◊◊◊◊

**LITERAL MEANING OF URDU IN
"TURKIYE"-TURKISH :**

ఉర్దూ:అంటే MARKRT/BAAZAAR/SOUQ/బజారు

-సంత-పరస-/बाजार-صوق

**1192లో తురకల రాకతో ఆరంభం-तुरकोंके
आमद से शुरू-**

BEGAN WITH THE ADVENT OF SLAVE TURKS

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabaduddy

TO DEHLI-IN1192.

LINGUAL AFFILIATION AND EVOLUTION OF

URDU...

1.....HIND-URUBBY/EUROPY

2.....HIND-ARYAAYI

3.....MAGHREBY-HIND-ARYAAYI

4.....MAGHREBY HINDY

5.....KHADY BOLY

6.....URDU-HINDY-

7.....URDU-

◇◇◇◇◇◇◇◇

(హిందూ-మజాసీ-చిలక-)అమీరుఖుస్రో-

(Parrot of Hind-)Totaa-e-Hind Amir

khusrue[1255-1324]

अबुल हसन यमीनुदीन खुसरो (१२५३-१३२५)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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आम लोगों में अमीर खुसरो के नाम से प्रसिद्ध हैं।

eg:-

अंगना तो परबत भयो देहरी भई विदेस,
जा बाबुल घर आपने मैं चली पिया के देस।

angana to parabat bhayo deharee bhee vides,
ja baabul ghar aapane main chalee piya ke des.

खुसरो बाजी प्रेम की मैं खेलूं पी के संग,
जीत गयी तो पिया मोरे हारी पी के संग।

khusaro baajee prem kee main kheloon pee ke
sang,

jeet gayee to piya more haaree pee ke sang.

साजन ये मत जानियो तोहे बिछड़त मोहे को चैन,
दिया जलत है रात में और जिया जलत बिन रैन।

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabaduddy

saajan ye mat jaaniyo tohe bichhadat mohe ko

chain,

diya jalat hai raat mein aur jiya jalat bin rain.

अंगना तो परबत भयो, देहरी भई विदेस,
जा बाबुल घर आपने, मैं चली पिया के देस।

angana to parabat bhayo, deharee bhee vides,
ja baabul ghar aapane, main chalee piya ke des.

Deccan School of urdu poetry.

Muhammad Quli Qutb Shah (4 April 1565 – 11 January

1612)

Qutub shahi daur

eg:-

piya baaj pyala peeya jaye na

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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piya baaj pyala peeya jaye na

piya baaj ek din jiya jaye na

jiya jaye na, jiya jaye na

kitne piya bin sbuari karu

kitne piya bin sbuari karu

kaiya jaye amma jiya jaye na

piya baaj ek din jiya jaye na

jiya jaye na, jiya jaye na

kutub shah na de mujh diwane ko pand

kutub shah na de mujh diwane ko pand

diwane ko kuch pand diya jaye na

piya baaj ek din jiya jaye na

jiya jaye na, jiya jaye na

jiya jaye na

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
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for what they have been doing.7/180

فَاطِرُ السَّمٰوٰتِ وَالْاَرْضِ جَعَلَ لَكُمْ مِنْ اَنْفُسِكُمْ اَزْوَاجًا وَمِنْ الْاَنْعَامِ
اَزْوَاجًا يَذْرَؤْكُمْ فِيْهِ لَيْسَ كَمِثْلِهٖ شَيْءٌ وَهُوَ السَّمِیْعُ الْبَصِیْرُ

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and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabaduddy

Islaaha urdu /Lucknow

The poet reformers of 18 Century discontinued use
of local words and preferred Arabic and Persian
diction ...thus making urdu more distinct from other
languages.

◇◇◇◇◇◇◇◇

اردو کی ابتدا کے متعلق میر امن سے
جمیل جالبی تک محققین کی طویل
فہرست ہے

جنہوں نے اپنے اپنے طور پر اردو کی
جائے پیدائش اور سنہ پیدائش مقرر
کرنے کی

وَلِلّٰهِ الْأَسْمَاءُ الْحُسْنٰی فَادْعُوْهُ بِهَا وَذَرُوْا الَّذِیْنَ یُلْحِدُوْنَ فِیْ
اَسْمَیْهِ سَیْجَزُوْنَ مَا كَانُوْا یَعْمَلُوْنَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

کوششیں کی ہیں۔ ان میں محمد

حسین آزاد، سید سلیمان ندوی،

نصیرالدین ہاشمی، حافظ

محمود شیرانی، اختر اورینوی، محی

الدین قادری زور، شوکت سبزاوری اور

مسعود حسین

خار کے نظریئے توجہ کے مستحق ہیں۔

◇◇◇◇◇◇◇◇

جب کہ سید سلیمان ندوی کا یہ خیال ہے کہ اردو

کی ابتداء باضابطہ طور پر

ہندوستان میں محمد بن قاسم کے حملہ سندھ 711

ء یا 712ء کے بعد ہوئی۔ چونکہ مسمان

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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فاتح عربی النسل تھے اور جو زبان ساتھ لیکر آئے
تھے وہ عربی تھی اور تقریباً 300 سو

سال تک وادئی سندھ ہی میں مقیم رہے۔ یہی وجہ
ہے کہ سید سلیمان ندوی اپنی کتاب

”نقوش سلیمانی“ میں اردو کی جائے پیدائش سندھ
قرار دیتے ہیں:

◇◇◇◇◇◇◇◇

اب حیات میں مولانا محمد حسین آزاد نے اردو کی
ابتدا سلطان غیاث الدین بلبن کے

عہد سے بتائی ہے، اور اردو کا ماخذ برج بھاشا کو
بتایا ہے۔ لکھتے ہیں: ”اتنی سی بات پر

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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شخص جانتا ہے کہ ہماری اردو زبان برج بھاشا سے
نکلی ہے اور برج بھاشا خاص

ہندوستانی ہے۔" (آب حیات ص 25)

◇◇◇◇◇◇◇◇

ڈاکٹر شیرانی کا یہ کہنا کہ "مسلمان جب

1192ء

میں دہلی میں داخل ہوئے اور اپنے ساتھ
پنجابی لے کر آئے جو بعد میں ترقی کر کے

اردو ہو گئی

◇◇◇◇◇◇◇◇

مسلمان جو زبان اپنے ساتھ دلی آئے تھے وہ
یہاں کی فضا میں گھٹ گھٹ کر فنا ہو گئی
اور مسلمانوں کی زبان پر مضافات کی زبان بریانوی
اور کھڑی بولی کا تسلط ہو گیا اور یہی

وَلِلّٰهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

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زبانیں ایسی میل جول کے بعد رفتہ رفتہ ترقی
کرتی گئیں، اور اردو کا جنم ہوا۔

اردو کے آغاز کو دو منزلوں میں ڈھونڈھنا “
چاہئے۔ اول کھڑی بولی کا آغاز اور دوسرے
کھڑی بولی میں عربی و فارسی کا شمول، جس کا
نام اردو ہو جاتا ہے۔“



۔ ماہرین

لسانیات کے ان نظریات کی روشنی میں ہم اس
نتیجہ کو اخذ کرسکتے ہیں۔ کہ اس بات پر
بیشتر لسانیات کے عالم اور ماہر متفق ہیں کہ
اردو شمالی ہند میں پیدا ہوئی اور شمال سے
ہی جنوب (دکن) گئی۔ اس زبان کو ادبی قالب میں
ڈھالنے والے جنوبی ہند کے وہ مسلمان
تھے جو محمد بن تغلق کے ہمراہ ہجرت کر کے
دولت آباد (دیوگیری) گئے تھے

وَلِلّٰهِ الْاَسْمَاءُ الْحُسْنٰی فَادْعُوْهُ بِهَا وَذَرُوْا الَّذِیْنَ یُلْحِدُوْنَ فِیْ
اَسْمَیْهِ سَیْجَزُوْنَ مَا كَانُوْا یَعْمَلُوْنَ

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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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dox by :-----Cranky Lunatic Musings of Teling Majnoon-Madcap-Keerak Hyderabad

◇◇◇◇◇◇◇◇

ایک خیال

یہ بھی ہے کہ تیرہویں صدی عیسوی میں ریختہ
مبہم شکل میں موجود تھی، اور امیر
خسرو(1253ء تا 1335ء) کے کلام میں اس کی
ملتی ہے جھلکیاں

◇◇◇◇◇◇◇◇

Modernism, جدیدیہ in Urdu literature:-----

Modernism, جدیدیہ emerged after
Allamah Muhammad Iqbal though it has
its roots in the works of writers writing
in the perspective of 18th and

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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dox by :----Cranky Lunatic Musings of Telingy Mainoon-Madcap-Keerak Hyderabadby

(Wazeer, 1982).



Muslim Diaspora...



وَلِلّٰهِ الْأَسْمَاءُ الْحُسْنَىٰ ۖ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِيٓ
أَسْمَآئِهِۦ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

26

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

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خيرالامور السالفات على الهدى

Delusionally الشرائع المحدثات البدائع

illusional Mythological

Mal-intentional

Asaateerul Awwaleena

**interpolated Terminology... and
the relative Quboory Software....**

misintroduced and used by Rafidy,

Majoosy,Quboory elements,and successfully

inserted into the Urdu Literature--(in Turkiye,
[urdu]=bazaar) and deeply instilled in the minds

of "mogamatam" readers--qareen e kiraam

hazaraat--and dedicatedly imbibed + undeletably

embedded in the C.P.U-s(psyches)of some

self_assumed masquarading ,marauding,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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intellectual eminent-**మేధావులు**-Brawny Brainy

Medhavis **मेधावी**:-in the great Barrul

Sagheer_akhand

bharaat-Dajlah-Furaat-indo-pak-bangla trinity..all

in one "kalakhan "combo pack...

..thus these terms are of most common place

both Buccal Cavity wise + in the writings of

"bade bade" pantingly-ranting-pundits of

soyabean.,banana mausolea promoters...

...this venerated Delusiono-illusionistic

Greko-Roman-Magian-Mythological

-Karaamaaty-Ajaaiby- Asaateerul_Awwaleena ...

diction and the relative Quboory Software has

ploughed through the seven seas and many

rivers of the Orient and the Occident of this

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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great wide Eretz **धरणि** / traversed many
aerospaces –some –communist red and others
lessaize free / crossed many land and political
barricades called borders– only to flourish in
those fatherlands as alma mater of the Diaspora
–spreading seminally their spores in strange
ways–instead,of islamic evangelism..
..Recent History is replete with instances of
largescale atrocities committed by the fore
fathers of these **NEFOUND FATHERS** of
Newly colonized lands....where the original
owners of those lands were,as Pariahs_ en
masse despatched to their final abodes with
great chivalry and gusto.. what an exemplary
show of protestant devilo–civilized vultural
culture....claiming that god has given them

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
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for what they have been doing.7/180'

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabaduddy

mandate to civilize the entire gentile
world....they claim to have high bottle-Baatil
values ..

.but Alas! not an iota of Tahaarah of Qalb wa
Batan...

As Protoganists of Might is the always Right
Occupational Powers , They WERE HARSH ON
The FORE FATHERS of the Barresagheerian
migrant Diaspora JUST 100 YEARS BACK or
may be more/less in Barresagheer....

बहादूरषा जफर को दो गज जमीं न मिला दफन
केलिए-

झान्सी को भूलगये -

जलियनवाला बागं को भूलादिये -

फिलिस्तीन बिलकुल राडार के बाहर है-

[[[Many unfortunate Barresagheerians were

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Packed off to many distant Colonial lands..

**Many Barresagheerians were eaten up by Lions
in Uganda ,Kenya,East Africa–while laying the
Rail Track for the Imperialists.**

**....and Many of them died of poverty, diseases
and environmental vagaries..**

**Some period ago All of their progeny were
thrownt out by the Ugandan Govt.declaring them
as aliens .**

**Being packed off as intensionally indented
labour many Barresagheerians ended up in
South Africa ,Rhodesia(Zimbabwe)–as –Coolies.
(Shaikh)Ahmad Deedath ,the islamic Evangelist
par Excellence –He was the son of one such
forced labourer sent to South Africa from
Guj.....rat...garajat... barasat–**

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabaduddy

**Through Self education and SelfStudy he found
50000 human authored contradictions and errors
in the Bible...and silenced many christian
evangelists with his presentation of Quran-.
Another Offspring of Forced Labour is Mufti
Ismaael Menk-the noted Islamic Evagelist from
Zimbabwe-Rhodesia-**

**Many Barresagheerians were forced to go to
Fiji-as plantation workers-Some were killed by
the local Creols.Indians are at the receiving end
since independence of Fiji,.**

**Many Barresagheerians were forcefully taken to
The Carribbian and Guiana-South America.
they had a tough time with the local indigenous**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad buddy

populace, The present is no better..

Many Barresagheerians ended up in Mauritius as
labourers –But after selfrule –indians are in a
better position.,

Jala–Watan–Indian Emperor Bahadur Shah was
buried in Rangoon–Yongon–

Many Barresagheerians were taken to
Burma–Mayanmar–for menial work–
–subsequently they /their progeny were
forcefully thrown out of Burma_myanmar
branded as aliens by the post independence
Burmese Govt.

Everybody is aware of what happened to the
Rohingyas–the original inhabitants of Arakan.

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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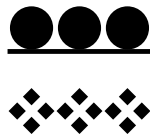
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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

**Many Barresagheerians were taken to Malaya—as
plantation workers—they are lucky—their Children
are enjoying equal rights in the modern
Malaysia...**

**Many Barresagheerian freedom fighters died Of
forced privation , squalour and diseases in
KalaPani–Andamans –cellular jail.]]]**



عقلمندون کلیئے إشارة کافی ہے کہتے

**NOW, MIGRATION IS JUST IN SEARCH OF
GREENER PASTURES OF LUCRE + DOUGH +
DINAR + DIRHAM ONLY FOR THE**

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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BARRESAGHEERIAN....

..WHERE AS OUR PROPHET.S.A.S. HAS
PERMITTED THE BELIEVERS , TO MIGRATE
SOLELY FOR "BALLIGOO ANNI WA LOU KAANA
AYAH" (بَلِّغُوا عَنِّي وَ لَوْ كَانَ آيَةً)
PREACH AT LEAST A SMALL THING FROM ME
....BALAAGAH MUST BE THE SOLE PURPOSE -
-THE DRIVING FORCE AND THE OBJECTIVE
PURPOSE OF MIGRATION TO OTHER,S LANDS,
/---هجرة---SHOULD NOT BE
-ROUBLE/DOLLAR/EURO CENTRERED / FOR
OTHER WORLDLY PLEASURES-)



COLONIAL IMPERIALISM THRIVES ,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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OF COURSE ,IN ITS CHAMELEON SHADES
...HEBRON IBRAHEEMIA, AND CHRIST
CHURCH, JIJA_GAZA, SHATIYIL GARB,AND
MANY AREAS ARE JUST STARK
REMINDERS...HIROSHIMA/NAGASAKI,
VIETNAM,KOREA,
IRAQ , LIBYA ,SYRIA, AFGANISTAN ARE
WRITTEN OFF AS COLLETERAL SECURITY FOR
THE (SUIT-BOOT-HAT-COAT-CLAD+ WINE
-DINE ON SWINE-GROOVE-SCREW+ ENEMIES
OF DIVINITY AND HUMANITY+ DEVOID OF
LEAST SENSE OF TAHARA-SANITY)
PERPETRATORS AND SIMULTAENEOUS
UNAVOIDABLE INSEPARABLE DAMAGES TO
OTHERS...AND THEY HAVE A SELF ASSUMED
GLOBAL GUNBOAT POLICING WITH A SELF

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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ASSUMED AND SELF CERTIFIED LICENCE THAT **HAS NO EXPIRY DATE....**

7BILLIONS BANK BALANCE OF AFGHAN
PATHANS IS THE LATEST TRICKY TWEAKY
STRANGLE HOLD TWIST OF CARDGAMES BY
THE UNO DEMONO-GRATIFIC MONOCRATIC
UPHOLDERS OF DEMO-CRASHY..



--*-*-*-*-*-*-*-*-*-*-*-*-*-*-*-*

عقلمندون کلیئے إشارة کافی هئے کہتے

As we know ...this venerated Delusiono-illusionistic

Greeko-Roman-Magian-Mythological

-Karaamaaty-Ajaaiby- Asaateerul Awwaleena

diction alongwith the relative Quboory Software....

has spread slowly to far off corners of the Great

Goody Ardh far far away from the original places of

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

ikhtera-invention..i.e. Barresagheer...but still

Barresagheerians remain nostalgically , notionally emotionally

and umbilically connected to their Padre land....err..i am so

sorry for the slip ..i.e.Madre_zameen/Motherlands ...inspired by

Nostalgic Nausea..

and the Diction and the Software thus stand Globally Patented

, gorgeously Gobbelized..and

googled...interestingly-pinterested..

favourably F.booked,.poignantly pitter patter twittered..and

lastly universally letter- littered..with some conscious readers

flabberghasted leaving them battered and bruised...

Some videos claim And show heart beatings of dead and long

ago buried Zinda Shaw.... .courtesy quboorytech..hyd?????

Hooooooooow iiiizzzz that?????

Majoosy Miracle at a pinnacle.????

Courtesy Quboory software from

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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**Barr-e-sagheeeeeee.....rian.....konya,karbala,
badapahad,baraneshah,kasumur,penugonda,nagoor,vena
adu-120....etc...**



--***-***-***-***-***-***-***-***-***-***-***-***-***-***

عقلمندون کلیئے إشارة کافی هے کھتے

نعوذ .kiska .Miyah...???, جَلَّالَہُ .Allaahu.

ب الله

Ibrahim (14:48)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَوْمَ تَبْدَلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَوَاتُ
وَبَرَزُوا لِلَّهِ الْوَاحِدِ الْقَهَّارِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabaduddy

جس دن زمین اس زمین کے سوا اور ہی
بدل دی جائے گی اور آسمان بھی، اور
سب کے سب اللہ واحد غلبے والے کے
روبرو ہوں گے

যেদিন পরিবর্তিত করা হবে এ পৃথিবীকে অন্য
পৃথিবীতে এবং পরিবর্তিত করা হবে আকাশ
সমূহকে এবং লোকেরা পরাক্রমশালী এবং
আল্লাহর সামনে পেশ হবে।

**[It will be] on the Day the earth will be replaced
by another earth, and the heavens [as well],
and all creatures will come out before**

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Allaahu. ﷻ, the One, the Prevailing.

जिस दिन यह धरती दूसरी धरती से बदल दी
जाएगी और आकाश भी। और वे सब के सब
अल्लाह के सामने खुलकर आ जाएँगे, जो अकेला
है, सबपर जिसका आधिपत्य है

14/48

Unparalleled, Unique_ Allaahu. ﷻ



**Coining out new words out of Asmaaul Husna
tantamounts to Shirk...**

خير الأمور السالفات علي الهدى

أشْرَ الْأُمُورِ الْمَحْدَثَاتِ الْبِدَايِعُ **Meaning of Miyah**

:-Origin: Persian

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Synonyms of miyaa.n

Shauhar/hubby

miyaa.noun

Vazn : 12

Tags: Satirical Lucknow Hinduism Respectful

Metaphorical Grocery

English meaning of miyaa.n

Noun, Masculine

1....a formal title and family name

2.....father

3.....husband

4.....master, lord

5.....Sir, Mr

हिंदी अर्थ

संज्ञा, पुल्लिंग

स्त्री का पति, स्वामी, मालिक सादात यानी सय्यद बिरादरी के

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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पुरुषों के नाम के बाद लगाया जानेवाला आदरसूचक शब्द
गैर मुस्लिम कुलीन वर्ग के लोग भी नाम से पहले लिखते थे
कुछ इलाकों में बच्चे बाप को भी कहते हैं

अल्लाह

मुर्शिद, पीर

संगीतज्ञ, मिरासी, डोम

मूर्ख, दीवाना, बावला जैसे : एक तो मियां ही थे दूजे खाई भंग

मीरान अर्थात सरदार का संक्षिप्त रूप

आक्रा, मालिक, हाकिम, सरदार, बुजुर्ग, वाली वारिस

उस्ताद, पढ़ाने वाला, मुल्ला

पहाड़ी राजपूत, राजाओं के खानदानी लोग, ठाकुर, शहजादे, शाही

खानदान के लोग

मुसलमानों में एक संबोधन; महाशय

भिक्षु

शाइरों के तखल्लुस पर आदर के लिए बढ़ाते हैं , जैसे : मियां

नासिख, मियां मुसहफ़ी, मियां जुराअत, मियां इशक़

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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اَزْوَاجًا يَذْرَؤُكُمْ فِيْهِ لَيْسَ كَمِثْلِهٖ شَيْءٌ وَهُوَ السَّمِیْعُ الْبَصِیْرُ

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विशेषण

'मियान' का लघु

मीयाں کے اردو معانی

اسم, مذکر

آقا ، مالک ؛ حاکم ، سردار ، بزرگ ، والی

وارث

شوہر ، خاوند ، خصم -

، آقا زادہ ، مخدوم زادہ ، امیر زادہ ، شہزادہ

صاحب عالم ، کنور -

، پہاڑی راجپوت ، راجاؤں کے خاندانی لوگ

ٹھاکر ، شہزادے ، شاہی خاندان کے لوگ۔

Synonyms of miyaa.n

shauhar

Compound words of miyaa.n

miyaa.n-saahab allaah-miyaa.n miTThuu-miyaa.n

miyaa.n-biivii miyaa.n-miTThuu baale-miyaa.n

وَلِلّٰهِ الْأَسْمَاءُ الْحُسْنٰی فَادْعُوْهُ بِهَا وَذَرُوْا الَّذِیْنَ یُلْحِدُوْنَ فِیْ

اَسْمَائِهِ�ْ سَیْجَزُوْنَ مَا كَانُوْا یَعْمَلُوْنَ

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**baariik-miyaa.n miyaa.n-bhaa.ii miyaa.n-jii
miyaa.n-aadamii nanne-miyaa.n Gaazii-miyaa.n**

: note:

***Believers should desist from using misleading
alien terms, for which there is no "Sultan"/ no***

Command from the Al-Mighty....



Taa-Haa (20:14)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنِّى - أَتَا اللَّهَ لَا إِلَهَ إِلَّا أَنَا فَأَعْبُدْنِى وَأَقِمِ

الصَّلَاةَ لِذِكْرِى

**निस्संदेह मैं ही अल्लाह हूँ। मेरे सिवा कोई पूज्य-प्रभु
नहीं। अतः तू मेरी बन्दगी कर और मेरी याद के लिए
नमाज़ कायम कर**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Indeed, I am Allaahu. ﷻ. There is no deity
except I, Allaahu. ﷻ. , so worship ME ﷻ alone and
establish prayer for MY ﷻ remembrance.

আমিই আল্লাহ আমি ব্যতীত কোন ইলাহ নেই।
অতএব আমার এবাদত কর এবং আমার স্মরণার্থে
নামায কায়েম কর।



Al-Qasas (28:30)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَلَمَّا أَتَاهَا ثُودَىٰ مِنْ شَطِئِ الْوَادِ الْأَيْمَنِ
فِي الْبُقْعَةِ الْمُبْرَكَةِ مِنَ الشَّجَرَةِ أَنْ
يَمُوسَىٰ ۖ إِيَّيَّ أَتَا اللَّهَ رَبُّ الْعَالَمِينَ

/28/30

फिर जब वह वहाँ पहुँचा तो दाहिनी घाटी के किनारे से शुभ
क्षेत्र में वृक्ष से आवाज़ आई, "ऐ मूसा! मैं ही अल्लाह हूँ"

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सारे संसार का रब!"

But when he came to it, he was called from the
right side of the valley in a blessed spot - from
the tree, "O Moses, indeed I am

Allaahu. ﷻ, Lord of the worlds."

যখন সে তার কাছে পৌঁছল, তখন পবিত্র ভূমিতে
অবস্থিত উপত্যকার ডান প্রান্তের বৃক্ষ থেকে তাকে
আওয়াজ দেয়া হল, হে মুসা! আমি আল্লাহ, বিশ্ব
পালনকর্তা।



Ash-Shura (42:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ
أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا يَذْرَؤْكُمْ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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for what they have been doing.7/180'

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

वह आकाशों और धरती का पैदा करनेवाला है। उसने तुम्हारे लिए तुम्हारी अपनी सहजाति से जोड़े बनाए और चौपायों के जोड़े भी। फैला रहा है वह तुमको अपने में। उसके सदृश कोई चीज़ नहीं। वही सबकुछ सुनता, देखता है

[HE is the] - Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing.

তিনি নভোমন্ডল ও ভূমন্ডলের স্রষ্টা। তিনি তোমাদের মধ্য থেকে তোমাদের জন্যে যুগল সৃষ্টি করেছেন এবং চতুষ্পদ জন্তুদের মধ্য থেকে জোড়া সৃষ্টি করেছেন। এভাবে তিনি তোমাদের বংশ বিস্তার করেন। কোন কিছুই তাঁর অনুরূপ নয়। তিনি সব শুনে, সব দেখেন।



وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

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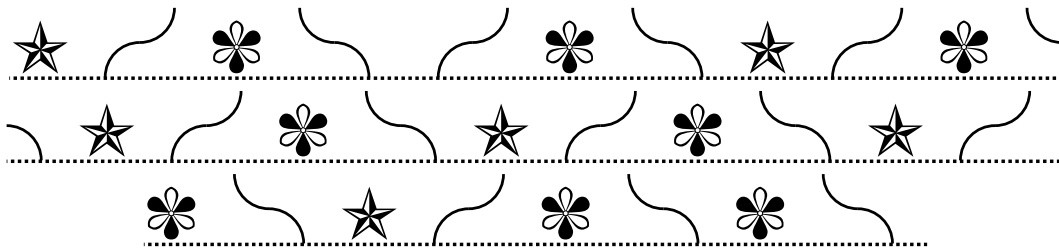
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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--***-***-***-***-***-***-***-***-***-***-***-***-***-***-***



ﷻ **Allaahu. ﷻ Commanded**

muslims to invoke HiS ﷻ

**Asmaau-I-Husnaa and not to ascribe
similarities to HiM ﷻ.**

::note::

**Believers should desist from using misleading alien terms..for
which there is no "Sultan"/ no Command from the Al-Mighty**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Taa-Haa (20:14)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنِّى - أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِى وَأَقِمِ

الصَّلَاةَ لِذِكْرِى

निस्संदेह मैं ही अल्लाह हूँ। मेरे सिवा कोई पूज्य-प्रभु
नहीं। अतः तू मेरी बन्दगी कर और मेरी याद के लिए

नमाज़ कायम कर

Indeed, I am Allaahu. ﷻ. There is no deity except

Me, so worship Me and establish prayer for My

remembrance.

আমিই আল্লাহ আমি ব্যতীত কোন ইলাহ নেই।

অতএব আমার এবাদত কর এবং আমার স্মরণার্থে

নামায কায়েম কর।



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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Al-Qasas (28:30)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَلَمَّا أَتَاهَا ثُودِيٍّ مِنْ شَطِئِ الْوَادِ الْأَيْمَنِ
فِي الْبُقْعَةِ الْمُبْرَكَةِ مِنَ الشَّجَرَةِ أَنْ
يَمُوسَىٰٓ إِيَّيَّ أَتَا اللَّهَ رَبُّ الْعَالَمِينَ

फिर जब वह वहाँ पहुँचा तो दाहिनी घाटी के किनारे से शुभ क्षेत्र में
वृक्ष से आवाज़ आई, "ऐ मूसा! मैं ही अल्लाह हूँ, सारे संसार
का रब!"

But when he(Musaﷺ) came to it, he was called from the
right side of the valley in a blessed spot - from the tree, "O

Moses, indeed I am Allaahu.ﷻ, Lord of the
worlds."

যখন সে তার কাছে পৌছল, তখন পবিত্র ভূমিতে অবস্থিত
উপত্যকার ডান প্রান্তের বৃক্ষ থেকে তাকে আওয়াজ দেয়া হল,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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हे मुसा! আমি আল্লাহ, বিশ্ব পালনকর্তা।



Al-A'raaf (7:180)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا

وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ

سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

हसीन् जमील् (अच्छे) नामें अल्लाह ही के है। तो तुम
उन्हीं के द्वारा उसे पुकारो और उन लोगों को छोड़ो जो उसके
नामों के सम्बन्ध में कुटिलता ग्रहण करते है। जो कुछ वे करते है,
उसका बदला वे पाकर रहेंगे

And to Allaahu. ﷻ belong the best names, so
invoke Him by those names only..

And leave [the company of] those who practice deviation

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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for what they have been doing.7/180

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concerning His names. They will be recompensed for what they have been doing.

আর আল্লাহর জন্য রয়েছে সব উত্তম নাম। কাজেই
সে নাম ধরেই তাঁকে ডাক। আর তাদেরকে বর্জন কর,
যারা তাঁর নামের ব্যাপারে বাঁকা পথে চলে। তারা নিজেদের
কৃতকর্মের ফল শীঘ্রই পাবে।

7/180



An-Nahl (16:74)+++++

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَلَا تَضْرِبُوا لِلَّهِ الْأَمْثَالَ إِنَّ اللَّهَ يَعْلَمُ

وَأَنْتُمْ لَا تَعْلَمُونَ

अतः अल्लाह के लिए मिसालें न घड़ो। जानता अल्लाह है,
तुम नहीं जानते++++

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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خيرالامور السالفات على الهدى

So do not assert الشرائع المحدثات البدائع

similarities to Allaahu. ﷻ. Indeed, Allah

knows and you do not know.++++

অতএব, আল্লাহর কোন সদৃশ সাব্যস্ত করো না,

নিশ্চয় আল্লাহ জানেন এবং তোমরা জান না।+++++

16/74



+++++Az-Zukhruf (43:83)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَذَرَهُمْ يَخْوضُوا وَيَلْعَبُوا حَتَّى يُلَاقُوا

يَوْمَهُمُ الَّذِي يُوعَدُونَ

+++++अच्छा, छोड़ो उन्हें कि वे व्यर्थ की बहस में पड़े

रूहे और खेलों में लगे रहें। यहाँ तक कि उनकी भेंट अपने उस दिन से

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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हो जिसका वादा उनसे किया जाता है

+++++**So leave them to converse vainly and
amuse themselves until they meet their Day
which they are promised.**

+++++ অতএব, তাদেরকে বাকচাতুরী ও ক্রীড়া-কৌতুক
করতে দিন সেই দিবসের সাক্ষাত পর্যন্ত, যার ওয়াদা তাদেরকে

দেয়া হয়।

43/83



--*-*-*-*-*-*-*-*-*-*-*-*-*-*-*-*

.....in furtherance of ...miyyah

Ados/pados ko

((((achhanmiyyah/kallanmiyyah))))pukarte ..

Naukar Chakar ko bhi (((arre? kyare Bewaqoof miyyah)))pukarte ..

Buzrugonko (((((Buddhe miyyah))))

Dostonko (((Are miyyah / Nawazmiyya/Shabazmiyya/imranmiyya

ووغره)))

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

بِسْمِ اللَّهِ Ash-Shura (42:11)

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

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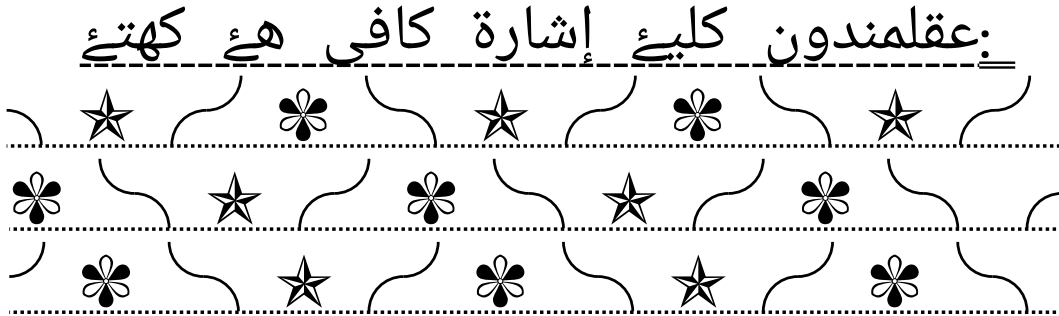
Bachchon ko (((Chote miyyah/ Nanhemiyya)))

Badonko(((bademiyyah/Buddemiyya/khuddemiyya)))

Naadanko /Ahmaqon ko (((deewaanemiyyah/pagalmiyyah/Majnu

Farhad miyya)))) وغیرا

pukarte ..hain naa ???



CAN WE ADDRESS THE AL-MIGHTY

Allaahu. ﷻ IN A SIMILAR

MANNER??????

**HOW DARE I ,TO SACRILAGEOUSLY
BLASPHEME MY RABB..... ????????**

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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INNA JEHANNAMA MUHEETATUN BIZ-ZAALIMEEN..

.HELL IS IN WAIT FOR ME..

∴ ZENITH OF DELUSION?????

« [< ⊕ >] »

--*-*-*-*-*-*-*-*-*-*-*-*-*-*-*-*

عقلمندون کلیے إشارة کافی هے کھتے

Cloning / Coining out new words
out of Asmaaul Husna tantamounts

to Shirk...

خيرالامور السالفات على الهدى

Who is the الشرالامور المحدثات البدائع

Maulanaa???/mavlana

بِسْمِ اللَّهِ Al-A'raaf (7:180)

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maulaanaa-Origin: Arabic

मौलाना -मल्लाना

मौलाना.

Vazn : 222

Tags: Metaphorical

Word Family: v-l-y

English meaning of maulaanaa

Noun, Masculine

priest, clergyman, Maulana- a title for muslim religious scholars

given out of respect,

person respected for religious learning,:

मौलाना के हिंदी अर्थ

अरबी भाषा का पंडित।

बहुत बड़ा विद्वान्, विशेषतः इस्लाम के सिद्धान्तों का

पंडित।

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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آلیموں کا عجاڑی خیتاب ॥

بھت بڑا ویدھان

بڑا مائلوی۔

مولانا

کے اردو معانی

اسم، مذکر

ہمارے مولانا ؛ مراد : عالم دین ، مشرقی علوم

کے فاضل اور متشرع بزرگوں کا اعزازی خطاب

نیز خطاب کرنے کا تعظیمی کلمہ

مراد : مولانا ج ل الدین رومی ۔

۔(ع) مذکر۔ ۱۔ علماء فضلاء کا اعزازی خطاب

فاضل اجل۔ ۲۔ بعض جگہ لفظ مولانا سے مراد مولانا

نا ج ل الدین رومی ہوتے ہیں۔

رجب کا مہینہ (مجازاً)

note:

Believers should desist from using misleading

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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alien terms, for which there is no "Sultan"/no

Command from the Al-Mighty... ..



Aal-i-Imraan (3:150)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّاصِرِينَ

बल्कि अल्लाह ही तुम्हारा संरक्षक-मौला है; और वह सबसे
अच्छा सहायक है

But Allaahu. ﷻ is your Maula-

protector, and He is the best of helpers.

বরং আল্লাহ তোমাদের/ মৌলা/ সাহায্যকারী, আর তাঁর
সাহায্যই হচ্ছে উত্তম সাহায্য।



Al-Anfaal (8:40)

وَإِنْ تَوَلَّوْا فَأَعْلَمُوا أَنَّ اللَّهَ مَوْلَاكُمْ نِعْمَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

किन्तु यदि वे मुँह मोड़े तो जान रखो कि अल्लाह मौला-
संरक्षक है। क्या ही अच्छा संरक्षक है वह, और क्या ही अच्छा
सहायक!

But if they turn away - then know that

Allaahu. ﷻ is your मौला-protector.

Excellent is the protector, and Excellent is the
helper.

আর তারা যদি না মানে, তবে জেনে রাখ, আল্লাহ
তোমাদের मौলা-সমর্থক; এবং কতই না চমৎকার

সাহায্যকারী।



At-Tahrim (66:2)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ أَيْمَانِكُمْ وَاللَّهُ

مَوْلَاكُمْ وَهُوَ الْعَلِيمُ الْحَكِيمُ

अल्लाह ने तुम लोगों के लिए तुम्हारी अपनी क़समों की पाबंदी से निकलने का उपाय निश्चित कर दिया है। अल्लाह तुम्हारा

मौला-संरक्षक है और वही सर्वज्ञ, अत्यन्त तत्त्वदर्शी है

Allah has already ordained for you [Muslims] the dissolution of your oaths. And Allaahu. ﷻ is your

मौला-protector, and He is the Knowing, the Wise.

আল্লাহ তোমাদের জন্যে কসম থেকে অব্যাহতি লাভের
উপায় নির্ধারণ করে দিয়েছেন। আল্লাহ তোমাদের মৌলা-

মালিক। তিনি সর্বজ্ঞ, প্রজ্ঞাময়।



At-Tawba (9:51)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ

مَوْلَانَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

कह दो, "हमें कुछ भी पेश नहीं आ सकता सिवाय उसके जो
अल्लाह ने लिख दिया है। वही हमारा मौला ऐवम संरक्षक
कार्यनिर्वाहक है। और ईमानवालों को अल्लाह ही पर भरोसा
करना चाहिए।"

Say, "Never will we be struck except by what Allah has

decreed for us; He Allaahu. ﷻ is our

मौला-protector." And upon Allaahu. ﷻ let the
believers rely.

আপনি বলুন, আমাদের কাছে কিছুই পৌঁছবে না, কিন্তু
যা আল্লাহ আমাদের জন্য রেখেছেন; তিনি আমাদের
মৌলা ऐवम कार्यनिर्वाहक। আল্লাহর উপরই মুমিনদের
ভরসা করা উচিত।

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Yusuf (12:101)

رَبِّ قَدْ ءَاتَيْتَنِي مِنَ الْمُلْكِ وَعَلَّمْتَنِي مِنْ
تَأْوِيلِ الْأَحَادِيثِ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ
أَنْتَ وَلِيَِّّ فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي
مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ

मेरे रब! तुने मुझे राज्य प्रदान किया और मुझे घटनाओं और
बातों के निष्कर्ष तक पहुँचना सिखाया। आकाश और धरती के
बनानेवाले-! दुनिया और आखिरत में तू ही मेरा
मौला-संरक्षक मित्र है। तू मुझे इस दशा से उठा कि मैं
मुस्लिम (आज्ञाकारी) हूँ और मुझे अच्छे लोगों के साथ मिला।"

My Lord, You have given me [something] of sovereignty
and taught me of the interpretation of dreams. Creator of
the heavens and earth, You are my मौला

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
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for what they have been doing.7/180

بِسْمِ اللَّهِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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and He ﷻ is the Hearing, the Seeing....42/11

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protector in this world and in the Hereafter.

Cause me to die a Muslim and join me with the righteous."

হে পালনকর্তা আপনি আমাকে রাষ্ট্রক্ষমতাও দান
করেছেন এবং আমাকে বিভিন্ন তাৎপর্য সহ ব্যাখ্যা করার
বিদ্যা শিখিয়ে দিয়েছেন। হে নভোমন্ডল ও ভূ-
মন্ডলের স্রষ্টা, আপনিই আমার মৌলা-কার্যনির্বাহী
ইহকাল ও পরকালে। আমাকে ইসলামের উপর
মৃত্যুদান করুন এবং আমাকে স্বজনদের সাথে মিলিত
করুন।



Al-Baqara (2:286)

لَا يُكَلِّفُ اللَّهُ تَقْسًا إِلَّا وُسْعَهَا لَهَا مَا
كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا
تُؤَاخِذْنَا إِنْ تَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا

بِسْمِ اللَّهِ Al-A'raaf (7:180)

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تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ
مِنْ قَبْلِنَا رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا
بِهِ وَأَعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ
مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

अल्लाह किसी जीव पर बस उसकी सामर्थ्य और समाई के अनुसार
ही दायित्व का भार डालता है। उसका है जो उसने कमाया और
उसी पर उसका वबाल (आपदा) भी है जो उसने किया। "हमारे रब!
यदि हम भूलें या चूक जाएँ तो हमें न पकड़ना। हमारे रब! और
हम पर ऐसा बोझ न डाल जैसा तूने हमसे पहले के लोगों पर
डाला था। हमारे रब! और हमसे वह बोझ न उठवा, जिसकी हमें
शक्ति नहीं। और हमें क्षमा कर और हमें ढाँक ले, और हमपर दया

कर। आष ही हमारा मौलाना

MAULAANAA(protector), संरक्षक है, अतएव इनकार

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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करनेवालों के मुक़ाबले में हमारी सहायता करा।"

Allaahu. ﷻ does not charge a soul except [with that
within] its capacity. It will have [the consequence of] what
[good] it has gained, and it will bear [the consequence of]
what [evil] it has earned. "Our Lord, do not impose blame
upon us if we have forgotten or erred. Our Lord, and lay
not upon us a burden like that which You laid upon those
before us. Our Lord, and burden us not with that which we
have no ability to bear. And pardon us; and forgive us; and
have mercy upon us. You are our

मौलाना MAULAANAA(protector), so give us victory
over the disbelieving people."

আল্লাহ কাউকে তার সাধ্যাতিত কোন কাজের ভার দেন না,
সে তাই পায় যা সে উপার্জন করে এবং তাই তার উপর

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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বর্তায় যা সে করে। হে আমাদের পালনকর্তা, যদি আমরা ভুলে
যাই কিংবা ভুল করি, তবে আমাদেরকে অপরাধী করো না। হে
আমাদের পালনকর্তা! এবং আমাদের উপর এমন দায়িত্ব অর্পণ
করো না, যেমন আমাদের পূর্ববর্তীদের উপর অর্পণ করেছ, হে
আমাদের প্রভু! এবং আমাদের দ্বারা ঐ বোঝা বহন করিও না,
যা বহন করার শক্তি আমাদের নাই। আমাদের পাপ মোচন
কর। আমাদেরকে ক্ষমা কর এবং আমাদের প্রতি দয়া কর।

তুমিই আমাদের প্রভু

মৌলানা MAULAANAA(protector),। সুতরাং

কাফের সম্প্রদায়ের বিরুদ্ধে আমাদের কে সাহায্যে
কর।

« [≤ ⊕ ≥] »

عقلمندون كلبے إشارة كافي هے كهتے

how come Aashiq

ilaahi??/yaa/Abdullaahi????

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Allaahu. ﷻ swt- has addressed

men as Ae baadur Rahmaani-

خير الأمور السالفات على الهدى

❖ ❖ ❖ أشر الأمور المحدثات البدائع

Al-Baqara (2:186)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ
أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا
لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ

Allaahu. ﷻ

**When My servants ask thee concerning Me, I
am indeed close (to them): I listen to the prayer**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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***of every suppliant when he calleth on Me: Let
them also, with a will, Listen to My call, and
believe in Me: That they may walk in the right
way.***

আর আমার বান্দারা যখন তোমার কাছে জিজ্ঞেস করে আমার
ব্যাপারে বস্তুতঃ আমি রয়েছি সন্নিহিতে। যারা প্রার্থনা করে, তাদের
প্রার্থনা কবুল করে নেই, যখন আমার কাছে প্রার্থনা করে। কাজেই
আমার হুকুম মান্য করা এবং আমার প্রতি নিঃসংশয়ে বিশ্বাস করা
তাদের একান্ত কর্তব্য। যাতে তারা সৎপথে আসতে পারে।

और जब तुमसे मेरे बन्दे मेरे सम्बन्ध में पूछें, तो मैं तो निकट ही हूँ, पुकार
का उत्तर देता हूँ, जब वह मुझे पुकारता है, तो उन्हें चाहिए कि वे मेरा हुक्म
मानें और मुझपर ईमान रखें, ताकि वे सीधा मार्ग पा लें

2/186



وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Ibrahim (14:31)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ لِعِبَادِيَ الَّذِينَ ءَامَنُوا يُقِيمُوا الصَّلَاةَ
وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً مِّنْ
قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعَ فِيهِ وَلَا خِلَالٌ

Allaahu. ﷻ

Speak to my servants who have believed, that they may establish regular prayers, and spend (in charity) out of the sustenance we have given them, secretly and openly, before the coming of a Day in which there will be neither mutual bargaining nor befriending.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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আমার বান্দাদেরকে বলে দিন যারা বিশ্বাস স্থাপন করেছে, তারা নামায
কায়েম রাখুক এবং আমার দেয়া রিযিক থেকে গোপনে ও প্রকাশ্যে
ব্যয় করুক ঐদিন আসার আগে, যেদিন কোন বেচা কেনা নেই এবং
বন্ধুত্বও নেই।

मेरे जो बन्दे ईमान लाए है उनसे कह दो कि वे नमाज़ की पाबन्दी करें और
हमने उन्हें जो कुछ दिया है उसमें से छुपे और खुले खर्च करें, इससे पहले
कि वह दिन आ जाए जिनमें न कोई क्रय-विक्रय होगा और न मैत्री

14/31



Az-Zumar (39:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَعْبادِ الَّذِينَ ءَامَنُوا اتَّقُوا رَبَّكُمْ لِلَّذِينَ
أُحْسِنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ وَأَرْضُ
اللَّهِ وَسِعَةٌ إِنَّمَا يُوَفَّى الصَّابِرُونَ أَجْرَهُمْ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَئِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُوا أَمْرَهُ وَتَعْلَمُوا أَنَّ اللَّهَ
الْحَكِيمَ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
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بَغِيرِ حِسَابٍ

**Say: "O ye my servants who believe! Fear your Lord,
good is (the reward) for those who do good in this
world. Spacious is Allaahu. ﷻ's earth! those who
patiently persevere will truly receive a reward
without measure!"**

বলুন, হে আমার বিশ্বাসী বান্দাগণ! তোমরা তোমাদের পালনকর্তাকে ভয়
কর। যারা এ দুনিয়াতে সৎকাজ করে, তাদের জন্যে রয়েছে পুণ্য।
আল্লাহর পৃথিবী প্রশস্ত। যারা সবরকারী, তারাই তাদের পুরস্কার পায়
অগণিত।

कह दो कि "ऐ मेरे बन्दो, जो ईमान लाए हो! अपने रब का डर रखो। जिन
लोगों ने अच्छा कर दिखाया उनके लिए इस संसार में अच्छाई है, और

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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अल्लाह की धरती विस्तृत है। जमे रहनेवालों को तो उनका बदला बेहिसाब
मिलकर रहेगा।"

/39/10



Aal-i-Imraan (3:79)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ
وَالْحُكْمَ وَالنُّبُوَّةَ ثُمَّ يَقُولَ لِلنَّاسِ كُونُوا
عِبَادًا لِي مِنْ دُونِ اللَّهِ وَلَكِنْ كُونُوا
رَبِّيَّـنَ بِمَا كُنْتُمْ تَعْلَمُونَ الْكِتَابَ وَبِمَا
كُنْتُمْ تَدْرُسُونَ

It is not (possible) that a man, to whom is given the

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
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for what they have been doing.7/180

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذَرُوكُمْ فِيهِ لِيَسْ كَثَلَهُ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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Book, and Wisdom, and the prophetic office, should say to people: "Be ye my worshippers rather than Allaahu. ﷻs": on the contrary (He would say) "Be ye worshippers of Him Who is truly the Cherisher of all: For ye have taught the Book and ye have studied it earnestly."

কোন মানুষকে আল্লাহ কিতাব, হেকমত ও নবুওয়ত দান করার পর সে বলবে যে, 'তোমরা আল্লাহকে পরিহার করে আমার বান্দা হয়ে যাও'- এটা সম্ভব নয়। বরং তারা বলবে, 'তোমরা আল্লাহওয়ালা হয়ে যাও, যেমন, তোমরা কিতাব শিখাতে এবং যেমন তোমরা নিজেরা ও পড়তে।

किसी मनुष्य के लिए यह सम्भव न था कि अल्लाह उसे किताब और हिकमत (तत्वदर्शिता) और पैगम्बरी प्रदान करे और वह लोगों से कहने लगे, "तुम अल्लाह को छोड़कर मेरे उपासक बनो।" बल्कि वह तो यही कहेगा कि, "तुम रबवाले बनो, इसलिए कि तुम किताब की शिक्षा देते हो और इसलिए कि

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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तुम स्वयं भी पढ़ते हो।"

3/79

عقلمندون کلیئے إشارة کافی ہے کہتے

LAFZ UL ISHQ

**The word ((ishq)) denotes a strong two
dimensional desire involving both the
(1)psycho + (2)somatic dimensions of
human personality...**

FOR EG....

-LYLAA+ MAJNOON

-SHIREEN + FARHAD

SALEEM + ANARKALI

RAZIA SULTAN + HABSHY...

ETC....

DOES ALMIGHTY Allaahu. ﷻ ALGANIYYU

WALHAMEEDU ,WHO DOES NOT NEED ANY

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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THING , FIT INTO THIS WORLDLY CARNAL DESCRIPTION...



AL-ISRAA (17:111)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ
يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ
وَلِيٌّ مِّنَ الدَّلِّ وَكَبْرُهُ تَكْبِيرًا

SAY: "PRAISE BE TO Allaahu. ﷻ, WHO
BEGETS NO SON, AND HAS NO PARTNER IN
(HIS) DOMINION: NOR (NEEDS) HE ANY TO
PROTECT HIM FROM HUMILIATION: YEA,
MAGNIFY HIM FOR HIS GREATNESS AND

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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GLORY!"

বলুনঃ সমস্ত প্রশংসা আল্লাহর যিনি না কোন সন্তান
রাখেন, না তাঁর সার্বভৌমত্বে কোন শরীক আছে এবং যিনি
দুর্দশাগ্রস্ত হন না, যে কারণে তাঁর কোন সাহায্যকারীর
প্রয়োজন হতে পারে। সুতরাং আপনি স-সম্মুখে তাঁর
মাহাত্ম্য?2476;র্ণনা করতে থাকুন।

और कहो, "प्रशंसा अल्लाह के लिए है, जिसने न तो अपना
कोई बेटा बनाया और न बादशाही में उसका कोई सहभागी है
और न ऐसा ही है कि वह दीन-हीन हो जिसके कारण बचाव
के लिए उसका कोई सहायक मित्र हो।" और बड़ाई बयान करो
उसकी, पूर्ण बड़ाई..../17/111



AL-FURQAAN (25:2)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَلَمْ
يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي
الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ تَقْدِيرًا

Allaahu. ﷻ

He to whom belongs the dominion of the heavens and the earth: no son has He begotten, nor has He a partner in His dominion: it is He who created all things, and ordered them in due proportions.

তিনি হলেন যাঁর রয়েছে নভোমন্ডল ও ভূমন্ডলের রাজত্ব।
তিনি কোন সন্তান গ্রহণ করেননি। রাজত্বে তাঁর কোন
অংশীদার নেই। তিনি প্রত্যেক বস্তু সৃষ্টি করেছেন, অতঃপর
তাকে শোধিত করেছেন পরিমিতভাবে।

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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वह जिसका राज्य है आकाशों और धरती पर, और उसने न
तो किसी को अपना बेटा बनाया और न राज्य में उसका कोई
साझी है। उसने हर चीज़ को पैदा किया; फिर उसे ठीक
अन्दार्जे पर रखा....25/2



Sher Examples:

ishq ne 'ghālib' nikammā kar diyā
varna ham bhī aadmī the kaam ke
Mirza Ghalib

tire ishq kī intihā chāhtā huuñ
mirī sādgi dekh kyā chāhtā huuñ

Allama Iqbal
sitāroñ se aage jahāñ aur bhī haiñ
abhī ishq ke imtiḥāñ aur bhī haiñ

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Allama Iqbal

ishq nāzuk-mizāj hai behad

aql kā bojh uThā nahīñ saktā

Akbar Allahabadi

ye ishq nahīñ āsāñ itnā hī samajh liije

ik aag kā dariyā hai aur Duub ke jaanā hai

Jigar Moradabadi

‘इश्क़ के हिंदी अर्थ

संज्ञा, पुल्लिंग

प्रेम; मुहब्बत; आशिकी; गहरी चाहत; अनुराग

किसी को बहुत चाहना, किसी चीज़ में चिपक जाना,

‘इश्क़’ बहुप्रचलित॥

दुर्व्यसन, लत॥

عشق کے اردو معانی

اسم, مذکر

،شدید جذبہ محبت، گہری چاہت، محبت

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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پریم، پیار
حُبّ مفراط اور کشش معشوق اور حُبّ
معشوق (طبّ) ایک طرح کا جنون و سودا
جو خوب صورت آدمی کو دیکھنے سے پیدا
ہو جاتا ہے
شوق، آرزو
عادت، لت، دھت، ٹھہرک
سلاّم، آدابِ عرض
غور طلب بات



***A muhibbu is plausible ,but How Can there
be an Aashiq to the AlMighty Rabb-?***

عقل مندوں کیلئے إشارة کافی ہے کہتے

MUHABBAT IS DEVOID OF BODILY

DESIRES.-THUS IS PURELY A

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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PSYCHOLOGICAL + EMOTIONAL **PHENOMENON-**

love, affection

friendship

esteem, benevolence

Sher Examples

donoñ jahān terī mohabbat meñ haar ke

vo jā rahā hai koī shab-e-gham guzār ke

Faiz Ahmad Faiz

aur bhī dukh haiñ zamāne meñ mohabbat ke sivā

rāhateñ aur bhī haiñ vasl kī rāhat ke sivā

Faiz Ahmad Faiz

mohabbat meñ nahīñ hai farq jiine aur marne kā

usī ko dekh kar jiite haiñ jis kāfir pe dam nikle

Mirza Ghalib

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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मोहब्बत के हिंदी अर्थ संज्ञा, प्राचीन, स्त्रीलिंग, एकवचन

प्रेम, स्नेह, प्यार, इश्क़

मित्रता, मैत्री, दोस्ती, यारी

ममता, माँ-बाप का प्यार

कृपा, दया, मेहरबानी

مُحَبَّت کے اردو معانی

اسم, قدیم/فرسودہ, مؤنث, واحد

الفت, عشق, پیار, پریم, چاہ

یارانہ, دوستی, خلوص, اخلاص

توجہ, تعلق خاطر, مہربانی

لو, لگن, لگاؤ, میلان

تصوف: خدا کی لگن (جو انسان میں اعلیٰ

صفات پیدا کرتی ہے

شہر مدینہ (مجازاً)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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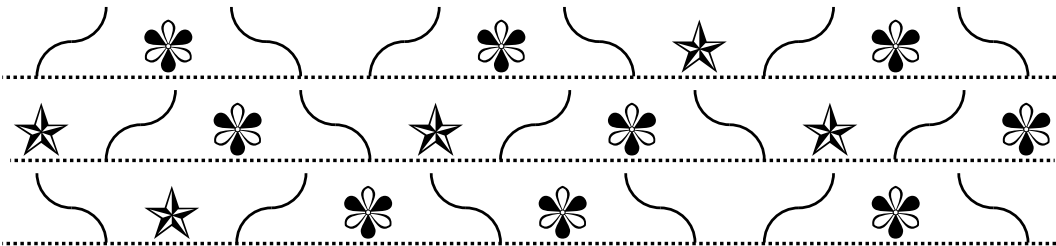
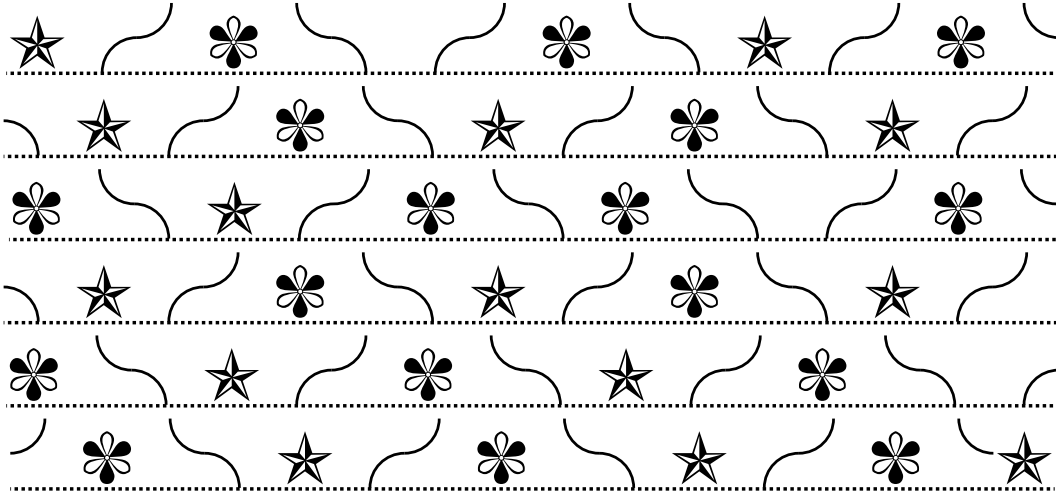
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ایسی دوستی یا الفت جو نفسانی خواہش
اور خود غرضی سے بری ہو



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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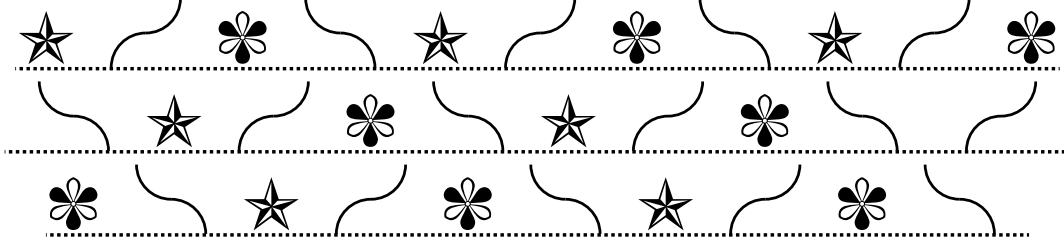
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HOW ALLAAHU ﷻ.LOVES

Aal-i-Imraan (3:31)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَأَتَّبِعُونِي
يُحِبِّكُمْ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ
عَفُورٌ رَحِيمٌ

Say: "If ye do love Allaahu. ﷻ, Follow me:
Allaahu. ﷻ will love you and forgive you your
sins: For Allaahu. ﷻ is Oft-Forgiving, Most
Merciful."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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বলুন, যদি তোমরা আল্লাহকে ভালবাস, তাহলে আমাকে
অনুসরণ কর, যাতে আল্লাহ ও তোমাদিগকে ভালবাসেন
এবং তোমাদিগকে তোমাদের পাপ মার্জনা করে দেন।
আর আল্লাহ হলেন ক্ষমাকারী দয়ালু।

कह दो, "यदि तूम अल्लाह से प्रेम करते हो तो मेरा अनुसरण
करो, अल्लाह भी तुमसे प्रेम करेगा और तुम्हारे गुनाहों को
क्षमा कर देगा। अल्लाह बड़ा क्षमाशील, दयावान है।"

....3/31



Al-Baqara (2:195)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ

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and He ﷻ is the Hearing, the Seeing....42/11

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إِلَى التَّهْلُكَةِ وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ
الْمُحْسِنِينَ

And spend of your substance in the cause of
Allaahu. ﷻ, and make not your own hands
contribute to (your) destruction; but do good; for
Allaahu. ﷻ loveth those who do good.

আর ব্যয় কর আল্লাহর পথে, তবে নিজের জীবনকে
ধ্বংসের সম্মুখীন করো না। আর মানুষের প্রতি অনুগ্রহ
কর। আল্লাহ অনুগ্রহকারীদেরকে ভালবাসেন।

और अल्लाह के मार्ग में खर्च करो और अपने ही हाथों से
अपने-आपको तबाही में न डालो, और अच्छे से अच्छा तरीका
अपनाओ। निस्संदेह अल्लाह अच्छे से अच्छा काम करनेवालों

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,

and He ﷻ is the Hearing, the Seeing....42/11

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को पसन्द करता है

....2/195



At-Tawba (9:108)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا تَقُمْ فِيهِ أَبَدًا لِمَسْجِدٍ أُسِّسَ عَلَى
التَّقْوَى مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ
فِيهِ رِجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا وَاللَّهُ
يُحِبُّ الْمُطَهَّرِينَ

***Never stand thou forth therein. There is a
mosque whose foundation was laid from the
first day on piety; it is more worthy of the***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَى فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
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for what they have been doing.7/180

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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standing forth (for prayer) therein. In it are men

who love to be purified; and Allaahu. ﷻ

loveth those who make themselves pure.

তুমি কখনো সেখানে দাড়াবে না, তবে যে মসজিদের
ভিত্তি রাখা হয়েছে তাকওয়ার উপর প্রথম দিন থেকে,
সেটিই তোমার দাঁড়বার যোগ্য স্থান। সেখানে রয়েছে
এমন লোক, যারা পবিত্রতাকে ভালবাসে। আর আল্লাহ
পবিত্র লোকদের ভালবাসেন।

तुम कभी भी उसमें खड़े न होना। वह मस्जिद जिसकी
आधारशिला पहले दिन ही से ईशपरायणता पर रखी गई है,
वह इसकी ज़्यादा हक़दार है कि तुम उसमें खड़े हो। उसमें
ऐसे लोग पाए जाते हैं, जो अच्छी तरह स्वच्छ रहना पसन्द
करते हैं, और अल्लाह भी पाक-साफ़ रहनेवालों को पसन्द
करता है

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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for what they have been doing.7/180

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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9/108



Taa-Haa (20:38)+Taa-Haa (20:39)

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِذْ أُوحِيَٰنَا إِلَىٰ أُمِّكَ مَا يُوحَىٰ
أَنْ أَقْذِفِيهِ فِي التَّابُوتِ فَاقْذِفِيهِ فِي الْيَمِّ
فَلْيُلْقِهِ الْيَمُّ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِّي وَعَدُوٌّ
لَهُ وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّي وَلِتُصْنَعَ عَلَىٰ
عَيْنِي

जब हमने तेरी माँ के दिल में यह बात डाली थी, जो
अब प्रकाशना की जा रही है,
कि उसको सन्दूक में रख दे; फिर उसे दरिया में डाल दे;
फिर दरिया उसे तट पर डाल दे कि उसे मेरा शत्रु और
उसका शत्रु उठा ले। मैंने अपनी ओर से तुझपर अपना प्रेम
डाला। (ताकि तू सुरक्षित रहे) और ताकि मेरी आँख के
सामने तेरा पालन-पोषण हो

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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যখন আমি তোমার মাতাকে নির্দেশ দিয়েছিলাম যা
অতঃপর বর্ণিত হচ্ছে।

যে, তুমি (মুসাকে) সিন্দুকে রাখ, অতঃপর তা দরিয়ায়
ভাসিয়ে দাও, অতঃপর দরিয়া তাকে তীরে ঠেলে দেবে।
তাকে আমার শত্রু ও তার শত্রু উঠিয়ে নেবে। আমি
তোমার প্রতি মহব্বত সঞ্চারিত করেছিলাম আমার
নিজের পক্ষ থেকে, যাতে তুমি আমার দৃষ্টির সামনে
প্রতি পালিত হও।

·{Oh!Moosa.a.s.}·

**-When We inspired to your mother what We
inspired,....20/38**

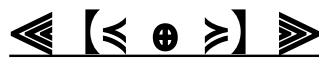
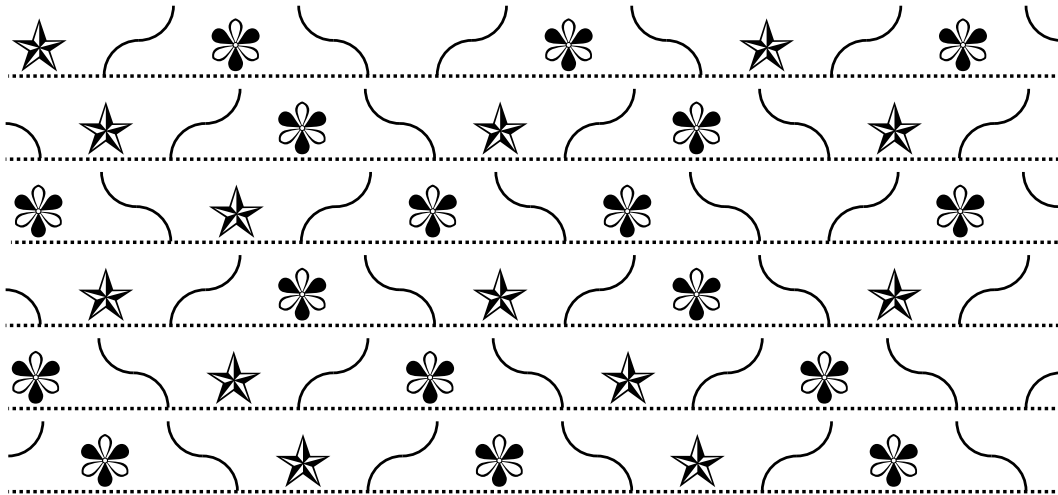
**[Saying], 'Cast him into the chest and cast it
into the river, and the river will throw it onto the
bank; there will take him an enemy to Me and
an enemy to him.' And I bestowed upon you love**

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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/20/39



A decorative horizontal border consisting of a series of stylized floral or star-like motifs connected by short horizontal lines.

عقل مندوں کیلئے اشارۃ کافی ہے کہتے

Sacrilegious and Heretical

ऊपरवाले को छिल्ले की क्या जरूरत ?????

जरा सोछने की बात हैं ना?????

93

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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خيرالامور السالفات على الهدى

Ascribing human الشرائع المحدثات البدائع

(de)Values to the AlMighty-Coining out new
words out of Asmaaul Husna tantamounts to

Shirk...

Maula ka Chillah-Origin: Persian/

Koh maulaa/

Chilla:.chillaa

Vazn : 22

English meaning of chillaa

Noun, Masculine

a kind of fried egg/fried leavened bread/

gold thread in the border of a turban/

period of forty days after childbirth/

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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period of forty days spent in secluded place in white or

black magical rituals and rites, etc./

place where a hermit or saint has lived and prayed for

forty days

/string of a bow/

/hue and cry, sound, scream, shout

thread or string tied as a vow or charm on a tomb or

shrine or on a tree /a wild tree

चिल्ला के हिंदी अर्थ

चालीस दिनों का काल

धनुष की डोरी, प्रत्यंचा

चने, मूँग आदि की घी या तेल लगाकर सेकी गई रोटी, उलटा, चीला

चालीस दिनों का व्रत, अनुष्ठान

एक प्रकार का जंगली पेड़

पगड़ी का सिरा जिसपर कलाबत्तू का काम हुआ हो

چلا کے اردو معانی

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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فَاطِرُ السَّمٰوٰتِ وَالْاَرْضِ جَعَلَ لَكُمْ مِنْ اَنْفُسِكُمْ اَزْوَاجًا وَمِنْ الْاَنْعَامِ
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اسم، مذكر

میدے یا آئے میں شکر ملا کر خمیر کر کے گھی
میں تلی ہوئی ٹکیا، پوڑا
دھوک کے تکلے پر ریشم کے تار کی (زربافی)
لپیٹ جس سے کایگر کی ہتھیلی تکلے کی رگڑ
سے بچی رہتی ہے
نمک مرچ لگا کر یا پھینٹ کر ٹکیا کی شکل میں
ت ہوا انڈا

،چالیس دن کی مدت، چالیس دن کا عرصہ
چالیس دن کی گوشہ نشینی اور وظیفہ خوانی
وہ چمڑے یا لکڑی کا چھٹا جو چکام کی تانت
کے اس سرے پر لگا ہوتا ہے جو کمان سے بندھا
نہیں ہوتا اور جس کو کمان کے گوشے پر چڑھاتے
ہیں

آواز، چیخ، پکار

وہ ک بتونی بنا ہوا سرا جو پگڑی کے اول و آخر

وَلِلّٰهِ الْاَسْمَاءُ الْحُسْنٰی فَادْعُوْهُ بِهَا وَذَرُوْا الَّذِیْنَ یُلْحِدُوْنَ فِیْ
اَسْمَیْهِ سَیْجَزُوْنَ مَا کَانُوْا یَعْمَلُوْنَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

میں ہوتا ہے
ک وہ یا ڈورا، جو حصول مطلب کے واسطے کسی
ولی کے مزار یا مقدس درخت یا علم و تعزیه
وغیرہ پر عوام باندھا کرتے ہیں
سخت جاڑا (جو بیس دن پوس اور بیس دن
(ماگھ میں ہوتا ہے



Faatir (35:15)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ أَنْتُمْ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ
الْغَنِيُّ الْحَمِيدُ

ऐ लोगों! तुम्ही अल्लाह के मुहताज हो और अल्लाह तो
निस्पृह, स्वप्रशंसित है

O mankind, you are those in need of Allah, while

Allaahu. ﷻ is the Free of need, the

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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Praiseworthy.

হে মানুষ, তোমরা আল্লাহর গলগ্রহ। আর আল্লাহ; তিনি
অভাবমুক্ত, প্রশংসিত।

Luqman (31:26)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّ اللَّهَ هُوَ

الْغَنِيُّ الْحَمِيدُ

आकाशों और धरती में जो कुछ है अल्लाह ही का है। निस्संदेह
अल्लाह ही निस्पृह, स्वतः प्रशंसित है

To Allah belongs whatever is in the heavens and earth.

Indeed, Allaahu. ﷻ is the Free of need, the

Praiseworthy.

নভোমন্ডল ও ভূ-মন্ডলে যা কিছু রয়েছে সবই আল্লাহর।

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

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निस्संदेह आल्लाह अभावमुक्त, प्रशंसित।



::~note:

Believers should desist from using misleading alien terms..for which there is no "Sultan"/ no Command from the Al-Mighty



Ash-Shura (42:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

वह आकाशों और धरती का पैदा करनेवाला है। उसने तुम्हारे लिए तुम्हारी अपनी सहजाति से जोड़े बनाए और चौपायों के जोड़े भी। फैला रहा है वह

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabadduddy

তিনি নভোমন্ডল ও ভূমন্ডলের স্রষ্টা। তিনি তোমাদের মধ্য থেকে তোমাদের জন্যে যুগল সৃষ্টি করেছেন এবং চতুষ্পদ জন্তুদের মধ্য থেকে জোড়া সৃষ্টি করেছেন। এভাবে তিনি তোমাদের বংশ বিস্তার করেন। কোন কিছুই তাঁর অনুরূপ নয়। তিনি সব শুনে, সব দেখেন।



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

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عقلمندون کلبے إشارة کافی ہے

Sacrilegious and Heretical کہتے

Coining out new words out of Asmaaul Husna
tantamounts to Shirk...

Har Fun Maulaa/Harpan Maula/
jack of all trades.origin:Persian,

Arabic

ہر فن مولا•مولا فـن ہر

English meaning of har fan maulaa

Persian, Arabic - Adjective

jack of all trades

ہر فن مولا کے ہندی اর্থ

فارسی، عربی - विशेषण

हर एक काम में ताक़, सब कामों में कुशल, बहुत

होशियार, अनेक विधाएँ जानने वाला,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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ہر فن مو کے اردو معانی
فارسی، عربی - صفت
ہر ایک کام میں طاق، متعدد فن کا ماہر،
تجربہ کار، ہوشیار

: note:

***Believers should desist from using misleading
alien terms, for which there is no "Sultan"/ no
Command from the Al-Mighty***



Ash-Shura (42:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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السَّمِيعُ الْبَصِيرُ

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तुम्हारी अपनी सहजाति से जोड़े बनाए और चौपायों के जोड़े भी।
फैला रहा है वह तुमको अपने में। उसके सदृश कोई चीज़
नहीं। वही सबकुछ सुनता, देखता है

Allaahu. ﷻ [He is] Creator of the heavens and the
earth. He has made for you from yourselves, mates, and
among the cattle, mates; He multiplies you thereby.
There is nothing like unto Him, and He is the
Hearing, the Seeing.

তিনি নভোমন্ডল ও ভূমন্ডলের স্রষ্টা। তিনি তোমাদের মধ্য থেকে
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মধ্য থেকে জোড়া সৃষ্টি করেছেন। এভাবে তিনি তোমাদের বংশ
বিস্তার করেন। কোন কিছুই তাঁর অনুরূপ নয়।

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ Ash-Shura (42:11)

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তিনি সব শুনে, সব দেখে।

42/11



--*-*-*-*-*-*-*-*-*-*-*-*-*-*-*-*

عقلمندون کلبے إشارة کافی هے کھتے

Sacrilegious and Heretical

خيرالامور السالفات على الهدى

الشرالامور المحدثات البدائع

Jalaaly????

//jah wa jalal//

Coining out new words out of Asmaaul Husna

tantamounts to Shirk...

Who is Zul_ Jalaal ????

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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AlMighty or the Dead

Zulaaly or Jalaaly ?

buzrugan e deen in the Tombs ?????

jalaalii

जलाली

جَلَالِي

Origin: Arabic

Vazn : 122

Tags: Sufism

English meaning of jalaalii

Adjective

1.....having the attribute of inciting wrath or majesty,

awful, terrible, glorious, divine, illustrious

2.....one with ferocious anger

3.....era reckoned from the time of murtadd Jalaluddin

Akbar, the Mogul emperor

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

जलाली के हिंदी अर्थ

विशेषण

तेज या प्रकाश से युक्त

जलालवाला, प्रतापवान्। 'जमाली' का उलटा, वह मंत्र, जाप या

वजीफ़ा जिस में जान जाने का भय हो

जिसमें जलाल हो; रौबीला; गौरवशाली

اردو معانی

صفت

، جلال (رک) سے منسوب یا متعلق ، جلال وا

بزرگی وا

رک : جلال -

دعاء عمل یا تعویذ جس میں شان قہاری

ظاہر ہونے کی خواہش ہو -

وہ صفت الہی جس میں شان غضب کا اظہار

ہو ، (جمالی کی ضد ، جیسے قہاری)

درویشوں کے ایک طریقے اور سلسلے (تصوف)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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کا نام جو سید جلا ل الدین بخاری سے

منسوب ہے ، جلالی

شمسی مہینوں کے نام جو جلا ل الدین ملک

شاہ سلجوقی کی تاریخ تخت نشینی سے

منسوب کیے جاتے ہیں ، ان کے نام اور

مترادف انگریزی مہینے یہ ہیں : بہمن

، اسفندار (فروری) ، فروردین (مارچ) ، (جنوری)

اردی بہشت (اپریل) ، خرداد (مئی) ، تیر

، مرداد (جولائی) ، شہر یور (اگست) ، (جون)

مہر (ستمبر) ، آبان (اکتوبر) ، آذر (نومبر) ، دے

(دسمبر)

بعض کے نزدیک ماہ فروردین سے مراد ہے ۔

ماہ الہی جو جلا ل الدین محمد اکبر بادشاہ

کی تاریخ سے منسوب ہے اور تحویل آفتاب

کا زمانہ ہے

غضبناک ، خطرناک ، خوفناک ، ہیبت ناک ، پر

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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اَزْوَاجًا يَذْرَؤْكُمْ فِيْهِ لَيْسَ كَمِثْلِهٖ شَيْءٌ وَهُوَ السَّمِیْعُ الْبَصِیْرُ

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حشمت

- (ع)۔ ۱۔ جلا ل سے نسبت رکھنے وا ۲۔ وہ
صفت الہی جس میں شان غضب کا اظہار
ہو۔ ۳۔ درویشوں کا ایک طریقہ اور ایک سلسلہ
کا نام جو سید جلا ل بخاری سے منسوب ہے۔
بعض کو نزدیک ماہ فروردیں سے مراد ہے ۴
کیونکہ اس مہینے میں آفتاب کو شرف ہوتا
ہے۔ ۵۔ صفت۔ صاحب جلا ل۔ جلا ل وا ۶۔ وہ
دعا یا عمل یا نقش جس میں خدا کی شان
ہ قہاری ظاہر ہونے کی خواہش ہو۔
خوفناک۔ غضبناک۔ ہیبت ناک۔ جلا ل مہینے ۷
حسب ذیل ہیں: ماہ جلا ل لی انگریزی ہندی
بہمن جنوری پھاگن اسفندار فروری چیت
قروڑدیں مارچ بیسکھ اُردی بہشت اپریل
جیٹھ خرداد مئی اساڑھ تی، ر جون ساون
مرداد جو ئی بھادوں شہریور اگست کنوار

وَلِلّٰهِ الْأَسْمَاءُ الْحُسْنٰی فَادْعُوْهُ بِهَا وَذَرُوْا الَّذِیْنَ یُلْحِدُوْنَ فِیْ
اَسْمَیْهِ سَیْجَزُوْنَ مَا کَانُوْا یَعْمَلُوْنَ

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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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مہر ستمبر کاتک آبان اکتوبر اگہن آذر نومبر
پوس دے دسمبر ماہ
عمدہ قسم کے گیہوں کی مختلف اقسام میں
سے ایک جس کا رنگ سرخی مائل اور دانہ
لمبا ہوتا ہے ، اس سے اکثر روا نکا جاتا ہے۔

~note:

Believers should desist from using misleading alien terms..for
which there is no "Sultan"/ no Command from the Al-Mighty



Ar-Rahmaan (55:26)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كُلُّ مَنْ عَلَيْهَا فَانٍ

प्रत्येक जो भी इस (धरती) पर है, नाशवान है

Everyone upon the earth will perish,

ভূপৃষ্ঠের সবকিছুই ধ্বংসশীল।

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Ar-Rahmaan (55:27)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ
किन्तु तुम्हारे रब का प्रतापवान और उदार स्वरूप
शेष रहनेवाला है
एकमात्र आपनार महिमाय ओ महानुभव
पालनकर्तार सत्ता छाड़ा।

And there will remain the Face of your Lord,
Owner of Majesty and Honor.



Every Makhluq is destined to perish.How can a

Mumin ascribe the quality of

Allaahu. جَلَّالٌ مَجْدَلٌ Jalla Jaaluhu to a

perishable dead/man

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Ar-Rahmaan (55:78)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبْرَكَ اسْمُ رَبِّكَ ذِي الْجَلْلِ وَالْإِكْرَامِ

बड़ा ही बरकतवाला नाम है तुम्हारे प्रतापवान और

उदार रब का

Blessed is the name of your

Lord, Allaahu. ﷻ Owner of Majesty and
Honor.

কত পুণ্যময় আপনার পালনকর্তার নাম, যিনি

মহিমাময় ও মহানুভব।



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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--***-***-***-***-***-***-***-***-***-***-***-***-***-***

عقلمندون کلیے إشارة کافی هے کھتے

Sacrilegious and Heretical

Coining out new words out of Asmaaul Husna

tantamounts to Shirk...

Calling others as Waly

Waly/Waaly/vaalii

Origin: Arabic

Vazn : 22

Tags: News Sufism

English meaning of vaalii

Noun, Masculine

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chief, governor

guardian

owner

patron

supporter, ally

FEM. OF VAALA

वाली के हिंदी अर्थ

मित्र, दोस्त, शासक, हाकिम ॥

सुग्रीव का बड़ा भाई एक वानर

والی کے اردو معانی

اسم, مذکر

آقا ، مالک ، سرتاج نیز بادشاہ ؛ مراد : خداوند
تعالیٰ

: حاکم ، اولی ا مر ، حکم دینے وا ؛ فرماں روا
امیر ، حکمران ۔

کسی گروہ کا سردار ، سرغنہ ، کسی خاندان کا

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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سربراہ ۔

مدینے کا حاکم (نوراللغات) ۔

ترکی کا حاکم (اخباری لغات) ۔

دوست ، حمایتی ، مددگار ؛ محب ، عزیز

محافظ ، نگہبان ، نگراں ۔

بڑا افسر ، منتظم اعلیٰ ، مہتمم خاص ۔ (کنا یۃ)

گورنر ، صوبے دار ، حاکم صوبہ دور کے صوبوں

میں متعدد صحابہ گورنر اور والی بنا کر بھیج

دیے گئے تھے

رشتہ دار ، مربی ، سرپرست ، ولی ۔

اللہ تعالیٰ کے قرب کا درجہ حاصل کرنے (تصوف)

وا ، وہ شخص جس کو مرتبہء تمکین حاصل

ہو گیا ہو

۔(ع۔ و یت بکسراول۔ن تصرف کرنا۔ قابوپانا۔ بفتح

اول مدد کرنا۔ حکمرانی کرنا۔) صفت ۱۔ مالک۔

سرتاج۔ حاکم۔ بادشاہ ۲۔ مدینہ کا حاکم والی کہ تا

وَلِلّٰهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

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بے ۳۔ دوست۔ حمایتی۔ مدد گار۴۔ محافظ۔
ہنگہبان۔

: note:

***Believers should desist from using misleading
alien terms, for which there is no "Sultan"/ no***

Command from the Al-Mighty.....



Al-Baqara (2:107)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَوَاتِ
وَالْأَرْضِ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ
وَلَا نَصِيرٍ

क्या तुम नहीं जानते कि आकाशों और धरती का राज्य अल्लाह ही का है
और अल्लाह से हटकर न तुम्हारा कोई मित्र है और
न सहायक?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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Do you not know that to **Allaahu. ﷻ** belongs the
dominion of the heavens and the earth and [that] **you**
have not besides **Allaahu. ﷻ** any protector
or any helper?...2/107

তুমি কি জান না যে, আল্লাহর জন্যই নভোমন্ডল ও ভূমন্ডলের
আধিপত্য? আল্লাহ ব্যতীত তোমাদের কোন বন্ধু ও
সাহায্যকারী নেই।

♦♦***♦***

Ash-Shura (42:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ
أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا
يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

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السَّمِيعُ الْبَصِيرُ

वह आकाशों और धरती का पैदा करनेवाला है। उसने तुम्हारे
लिए तुम्हारी अपनी सहजाति से जोड़े बनाए और चौपायों के

जोड़े भी। फैला रहा है वह तुमको अपने में। उसके

सदृश कोई चीज़ नहीं। वही सबकुछ सुनता,
देखता है

Allaahu. ﷻ

[He is] Creator of the heavens and the earth. He has made
for you from yourselves, mates, and among the cattle,
mates; He multiplies you thereby. There is nothing
like unto Him, and He is the Hearing, the Seeing.42/11

তিনি নভোমন্ডল ও ভূমন্ডলের স্রষ্টা। তিনি তোমাদের মধ্য থেকে
তোমাদের জন্যে যুগল সৃষ্টি করেছেন এবং চতুষ্পদ জন্তুদের মধ্য
থেকে জোড়া সৃষ্টি করেছেন। এভাবে তিনি তোমাদের বংশ বিস্তার

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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করেন। কোন কিছুই তাঁর অনুরূপ নয়। তিনি সব

শুনেন, সব দেখেন।

Ash-Shura (42:9)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَمْ أَتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ قَالَ لَهُ هُوَ
الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَى وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ

(क्या उन्होंने अल्लाह से हटकर दूसरे सहायक बना लिए है,) या उन्होंने

उससे हटकर दूसरे संरक्षक बना रखे है? संरक्षक तो

अल्लाह ही है। वही मुर्दों को जीवित करता है और उसे हर चीज़ की

सामर्थ्य प्राप्त है

...Have they taken protectors [or allies]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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besides him? But Allaahu. ﷻ - He is the

Protector, and He gives life to the dead, and

He is over all things competent.

তারা কি আল্লাহ ব্যতীত অপরকে অভিভাবক

স্থির করেছে? পরন্তু আল্লাহই তো একমাত্র অভিভাবক। তিনি

মৃতদেরকে জীবিত করেন। তিনি সর্ববিষয়ে ক্ষমতাবান।



Al-Ankaboot (29:22)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا فِي
السَّمَاءِ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ
وَلَا نَصِيرٍ

तुम न तो धरती में क़ाबू से बाहर निकल सकते हो और न आकाश में।

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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**और अल्लाह से हटकर न तो तुम्हारा कोई मित्र है
और न सहायक**

And you will not cause failure [to Allah] upon the earth or
in the heaven. **And you have not other than
Allaahu. ﷻ any protector or any helper.**

তোমরা স্থলে ও অন্তরীক্ষে আল্লাহকে অপারগ করতে পারবে না

**এবং আল্লাহ ব্যতীত তোমাদের কোন
হিতাকাঙ্ক্ষী নেই, সাহায্যকারীও নেই।**

❖❖***❖***

Al-Israa (17:111)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ
يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ
وَلِيٌّ مِنَ الذَّلِّ وَكِبْرُهُ تَكْبِيرًا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

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और कहो, "प्रशंसा अल्लाह के लिए है, जिसने न तो
अपना कोई बेटा बनाया और न बादशाही में उसका कोई
सहभागी है और न ऐसा ही है कि वह दीन-हीन हो
जिसके कारण बचाव के लिए उसका कोई सहायक
मित्र हो।" और बड़ाई बयान करो उसकी, पूर्ण
बड़ाई

And say, "Praise to Allaahu. ﷻ, who has not
taken a son and has had no partner in [His]
dominion and has no [need of a] protector out of
weakness; and glorify Him with [great]
glorification."

বলুনঃ সমস্ত প্রশংসা আল্লাহর যিনি না কোন সন্তান
রাখেন, না তাঁর সার্বভৌমত্বে কোন শরীক আছে
এবং যিনি দুর্দশাগ্রস্ত হন না, যে কারণে তাঁর কোন
সাহায্যকারীর প্রয়োজন হতে পারে। সুতরাং আপনি
স-সম্বন্ধে তাঁর মাহাত্ম্য ;র্ণনা করতে থাকুন।

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad



As-Sajda (32:4)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا
بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى
الْعَرْشِ مَا لَكُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا
كَاشِفٍ أَفُلَا تَتَذَكَّرُونَ

अल्लाह ही है जिसने आकाशों और धरती को और जो
कुछ दोनों के बीच है छह दिनों में पैदा किया। फिर
सिंहासन पर विराजमान हुआ। उससे हटकर न तो
तुम्हारा कोई संरक्षक मित्र है और न उसके मुक़ाबले में
कोई सिफ़ारिस करनेवाला। फिर क्या तुम होश में न
आओगे?

It is Allaahu. ﷻ who created the heavens and

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

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mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
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***the earth and whatever is between them in six
days; then He established Himself above the
Throne. You have not besides Him any
protector or any intercessor; so will you not be
reminded?***

আল্লাহ যিনি নভোমন্ডল, ভূমন্ডল ও এতদুভয়ের মধ্যবর্তী
সবকিছু ছয় দিনে সৃষ্টি করেছেন, অতঃপর তিনি আরশে
বিরাজমান হয়েছেন। তিনি ব্যতীত তোমাদের কোন অভিভাবক
ও সুপারিশকারী নেই। এরপরও কি তোমরা বুঝবে না?

♦♦***♦***

Ar-Ra'd (13:37)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَكَذَلِكَ أَنْزَلْنَاهُ حُكْمًا عَرَبِيًّا وَلَئِنْ أَتَيْتَ
أَهْوَاءَهُمْ بَعْدَ مَا جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ
مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا وَاقٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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और इसी प्रकार हमने इस (कुरआन) को एक अरबी
फ़रमान के रूप में उतारा है। अब यदि तुम उस ज्ञान के
पश्चात भी, जो तुम्हारे पास आ चुका है, उनकी इच्छाओं
के पीछे चले तो अल्लाह के मुक़ाबले में न तो तुम्हारा
कोई सहायक मित्र होगा और न कोई बचानेवाला

এমনিভাবেই আমি এ কোরআনকে আরবী ভাষায়
নির্দেশরূপে অবতীর্ণ করেছি। যদি আপনি তাদের
প্রবৃত্তির অনুসরণ করেন আপনার কাছে জ্ঞান
পৌঁছার পর, তবে আল্লাহর কবল থেকে আপনার না
কোন সাহায্যকারী আছে এবং না কোন রক্ষাকারী।

***And thus We Allaahu. ﷻ have revealed it as
an Arabic legislation. And if you should follow
their inclinations after what has come to you of***

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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**knowledge, you would not have against
Allaahu. ﷻ any ally or any protector.**

♦♦***♦***

Al-A'raaf (7:196)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ وَلِيََّ اللَّهِ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ
يَتَوَلَّى الصَّالِحِينَ

निश्चय ही मेरा संरक्षक मित्र अल्लाह है, जिसने यह
किताब उतारी और वह अच्छे लोगों का संरक्षण करता है

আমার সহায় তো হলেন আল্লাহ, যিনি কিতাব
অবতীর্ণ করেছেন। বস্তুত; তিনিই সাহায্য করেন
সৎকর্মশীল বান্দাদের।

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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**Indeed, my protector is Allaahu. ﷻ, who has
sent down the Book; and He is an ally to the
righteous.**



Al-Jaathiya (45:36)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ الْأَرْضِ
رَبِّ الْعَالَمِينَ

अतः सारी प्रशंसा अल्लाह ही के लिए है जो आकाशों
का रब और घरती का रब, सारे संसार का रब है

অতএব, বিশ্বজগতের পালনকর্তা, ভূ-মন্ডলের
পালনকর্তা ও নভোমন্ডলের পালনকর্তা আল্লাহর-ই

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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প্রশংসা।

***Then, to Allaahu. ﷻ belongs [all] praise -
Lord of the heavens and Lord of the earth, Lord
of the worlds.***

♦♦***♦***

◀ [◀ ⊕ ▶] ▶

--***-***-***-***-***-***-***-***-***-***-***-***-***-***

عقلمندون کلبے إشارة کافی هے کھتے

❁❁❁ **Salaah/vs/Namaaz/Namuzaj**

namuuzaj:Origin: Persian

تموذج•نمooज़ज

Vazn : 122

See meaning: namuuna

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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English meaning of namuuzaj

Noun, Masculine

model, mould

नमूज़ज के हिंदी अर्थ

जो अपने गुणों के कारण नमूने का काम दे, आदर्श, नमूने का

नमूना

चित्र, साँचा, मॉडल

نَمُوذَج کے اردو معانی

پوشیدہ

اسم, مذکر

جو اپنی خوبی کی وجہ سے نمونے کا کام

دے، مثالی، نمونے کا

نمونہ

نقشہ، سانچا، ماڈل

Namaz / Nimaz

:namaaz

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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نماز•نماز

Origin: Turko-Kurdish-Farsi-

Vazn : 121

Tags: Sufism Metaphorical

English meaning of namaaz

Noun, Feminine

the prayers

Sher Examples

terā imaam be-huzūr terī namāz be-surūr

aisī namāz se guzar aise imaam se guzar

नमाज़ के हिंदी अर्थ

मुसलमानों की इबादत, सेवा, पूजा अर्चना, मुसलमानों की
प्रार्थना या उपासना की एक पद्धति जो दिन में पाँच बार

करने का विधान है, ईशवंदना

نماز کے اردو معانی

اسم, مؤنث

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

١. صلوة

٢. (مجازا) اظهار بندگی و خدمت ، عاجزی ؛

بندگی ، پرستش ، عبادت ، پوجا نیز سجده

٣. (تصوف) توجه باطن الى الله اور اعراض

از ماسوی الله

٤. فکر ؛ فرمان برداری

:note:

Believers should desist from using misleading alien terms..for
which there is no "Sultan"/ no Command from the Al-Mighty...

Whither Nimaz/Namaz ?????? کھان هي نماز ????



Al-Baqara (2:43)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا

مَعَ الرَّاكِعِينَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَئِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُوا أَمْرَهُ وَتَعْلَمُوا أَنَّ اللَّهَ
هُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabaduddy

और नमाज़ कायम करो और ज़कात दो और (मेरे
समक्ष) झुकनेवालों के साथ झुको

আর নামায কায়েম কর, যাকাত দান কর এবং
নামাযে অবনত হও তাদের সাথে, যারা অবনত
হয়।

Allaahu ﷻ

And establish prayer and give zakah and bow
with those who bow [in worship and
obedience].

/2/43



An-Nisaa (4:103)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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فَإِذَا قُضِيَتْهُمُ الصَّلَاةُ فَاذْكُرُوا اللَّهَ قِيَمًا

وَقَعُودًا وَعَلَىٰ جُنُوبِكُمْ فَإِذَا اطْمَأْنَنْتُمْ

فَأَقِمْوَا الصَّلَاةَ إِنَّ الصَّلَاةَ كَانَتْ عَلَىٰ

الْمُؤْمِنِينَ كِتَابًا مَوْقُوتًا

फिर जब तुम नमाज़ अदा कर चुको तो खड़े, बैठे
या लेटे अल्लाह को याद करते रहो। फिर जब तुम्हें
इतमीनान हो जाए तो विधिवत रूप से नमाज़
पढ़ो। निस्संदेह ईमानवालों पर समय की पाबन्दी के
साथ नमाज़ पढ़ना अनिवार्य है

অতঃপর যখন তোমরা নামায সম্পন্ন কর,
তখন দন্ডায়মান, উপবিষ্ট ও শায়িত অবস্থায়
আল্লাহকে স্মরণ কর। অতঃপর যখন

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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বিপদমুক্ত হয়ে যাও, তখন নামায ঠিক করে
পড়। নিশ্চয় নামায মুসলমানদের উপর ফরয
নির্দিষ্ট সময়ের মধ্যে।

Allaahu ﷻ

And when you have completed the prayer,
remember Allaahu ﷻ standing, sitting, or
[lying] on your sides. But when you become
secure, re-establish [regular] prayer. Indeed,
prayer has been decreed upon the believers a
decree of specified times.

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Al-Baqara (2:238)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَفِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوُسْطَى

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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وَقَوْمُوا لِلَّهِ قَانِتِينَ

सदैव नमाज़ो की और अच्छी नमाज़ों की पाबन्दी
करो, और अल्लाह के आगे पूरे विनीत और
शान्तभाव से खड़े हुआ करो

সমস্ত নামাযের প্রতি যত্নবান হও, বিশেষ করে
মধ্যবর্তী নামাযের ব্যাপারে। আর আল্লাহর
সামনে একান্ত আদবের সাথে দাঁড়াও।

Allaahu ﷻ

Maintain with care the [obligatory] prayers and
[in particular] the middle prayer and stand
before Allaahu ﷻ, devoutly obedient.

/2/238



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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Aetabiroo... Yaa....Oooooooolil albaaaaaaab..

**.oh men of knowledge use the Pia matter ,Grey
matter, Cerebrum,Cerebellum-CPU..!!!!!!**

.???ماز هي Whither Nimaz/Namaz ??????

AlHamduLillahi.

**///The Brain consists of : the Cerebrum,
Cerebellum and Brainstem.**

**1-----Cerebrum: is the largest part of the brain and is
composed of right and left hemispheres. It
performs higher functions like interpreting touch,
vision and hearing, as well as speech, reasoning,
emotions, learning, and fine control of
movement.As the largest part of the brain, the
cerebrum initiates and coordinates movement and
regulates temperature. Other areas of the
cerebrum enable speech, judgment, thinking and**

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reasoning, problem-solving, emotions and learning.

**Other functions relate to vision, hearing, touch and
other senses.**

**2-----The frontal lobes are responsible for problem
solving and judgment and motor function. The
parietal lobes manage sensation, handwriting, and
body position.**

**3-----The temporal lobes are involved with
memory and hearing.**

**4----- The occipital lobes contain the brain's visual
processing system.**

///◀ [◀ ⊕ ▶] ▶

--*-*-*-*-*-*-*-*-*-*-*-*-*-*

عقلمندون کلیے إشارة کافی هے کہتے

Roza.vs.AsSaumu.

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Roza.Origin: Persian

Vazn : 22

English meaning of roza

Noun, Masculine

fasting, a fast, lent

Sher Examples

tumhāre vasl kā jis din koī imkān hotā hai

maiñ us din roza rakhtā huuñ burā.ī chhoḍ detā huuñ

ham kāfiroñ ne shauq meñ roza to rakh liyā

ab hausla baḍhāne ko iftār bhī to ho

रोज़ा के हिंदी अर्थ

सूर्योदय से पहले से सूर्यास्त तक खाना-पीना एवं पत्नी से

संभोग छोड़ना, विशेषतः रमजान के महीने में हर दिन रखा

जानेवाला उपवास या व्रत,

व्रत, उपवास, उपोषण, भूका रहना

رُوزَہ کے اردو معانی

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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اسم, مذکر

ایک فرض جس کے ادا کرنے کے لیے صبح
صادق سے لے کر غروبِ آفتاب تک کھانے
پینے اور بیوی کی مقاربت سے پرہیز کیا جاتا
ہے، مذہب اس م میں روزے کی تین قسمیں
ہیں فرض، واجب اور نفل روزہ، فرض روزہ
رمضان کے مہینے میں پہلی تاریخ سے آخری
تاریخ تک (پورے مہینے) کا ہوتا ہے
فاقہ، بھوکا رہنا

Roza.vs.AsSaumu.

عقل مندوں کیلئے اشارہ کافی ہے کہتے

note:

Believers should desist from using misleading

alien terms, for which there is no "Sultan"/no

Command from the Al-Mighty... ..

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,

and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad



Al-Baqara (2:183)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا
كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ

اے ایمان والو! تم پر روزے رکھنا فرض کیا
گیا جس طرح تم سے پہلے لوگوں پر فرض
کئے گئے تھے، تاکہ تم تقویٰ اختیار کرو

হে ঈমানদারগণ! তোমাদের উপর রোজা ফরয করা
হয়েছে, যে রূপ ফরজ করা হয়েছিল তোমাদের পূর্ববর্তী
লোকদের উপর, যেন তোমরা পরহেযগারী অর্জন করতে
পার।

Allaahu. جَلَّالٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

**O you who have believed, decreed upon you is
fasting as it was decreed upon those before you
that you may become righteous -**

**ऐ ईमान लानेवालो! तुमपर रोज़े अनिवार्य किए गए, जिस
प्रकार तुमसे पहले के लोगों पर किए गए थे, ताकि तुम डर
रखनेवाले बन जाओ**

/2/183

{*}{*}{*}

Al-Baqara (2:185)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ
هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْقُرْآنِ
فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ وَمَنْ كَانَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ
يُرِيدُ اللَّهُ بِكُمْ الْيُسْرَ وَلَا يُرِيدُ بِكُمْ الْعُسْرَ
وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا
هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ

ماہ رمضان وہ بے جس میں قرآن اتارا گیا
جو لوگوں کو ہدایت کرنے والا ہے اور جس
میں ہدایت کی اور حق و باطل کی تمیز کی
نشانیوں ہیں، تم میں سے جو شخص اس
مہینہ کو پائے اسے روزہ رکھنا چاہئے، ہاں جو
بیمار ہو یا مسافر ہو اسے دوسرے دنوں میں
اللہ تعالیٰ کا، یہ گنتی پوری کرنی چاہئے
ارادہ تمہارے ساتھ آسانی کا ہے، سختی کا
نہیں، وہ چاہتا ہے کہ تم گنتی پوری کرلو اور

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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اللَّهُ

تعالیٰ کی دی ہوئی ہدایت پر اس کی
بڑائیاں بیان کرو اور اس کا شکر کرو

رمضان ماسہ ہل سے ماس، یا تہ ناہیل کرا
ہیہیہ کورآن، یا مانوسہر جنی ہدایہت اہن
ساتیپتھ یاتریدہر جنی سوہپٹ پتھ نیردش آار
نیاہ و انیاہہر مارہہ پارکھہ ہیانکاری۔
کاجہی تومادہر مہیہ یہ لاک اہ ماسٹی پاہہ،
سہ اہ ماسہر روالا راکہہ۔ آار یہ لاک اسوسھ
کینگا موسافیر ابسٹھای تاکہہ سہ انی دینہ
گننا پورن کربہ۔ آاللہ تومادہر جنی سہج
کرتہ چان؛ تومادہر جنی جٹیلتا کامنا کربن
نا یا تہ تومرا گننا پورن کرب اہن تومادہر
ہدایہت دان کراہ درن آاللہ تا'آالار مہتھ
ہرنا کرب، یا تہ تومرا کھتھتہ سھکار کرب۔

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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***The month of Ramadhan [is that] in which was
revealed the Qur'an, a guidance for the people
and clear proofs of guidance and criterion. So
whoever sights [the new moon of] the month,
let him fast it; and whoever is ill or on a journey
- then an equal number of other days.***

***Allaahu. ﷻ intends for you ease and does
not intend for you hardship and [wants] for you
to complete the period and to glorify***

***Allaahu. ﷻ for that [to] which He has
guided you; and perhaps you will be grateful.***

**रमज़ान का महीना जिसमें कुरआन उतारा गया लोगों के
मार्गदर्शन के लिए, और मार्गदर्शन और सत्य-असत्य के**

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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अन्तर के प्रमाणों के साथ। अतः तुममें जो कोई इस महीने में मौजूद हो उसे चाहिए कि उसके रोज़े रखे और जो बीमार हो या सफ़र में हो तो दूसरे दिनों में गिनती पूरी कर ले। अल्लाह तुम्हारे साथ आसानी चाहता है, वह तुम्हारे साथ सख्ती और कठिनाई नहीं चाहता, (वह तुम्हारे लिए आसानी पैदा कर रहा है) और चाहता है कि तुम संख्या पूरी कर लो और जो सीधा मार्ग तुम्हें दिखाया गया है, उस पर अल्लाह की बड़ाई प्रकट करो और ताकि तुम कृतज्ञ बनो

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{(*)}{(*)}{(*)}

Al-Ahzaab (33:35)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ وَالْقَنَاتِينَ وَالْقَنَاتِ وَالصَّادِقِينَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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وَالصَّدَقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ

وَالْخَشِيعِينَ وَالْخَشِيعَاتِ وَالْمُتَصَدِّقِينَ

وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ وَالصَّائِمَاتِ

وَالْحَفِظِينَ قُرُوجَهُمْ وَالْحَفِظَاتِ وَالذَّكِرِينَ

اللَّهُ كَثِيرًا وَالذَّكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً

وَأَجْرًا عَظِيمًا

بے شک مسلمان مرد اور مسلمان عورتیں مومن

مرد اور مومن عورتیں فرماں برداری کرنے

والے مرد اور فرمانبردار عورتیں راست باز

مرد اور راست باز عورتیں صبر کرنے والے

مرد اور صبر کرنے والی عورتیں، عاجزی کرنے

،والے مرد اور عاجزی کرنے والی عورتیں

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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for what they have been doing.7/180

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ.

dox by :----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

Al-A'raaf (7:180) بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180'

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[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

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মহাপুরস্কার।

Allaahu. ﷻ

***Indeed, the Muslim men and Muslim women, the
believing men and believing women, the obedient
men and obedient women, the truthful men and
truthful women, the patient men and patient women,
the humble men and humble women, the charitable
men and charitable women, the fasting men and
fasting women, the men who guard their private
parts and the women who do so, and the men who
remember Allaahu. ﷻ often and the women who
do so - for them Allaahu. ﷻ has prepared
forgiveness and a great reward.***

मुस्लिम पुरुष और मुस्लिम स्त्रियाँ, ईमानवाले पुरुष और

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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ईमानवाली स्त्रियाँ, निष्ठापूर्वक आज्ञापालन करनेवाले पुरुष और
निष्ठापूर्वक आज्ञापालन करनेवाली स्त्रियाँ, सत्यवादी पुरुष और
सत्यवादी स्त्रियाँ, धैर्यवान पुरुष और धैर्य रखनेवाली स्त्रियाँ,
विनम्रता दिखानेवाले पुरुष और विनम्रता दिखानेवाली स्त्रियाँ,
सदका (दान) देनेवाले पुरुष और सदका देनेवाली स्त्रियाँ, रोज़ा
रखनेवाले पुरुष और रोज़ा रखनेवाली स्त्रियाँ, अपने गुप्तांगों
की रक्षा करनेवाले पुरुष और रक्षा करनेवाली स्त्रियाँ और
अल्लाह को अधिक याद करनेवाले पुरुष और याद करनेवाली
स्त्रियाँ - इनके लिए अल्लाह ने क्षमा और बड़ा प्रतिदान तैयार
कर रखा है

/33/35

{(*)}{(*)}{(*)}{(*)}{(*)}{(*)}{(*)}

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وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

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عقلمندون کلبے إشارة کافی هے کھتے

Parvardigaar-परवरदिगार

يَزَوِّدْغَارُ

Origin: Persian

Vazn : 22121

English meaning of parvardigaar

Noun, Masculine

cherisher, god, providence, inventor

() founder

Sher Examples

dil de to is mizāj kā parvardigār de

jo rañj kī ghaḌī bhī khushī se guzār de

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Dagh Dehlvi

परवरदिगार के हिंदी अर्थ

ईश्वर, परमात्मा, पालने वाला, रब, अल्लाह, खुदा, भगवान, सबका

पालन करनेवाला

(लाक्षणिक) संस्थापक

پَرَوَرْدِگار کے اردو معانی

پوشیدہ

اسم, مذکر

پالنے والا ، رب ، خدا ،

موجد، بانی (مجازاً)

Sacrilegious and Heretical

عقلمندوں کیلئے اشارۃ کافی ہے

Parwardigar vs. Rabbul کہتے

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Aalameen.

:ñote:

Believers should desist from` using misleading alien terms..for
which there is no "Sultan"/ no Command from the Al-Mighty

.....



Taa-Haa (20:14)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

إِنِّي - أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي وَأَقِمِ
الصَّلَاةَ لِذِكْرِي {١٤}

निस्संदेह मैं ही अल्लाह हूँ। मेरे सिवा कोई पूज्य-प्रभु नहीं।

अतः तू मेरी बन्दगी कर और मेरी याद के लिए नमाज़

क्रायम कर

আমিই আল্লাহ আমি ব্যতীত কোন ইলাহ নেই। অতএব

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

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আমার এবাদত কর এবং আমার স্মরণার্থে নামায
কায়েম কর।

**Indeed, I am Allaahu ﷻ. There is no deity
except Me, so worship Me and establish prayer
for My remembrance.**



Al-Qasas (28:30)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَلَمَّا أَتَاهَا ثُودَىٰ مِنْ شَطِئِ الْوَادِ الْأَيْمَنِ
فِي الْبُقْعَةِ الْمُبْرَكَةِ مِنَ الشَّجَرَةِ أَنْ
يَمُوسَىٰ ۖ إِيَّيَّ أَتَا اللَّهَ رَبُّ الْعَالَمِينَ

फिर जब वह वहाँ पहुँचा तो दाहिनी घाटी के किनारे से शुभ क्षेत्र

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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में वृक्ष से आवाज़ आई, "ऐ मूसा! मैं ही अल्लाह हूँ, सारे संसार का
रब!"

যখন সে তার কাছে পৌছল, তখন পবিত্র ভূমিতে অবস্থিত
উপত্যকার ডান প্রান্তের বৃক্ষ থেকে তাকে আওয়াজ দেয়া হল,
হে মূসা! আমি আল্লাহ, বিশ্ব পালনকর্তা।

***But when he(Musa ﷺ) came to it, he was called
from the right side of the valley in a blessed spot -
from the tree, "O Moses, indeed I am Allaahu ﷻ,
Lord of the worlds."***



Taa-Haa (20:14)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي وَأَقِمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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for what they have been doing.7/180'

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الصَّلَاةُ لِذِكْرِي

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अतः तू मेरी बन्दगी कर और मेरी याद के लिए नमाज़
क्रायम कर

আমিই আল্লাহ আমি ব্যতীত কোন ইলাহ নেই। অতএব
আমার এবাদত কর এবং আমার স্মরণার্থে নামায
কায়েম কর।

**Indeed, I am Allaahu ﷻ. There is no deity
except Me, so worship Me and establish prayer
for My remembrance.**

/20/14



Ash-Shura (42:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ
أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا
يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ
السَّمِيعُ الْبَصِيرُ

वह आकाशों और धरती का पैदा करनेवाला है। उसने तुम्हारे लिए तुम्हारी अपनी सहजाति से जोड़े बनाए और चौपायों के जोड़े भी। फैला रहा है वह तुमको अपने में। उसके सदृश कोई चीज़ नहीं। वही सबकुछ सुनता, देखता है

তিনি নভোমন্ডল ও ভূমন্ডলের স্রষ্টা। তিনি তোমাদের মধ্য থেকে তোমাদের জন্যে যুগল সৃষ্টি করেছেন

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

এবং চতুষ্পদ জন্তুদের মধ্য থেকে জোড়া সৃষ্টি
করেছেন। এভাবে তিনি তোমাদের বংশ বিস্তার
করেন। কোন কিছুই তাঁর অনুরূপ নয়। তিনি সব
শুনেন, সব দেখেন।

Allaahu ﷻ

**[He is] Creator of the heavens and the earth. He
has made for you from yourselves, mates, and
among the cattle, mates; He multiplies you
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is the Hearing, the Seeing.**

42/11



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عقلمندون کلیئے إشارة کافی ہے کہتے

Sacrilegious and Heretical

❀❀❀ Khuda hafez

Avestan xva-dhata-विधाता-दाता-विधाता-
दाता-ताता-खुदा/खुदावंद/खुदादाद/
बागदाद/ खुदा

హఫిజ్/మరియా///Khuda/

khudawand/khudadaad/khudaayee

Etymology

THE WORD KHUDA IN NASTA'LĪQ SCRIPT
THE TERM DERIVES FROM MIDDLE IRANIAN
TERMS XVATAY, XWADAG MEANING "LORD",
"RULER", "MASTER", APPEARING IN WRITTEN

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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**FORM IN PARTHIAN KWDY, IN MIDDLE
PERSIAN KWDY, AND IN SOGDIAN KWDY. IT IS
THE MIDDLE PERSIAN REFLEX OF OLDER
IRANIAN FORMS SUCH AS AVESTAN
XVA-DHATA-विधाता-दाता-विधाता-दाता-
ताता- "SELF-DEFINED; AUTOCRAT", AN
EPITHET OF AHURA MAZDA.**

**THE PASHTO TERM Xdāi (خدۍ) IS A VARIANT
OF THIS.**

**PROSAIC USAGE IS FOUND FOR EXAMPLE IN
THE SASSANID TITLE KATAK-XVATAY TO
DENOTE THE HEAD OF A CLAN OR EXTENDED
HOUSEHOLD OR IN THE TITLE OF THE 6TH
CENTURY KHWADAY-NAMAG "BOOK OF
LORDS", FROM WHICH THE TALES OF
KAYANIAN DYNASTY AS FOUND IN THE**

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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SHAHNAMEH DERIVE.

MAGIAN/ZOROASTRIAN USAGE

SEMI-RELIGIOUS USAGE APPEARS, FOR
EXAMPLE, IN THE EPITHET ZAMAN-I DERANG
XVATAY "TIME OF THE LONG DOMINION", AS
FOUND IN THE MENOG-I KHRAD. THE FOURTH
AND EIGHTY-SIXTH ENTRY OF THE PAZEND
PRAYER TITLED 101 NAMES OF GOD,
HARVESP-KHODA "LORD OF ALL" AND
KHUDAWAND "LORD OF THE UNIVERSE",
RESPECTIVELY, ARE COMPOUNDS INVOLVING
KHUDA.[4] APPLICATION OF KHUDA AS "THE
LORD" (AHURA MAZDA) IS REPRESENTED IN
THE FIRST ENTRY IN THE MEDIEVAL
FRAHANG-I PAHLAVIG.

THE PHRASE KHUDA HAFIZ (MEANING MAY

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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**GOD BE YOUR GUARDIAN) IS A PARTING
PHRASE COMMONLY USED IN ACROSS THE
GREATER IRAN REGION, IN LANGUAGES
INCLUDING PERSIAN, PASHTO AND KURDISH.
FURTHERMORE, THE TERM IS ALSO
EMPLOYED AS A PARTING PHRASE IN MANY
LANGUAGES ACROSS THE INDIAN
SUBCONTINENT INCLUDING URDU, PUNJABI,
DECCANI, SINDHI, BENGALI AND
KASHMIRI.[5][2]**

**IT ALSO EXISTS AS A POPULAR LOANWORD,
USED FOR GOD IN TURKISH (HÜDÂ),[6]
BENGALI (খোদা),[7] HINDI-URDU (खुदा,
[1],(خدا KAZAKH (XUDA/QUDA/QUDAI), UZBEK
(XUDO), TATAR (Ходай) AND OTHER
INDO-ARYAN LANGUAGES AND TURKIC**

بِسْمِ اللَّهِ Al-A'raaf (7:180)

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LANGUAGES.

عقلمندون کلیئے إشارة کافی هئے

KHudaavand کہتے

خداوند.خداوند

Origin: Persian

Vazn : 1221

See meaning: KHudaa

Tags: Respectful

English meaning of KHudaavand

Noun, Masculine

God! Lord!, possessor, master

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खुदावंद के हिंदी अर्थ

छुपाइए

संज्ञा, पुल्लिंग

अल्लाह; ईश्वर

राजा; स्वामी।

ईश्वर, खुदा, स्वामी, मालिक

خداوند کے اردو معانی

اسم, مذکر

۱. رک : خدا (i).

بُت ، دیوتا (ii).

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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آفا ، مالک ، کسی چیز کی ملکیت رکھنے ۲.

وا ، حا کم ، عہدیدار

اپنے سے بڑوں کو (احتراماً اور تعظیماً) ۳.

مخاطب کرنے کے لیے مستعمل (حضرت وا

جناب والا ،

محبوب (کنایتاً) ۴.

بادشاہ کو مخاطب کرنے کے لیے ہو جاتا ۵.

۱۔

Christian usage

In the Indian subcontinent, Christians who speak

Hindi-Urdu translate the word "God" as "Khuda" (खुदा,

خدا), though His personal name is rendered as "Yahovah"

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**(यहोवा, يهوه) or "Yahvah" (यहवा, يهوه). Bible
translations into Hindi and Urdu use these terms.[8][9]**

खुदा के हिंदी अर्थ

छुपाइए

संज्ञा, पुल्लिंग

परमात्मा। परमेश्वर। मुहा०-खुदा-खुदा करके बहुत कठिनता से। बड़ी मुश्किल से। खुदा लगती
कहना = ऐसी ठीक और सच्ची बात कहना, जिससे ईश्वर प्रसन्न हो। पद खुदा का घर-
मसजिद। जिसमें ईश्वर का निवास माना जाता और उपासना की जाती है। खुदा की मार
दैवी प्रकोप। खुदा-न ख्वास्ता ईश्वर न करे कि ऐसा हो। '(अशुभ बातों के प्रसंग में) जैसे-

खुदा-न-ख्वास्ता अगर आप बीमार पड़ जायें तो ?

अल्लाह, इश्वर, भगवान, पालन हार, परमात्मा, मालिक, आक्रा, देवता, माबूद

ईश्वर; भगवान; परमात्मा; परमेश्वर

स्वयंभू; मालिक; स्वामी।

: note:

Believers should desist from using misleading

alien terms, for which there is no "Sultan"/no

Command from the Al-Mighty.....



Taa-Haa (20:14)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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إِنِّى - أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَأَعْبُدْنِى وَأَقِمِ
الصَّلَاةَ لِذِكْرِى {١٤}.

निस्संदेह मैं ही अल्लाह हूँ। मेरे सिवा कोई पूज्य-प्रभु नहीं। अतः तू मेरी
बन्दगी कर और मेरी याद के लिए नमाज़ क़ायम कर

আমিই আল্লাহ আমি ব্যতীত কোন ইলাহ নেই। অতএব আমার এবাদত
কর এবং আমার স্মরণার্থে নামায কায়ম কর।

**Indeed, I am Allaahu. ﷻ. There is no deity
except Me, so worship Me and establish prayer
for My remembrance.**



Al-Qasas (28:30)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَلَمَّا أَتَاهَا ثُودِىَ مِنْ شَطِئِ الْوَادِ الْأَيْمَنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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فِي الْبُقْعَةِ الْمُبْرَكَةِ مِنَ الشَّجَرَةِ أَنْ
يَمُوسَىٰٓ إِلَىٰ أَنَا اللَّهُ رَبُّ الْعَالَمِينَ

फिर जब वह वहाँ पहुँचा तो दाहिनी घाटी के किनारे
से शुभ क्षेत्र में वृक्ष से आवाज़ आई, "ऐ मूसा! मैं ही
अल्लाह हूँ, सारे संसार का रब!"

যখন সে তার কাছে পৌঁছল, তখন পবিত্র ভূমিতে
অবস্থিত উপত্যকার ডান প্রান্তের বৃক্ষ থেকে তাকে
আওয়াজ দেয়া হল, হে মূসা! আমি আল্লাহ, বিশ্ব
পালনকর্তা।

***But when he(Musa ﷺ) came to it, he was called
from the right side of the valley in a blessed spot -
from the tree, "O Moses, indeed I am
Allaahu. ﷻ, Lord of the worlds."***

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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Ash-Shura (42:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا
يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ
السَّمِيعُ الْبَصِيرُ

वह आकाशों और धरती का पैदा करनेवाला है। उसने
तुम्हारे लिए तुम्हारी अपनी सहजाति से जोड़े बनाए और
चौपायों के जोड़े भी। फैला रहा है वह तुमको अपने में।
उसके सदृश कोई चीज़ नहीं। वही सबकुछ सुनता, देखता

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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তিনি নভোমন্ডল ও ভূমন্ডলের স্রষ্টা। তিনি তোমাদের
মধ্য থেকে তোমাদের জন্যে যুগল সৃষ্টি করেছেন
এবং চতুষ্পদ জন্তুদের মধ্য থেকে জোড়া সৃষ্টি
করেছেন। এভাবে তিনি তোমাদের বংশ বিস্তার
করেন। কোন কিছুই তাঁর অনুরূপ নয়। তিনি সব
শুনেন, সব দেখেন।

Allaahu. ﷻ.

**[He is] Creator of the heavens and the earth. He has
made for you from yourselves, mates, and among
the cattle, mates; He multiplies you thereby. There
is nothing like unto Him, and He is the Hearing, the
Seeing.**

..42/11



وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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--***-***-***-***-***-***-***-***-***-***-***-***-***-***-***

عقلمندون کلیے إشارة کافی ہے کہتے

Sacrilegious and Heretical

Baga/Bagadady
(Boga/Bogadaddy)...the

dearest for majoosy...

**The word Baga/Boga/Bagha/Bogha- as
a persian compound of bagh
(Baghpahlavi.png) "god" and dād
(Dadpahlavi.png) "given".[] In Old
persian the first element can be traced
to boghu and is related to Indo-Iranian
bhag and Slavic bog "god."[] A similar**

بِسْمِ اللَّهِ Al-A'raaf (7:180)

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term in middle persian is the name Mithradāt (Mehrdad in New persian), known in English by its borrowed Hellenistic form Mithridates, meaning "Given by Mithra" (dāt is the more archaic form of dād, related to Sanskrit dāt, Latin dat and English donor[9]), ultimately borrowed from persian Mehrdad. There are a number of other locations whose names are compounds of the middle persian word bagh, including Baghlan and Bagram in Afghanistan, Baghshan in Iran itself,[17] and Baghdati in Georgia, which likely share the same etymological Iranian origins.[]

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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A few authors have suggested older origins for the name, in particular the name Bagdadu or Hudadu that existed in Old Babylonian (spelled with a sign that can represent both bag and hu), and the Jewish Babylonian Aramaic name of a place called "Baghdatha" (בגדתא). Some scholars suggested Aramaic derivations.

/Baagwan/

In Buddhism's pali and Sanskrit scriptures, the term is used to denote Gautama Buddha, referring him as Bhagavā or Bhagavān (translated with the phrase "Lord" or "The Blessed

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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One").[] The term Bhagavan is also found in other Theravada, Mahayana and Tantra Buddhist texts.[]

Bhagavān in Buddhist texts + In pali Literature

Bhagava is the pali word used for Bhagavan. Some Buddhist texts, such as the pali suttas, use the word Bhagavā for the Buddha, meaning "the fortunate one".[

Several Tibetan Buddhist tantra texts use the word Bhagavān. For example, the pradipoddyotana manuscript of Guhyasamāja tantra-Samdhivvyakarana uses the word Bhagavān, which Alex Wayman translates as "Lord"

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Other variants of the term Bhagavan, such Bhagavant and Bhagavata can also be found throughout Buddhist texts. For instance, it is used in the initial chant, which is recited before almost every Sutta chanting,

:ñote:

Believers should desist from' using misleading alien terms..for which there is no "Sultan"/ no Command from the Al-Mighty

.....



Nooh (71:13)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا

"तुम्हें क्या हो गया है कि तुम (अपने दिलों में)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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अल्लाह के लिए किसी गौरव की आशा नहीं रखते?

তোমাদের কি হল যে, তোমরা আল্লাহ তা'আলার শ্রেষ্ঠত্ব আশা করছ না।

What is [the matter] with you that you do not attribute to Allaahu. ﷻ [due] grandeur

71/13



Al-Baqara (2:107)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَوَاتِ
وَالْأَرْضِ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
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وَلَا تَصِيرُ

क्या तुम नहीं जानते कि आकाशों और धरती का
राज्य अल्लाह ही का है और अल्लाह से हटकर न
तुम्हारा कोई मित्र है और न सहायक?

তুমি কি জান না যে, আল্লাহর জন্যই
নভোমন্ডল ও ভূমন্ডলের আধিপত্য? আল্লাহ
ব্যতীত তোমাদের কোন বন্ধু ও সাহায্যকারী
নেই।

***Do you not know that to Allaahu. ﷻ belongs
the dominion of the heavens and the earth and
[that] you have not besides Allaahu. ﷻ any
protector or any helper?***

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

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Ash-Shura (42:47)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَسْتَجِيبُوا لِرَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ
لَا مَرَدَّ لَهُ مِنْ اللَّهِ مَا لَكُمْ مِنْ مَلْجَأٍ
يَوْمَئِذٍ وَمَا لَكُمْ مِنْ تَكْوِيلٍ

अपने रब की बात मान लो इससे पहले कि अल्लाह की
ओर से वह दिन आ जाए जो पलटने का नहीं। उस दिन
तुम्हारे लिए न कोई शरण-स्थल होगा और न तुम किसी
चीज़ को रद्द कर सकोगे

আল্লাহ তা'আলার পক্ষ থেকে অবশ্যস্বাবী দিবস
আসার পূর্বে তোমরা তোমাদের পালনকর্তার আদেশ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

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for what they have been doing.7/180

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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মান্য কর। সেদিন তোমাদের কোন আশ্রয়স্থল
থাকবে না এবং তা নিরোধকারী কেউ থাকবে না।

***Respond to your Lord before a Day comes from
Allaahu. ﷻ of which there is no repelling. No
refuge will you have that day, nor for you will
there be any denial.***

/42/47



وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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for what they have been doing.7/180'

بِسْمِ اللَّهِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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عقلمندون کلیے إشارة کافی ہے کہتے

❀❀❀ Darood.vs.AsSalaamu

+AsSalaat

نہی پر {{{سلام}}}} بھیجی-
(درود) نام کا حکم نہی

مجھے درد دل کی بات اعلان کرنا ہے کہ اسلام
میں (درود) نام کا چیز نہیں ہے۔

مجھے درد کے مارے dil se یہ کہنا ہے کہ:

మిజే దర్ద దిల్ కే సాఫ్ బోలనా హై కి "దరుద్" నామ్ కా చీజ్ "దీన్

ఇస్లాము" మే నహీ పాయా జాతా?

: *note:*

Believers should desist from using misleading
alien terms, for which there is no "Sultan"/no

Command from the Al-Mighty... ..

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

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Al-Ahzaab (33:56)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ
يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا

تَسْلِيمًا

निस्संदेह अल्लाह और उसके फ़रिश्ते नबी पर रहमत
भेजते हैं। ऐ ईमान लानेवालो, तुम भी उसपर रहमत
भेजो और ख़ूब सलाम भेजो

Indeed, _

-(❖)-(❖)-(❖)-(❖)-(❖)-(❖)-(❖)-(❖)-(❖)-(❖)-

_ لغة الأردية طلبة إصلاح و

منتظرة

کبتم میرے مولا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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for what they have been doing.7/180

فَاطِرُ السَّمٰوٰتِ وَالْاَرْضِ جَعَلَ لَكُمْ مِنْ اَنْفُسِكُمْ اَزْوَاجًا وَمِنْ الْاَنْعَامِ
اَزْوَاجًا يَذْرَؤْكُمْ فِيْهِ لَيْسَ كَمِثْلِهٖ شَيْءٌ وَهُوَ السَّمِیْعُ الْبَصِیْرُ

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Ek Shaer..mulaahiza .فرماڈیئے

آدمی جب بدھا-وردھا ہوگا تب وہ تو

امیر ہو جاتا

انکھوں میں ہیرے و موتیوں کا

ظلمات

سر پے چاندنی کا چمک دھمک و نمک ،

منہ میں سونے کا رونق بھی...

اُپر سے بزرگ کا لقب بھی مفت میں

(از: پاکل پالمولین بیگاری)

note: Shun these alien misguiding terms

Believers should desist from using misleading alien rafidee

,majoosy ,unany ,romany, kurdy, turky,pusto,dary, terms..for

وَلِلّٰهِ الْاَسْمَاءُ الْحُسْنٰی فَادْعُوْهُ بِهَا وَذَرُوْا الَّذِیْنَ یُلْحِدُوْنَ فِیْ
اَسْمَیْهِ سَیْجَزُوْنَ مَا کَانُوْا یَعْمَلُوْنَ

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which there is no "Sultan"/ no Command from the Al-Mighty

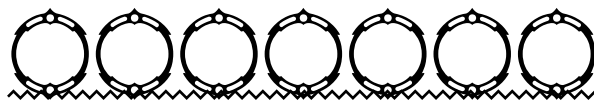
....all Divine commands are in pure Arabic.of

which every muslim is Obligated to

{{{. *Khairkum man Taallama

alQurana wa AllamaHu.}}}

عقلمندون کلیے إشارة کافی ہے کہتے



Learning arabic is Fardul Ayn..An

individual obligation imposed by

our Lord Rabbul Aalameen..on us.

***Wake up call to all muslims - especially**

the subjectively great + proud Barr e

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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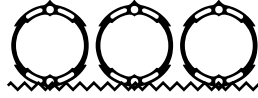
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Sagheerians....



Al-Qasas (28:85)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَادُّكَ إِلَيَّ
مَعَادٍ قُلْ رَبِّيَ أَعْلَمُ مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ
هُوَ فِي ضَلَالٍ مُّبِينٍ

/28/85

जिसने इस कुरआन की ज़िम्मेदारी

तुमपर डाली है, वह तुम्हें उसके (अच्छे)

**अंजाम तक ज़रूर पहुँचाएगा। कहो, "मेरा रब
उसे भली-भाँति जानता है जो मार्गदर्शन लेकर
आया, और उसे भी जो खुली गुमराही में पड़ा**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

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হাঁ।"

যিনি আপনার প্রতি কোরআনের

বিধান পাঠিয়েছেন, তিনি অবশ্যই

আপনাকে স্বদেশে ফিরিয়ে আনবেন। বলুন

আমার পালনকর্তা ভাল জানেন কে

হেদায়েত নিয়ে এসেছে এবং কে প্রকাশ্য

বিভ্রান্তিতে আছে।

اَكْمَنْدُونِ كَلِيْءِ اِشَارَةِ كَافِي هَءِ

কহত্বে:

Indeed, [O Muhammad],

He-Allaahu. ﷻ -who imposed

upon you the Qur'an will take you

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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and He ﷻ is the Hearing, the Seeing....42/11

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**back to a place of return. Say, "My Lord
is most knowing of who brings guidance
and who is in clear error."**

.....28/85

**इन अल्फार्जीं इस्तलहात इस्तआमाल करना सँगीन गुनाह
का मुतरादिफ है या नही????**

**फ आह्जंरू Then is there any - Need
to be diligently careful,.....?????**



AND NOW URDU NEEDS LINGUISTIC REFORMS....

-

**.....AND NOW URDU NEEDS LINGUISTIC
REFORMS....**

Delusionally illusional Mythological Malintentional

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Asaateerul Awwaleena interpolated Terminology... and the relative Quboory Software....

***misintroduced and used by Rafidy, Majoosy, Quboory
elements,and successfully inserted into the Urdu
Literature-(in Turkiye, [urdu]=bazaar) and deeply instilled
in the minds of "mogamatam" readers-qareen e kiraam
hazaraat--and dedicatedly imbibed + undeletably
embedded in the C.P.U-s(psyches)of some self_assumed
masquarading ,marauding, intellectual eminent-Medhavis
in the great Barrul Sagheer_akhand
bharaat-Dajlah-Furaat-indo-pak-bangla trinity..all in one
"kalakhan "combo pack...***

***..thus these terms are of most common place both Buccal
Cavity wise + in the writings of "bade bade" pundits of
soyabeen.,banana mausolea promoters...
...this venerated Delusiono-illusionistic***

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Greko-Roman-Magian-Mythological -Karaamaaty-Ajaaby- **Asaateerul_Awwaleena ...**

***diction and the relative Quboory Software has ploughed
through the seven seas and many rivers of the Orient and
the Occident of this great wide Eretz / traversed many
aerospaces -some communist red and others lessaize free
/ crossed many land and political barricades called
borders- only to flourish in those fatherlands as alma
mater of the Diaspora -spreading seminally their spores in
strange ways-instead,of islamic evangelism..***

***..Recent History is replete with instances of largescale
atrocities committed by the fore fathers of these
NEWFOUND FATHERS of Newly colonized lands....where
the original owners of those lands were,as Pariahs_ en
masse despatched to their final abodes with great chivalry
and gusto.. what an exemplary show of protestant***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ Ash-Shura (42:11)

قَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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***devilo-civilized vultural culture....claiming that god has
given them mandate to civilize the entire gentile
world....they claim to have high bottle-Baatil values ..***

.but Alas! not an iota of Tahaarah of Qalb wa Batan...

***As Protoganists of Might is the always Right Occupational
Powers , They WERE HARSH ON The FORE FATHERS
of the Barresagheerian migrant Diaspora JUST 100 YEARS
BACK or may be more/less in Barresagheer....***

***[[[Many unfortunate Barresagheerians were Packed off to
many distant Colonial lands..***

***Many Barresagheerians were eaten up by Lions in Uganda
,Kenya,East Africa-while laying the RailTrack for the
Imperialists.***

***....and Many of them died of poverty, diseases and
environmental vagaries..***

Some period ago All of their progeny were thrownout by

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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the Ugandan Govt.declaring them as aliens .

Being packed off as intensionally indented labour many

Barresagheerians ended up in South Africa

,Rhodesia(Zimbabwe)-as -Coolies.

(Shaikh)Ahmad Deedath ,the islamic Evangelist par

Excellence -He was the son of one such forced labourer

sent to South Africa from Gujrat...

Through Self education and SelfStudy he found 50000

human authored contradictions and errors in the

Bible...and silenced many christian evangelists with his

presentation of Quran-.

Another Offspring of Forced Labour is Mufti Ismaael

Menk-the noted Islamic Evagelist from

Zimbabwe-Rhodesia-

Many Barresagheerians were forced to go to Fiji-as

plantation workers-Some were killed by the local

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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***Creols.Indians are at the receiving end since
independence of Fiji,.***

***Many Barresagheerians were forcefully taken to The
Carribbian and Guiana-South America.***

***they had a tough time with the local indigenous
populace,The present is no better..***

***Many Barresagheerians ended up in Mauritius as labourers
-But after selfrule -indians are in a better position.,***

***Jala-Watan-Indian Emperor Bahadur Shah was buried in
Rangoon-Yongon-***

***Many Barresagheerians were taken to
Burma-Mayanmar-for menial work-
-subsequently they /their progeny were forcefully thrown
out of Burma_myanmar branded as aliens by the post
independence Burmese Govt.***

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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***Everybody is aware of what happened to the
Rohingyas-the original inhabitants of Arakan.***

***Many Barresagheerians were taken to Malaya-as
plantation workers-they are lucky-their Children are
enjoying equal rights in the modern Malaysia...***

***Many Barresagheerian freedom fighters died in
KalaPani-Andamans -cellular jail.]]]***



عَقْلَمَنْدُونِ كَلِيَّ إِشَارَةِ كَافِي هَيَّ كَهْتَيَّ

**NOW, MIGRATION IS JUST IN SEARCH OF
GREENER PASTURES OF LUCRE + DOUGH +
DINAR + DIRHAM ONLY FOR THE
BARRESAGHEERIANS....
..WHERE AS OUR PROPHET.S.A.S. HAS**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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**PERMITTED THE BELIEVERS , TO MIGRATE
SOLELY FOR "BALLIGOO ANNI WA LOU KAANA
AYAH" (بلغوا عني و لو كان آية)
PREACH AT LEAST A SMALL THING FROM ME
....BALAAGAH MUST BE THE SOLE PURPOSE -
-THE DRIVING FORCE AND THE OBJECTIVE
PURPOSE OF MIGRATION TO OTHER/S LANDS,
/---هجرة---SHOULD NOT BE
-ROUBLE/DOLLAR/EURO CENTRERED / FOR
OTHER WORLDLY PLEASURES-)**



عقلمندون کلیئے إشارة کافی هئے کہتے

**Colonial imperialism thrives ,of course ,in its chameleon
shades ...Hebron _ibraheemia, and Christ church,
jija Gaza, Shatiyil Garb,and many areas are just stark
reminders...Hiroshima/Nagasaki,**

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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for what they have been doing.7/180'

بِسْمِ اللَّهِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

Vietnam,Korea,

Iraq , Libya ,Syria, Afganistan are written off as Colleteral
Security for the (Suit-Boot-Hat-Coat-clad+ wine -dine on
swine-groove-screw+ enemies of Divinity and humanity+
devoid of least sense of Tahara-sanity) perpetrators and
simultaeneous unavoidable inseparable damages to
others...and they have a self assumed global gunboat
policing with a self assumed and self certified licence
that has no expiry date....

7billions bank balance of afghan pathans is the latest
tricky tweaky strangle hold twist of cardgames by the
uno demono-gratific monocratic upholders of
demo-crashy..

అప్పుచేసి పప్పుకూడుమిత్తిపైసలు కట్టలేక

మరిన్ని అప్పులుజేసి Im ద్రూబిలో -

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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కూరకపోయినాయ్ చిరిలంకం,బాకిస్తానం,ఇంగా

యెన్నో దేశాలట పెట్రోలులీటరుకి 290మాత్రమేనట...



--*-*-*-*-*-*-*-*-*-*-*-*-*-*-*-*

عقلمندون کليے إشارة کافی ہے کہتے

As we know ...this venerated

Delusiono-illusionistic

Greko-Roman-Magian-Mythological

-Karaamaaty-Ajaaiby- Asaateerul_Awwaleena

...

diction alongwith the relative Quboory

Software....

has spread slowly to far off corners of the Great
Goody Ardh far far away from the original places of

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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invention..i.e. Barresagheer...but still
Barresagheerians remain nostalgically , notionally
emotionally and umbilically connected to their
Padre land....err..i am so sorry for the slip
..i.e.Madre_zameen/Motherlands ...inspired by

Nostalgic Nausea..

and the Diction and the Software thus stand
Globally Patented , gorgeously Gobbelized..and
googled...interestingly-pinterested..
favourably F.booked,.poignantly pitter patter
twittered..and lastly universally letter- littered..with
some conscious readers flabberghasted leaving
them battered and bruised...

Some videos claim And show heart beatings of
dead and long ago buried Zinda Shaw.... ...?????

Hooooooooow iiiiiizzzz that?????

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

Majoosy Miracle at a pinnacle.????

Courtesy Quboorysoftware....from

**Barr-e-sagheeeeeee.....rian.....konya,karbala,
badapahad,baraneshah,etc...**

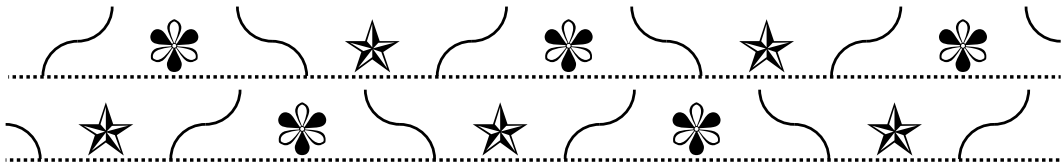


-

عقل مندوں کلیے إشارة کافی ہے کہتے



-



Allaahu.ﷻ Commanded muslims
to invoke Hisﷻ Asmaau-I-Husnaa
and not to ascribe similarities to

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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HIM ﷻ.

Al-A'raaf (7:180)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا
الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ سَيُجْزَوْنَ مَا
كَانُوا يَعْمَلُونَ

اور اچھے اچھے نام لِلّٰہِ ہی کے لیے ہیں۔
سو ان ناموں سے لِلّٰہِ ہی کو موسوم کیا
کرو اور ایسے لوگوں سے تعلق بھی نہ رکھو
، جو اس کے ناموں میں کج روی کرتے ہیں
ان لوگوں کو ان کے کئے کی ضرور سزا ملے
گی

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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আর আল্লাহর জন্য রয়েছে সব উত্তম নাম। কাজেই সে
নাম ধরেই তাঁকে ডাক। আর তাদেরকে বর্জন কর, যারা
তাঁর নামের ব্যাপারে বাঁকা পথে চলে। তারা নিজেদের
কৃতকর্মের ফল শীঘ্রই পাবে।

Allaahu. ﷻ

***And to Allaahu. ﷻ belong the best names, so
invoke Him by them. And leave [the company
of] those who practice deviation concerning His
names. They will be recompensed for what they
have been doing.***

अच्छे नाम अल्लाह ही के हैं। तो तुम उन्हीं के द्वारा उसे
पुकारो और उन लोगों को छोड़ो जो उसके नामों के सम्बन्ध
में कुटिलता ग्रहण करते हैं। जो कुछ वे करते हैं, उसका
बदला वे पाकर रहेंगे

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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7/180

: :~note:

Believers should desist from` using misleading alien terms..for
which there is no "Sultan"/ no Command from the Al-Mighty



Taa-Haa (20:14)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنِّى - أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا
فَاعْبُدْنِى وَأَقِمِ الصَّلَاةَ لِذِكْرِى

20/14

निस्संदेह मैं ही अल्लाह हूँ। मेरे सिवा कोई पूज्य-प्रभु
नहीं। अतः तू मेरी बन्दगी कर और मेरी याद के लिए
नमाज़ कायम कर

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Indeed, I am Allaahu. ﷻ. There is no deity
except Me, so worship Me and establish prayer for
My remembrance.

আমিই আল্লাহ আমি ব্যতীত কোন ইলাহ নেই।
অতএব আমার এবাদত কর এবং আমার স্মরণার্থে
নামায কায়েম কর।



--*-*-*-*-*-*-*-*-*-*-*-*-*-*

.....in furtherance of ...miyyah

Ados/pados ko

(((achhanmiyyah/kallanmiyyah)))pukarte ..

Naukar Chakar ko bhi (((arre? kyare Bewaqoof miyyah)))pukarte ..

Buzrugonko (((Buddhe miyyah)))

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Dostonko (((Are miyyah / Nawazmiyya/Shabazmiyya/imranmiyya

وغيره)))

Bachchon ko (((Chote miyyah/ Nanhemiyya)))

Badonko(((bademiyyah/Buddemiyya/khuddemiyya)))

Naadanko /Ahmaqon ko (((deewaanemiyyah/pagalmiyyah/Majnu

وغيرا))) Farhad miyya)))

pukarte ..hain naa ???

عقلمندون کلیے إشارة کافی ہے کہتے

CAN WE ADDRESS THE AL-MIGHTY

Allaahu. ﷻ IN A SIMILAR

MANNER??????

**HOW DARE I ,TO SACRILAGEOUSLY
BLASPHEME MY RABB..... ????????**

**INNA JEHANNAMA MUHEETATUN
BIZ-ZAALIMEEN..**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَئِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُوا أَمْرَهُ وَتَعْلَمُوا أَنَّ اللَّهَ
الْمَوْلَىٰ الصَّادِقَ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,

and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

.HELL IS IN WAIT FOR ME..

∴ ZENITH OF DELUSION?????

◀ [◀ ⊕ ▶] ▶

--*-*-*-*-*-*-*-*-*-*-*-*-*-*

اکلمندون کلیئے إشارة کافی ہے
کہتے:

❁...Cloning and Coining out

new words out of Asmaaul

Husna tantamounts to

Shirk...❁

◀ [◀ ⊕ ▶] ▶

* * *

Aetabiroo... Yaa....Ooooooalil albaaaaaaab..

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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.oh men of knowledge use the Pia matter ,Grey
matter, Cerebrum,Cerebellum-CPU..!!!!!!

Whither Nimaz/Namaz ?????? کھان ہی نماز???

AlHamduLillahi.

◀ [◀ ⊕ ▶] ▶

--*-*-*-*-*-*-*-*-*-*-*-*-*-*-*-*

عقلمندون کلیے إشارة کافی هے کھتے

--*-*-*-*-*-*-*-*-*-*-*-*-*-*-*

Sacrilegious and Heretical

خيرالامور السالفات على الهدي

أشراالامور المحدثات

Baga/Bagadady البدایع

(Boga/Bogaddady)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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THE WORD BAGA/BOGA/BAGHA/BOGHA- AS A PERSIAN COMPOUND OF BAGH (BAGHPAHLAVI.) "GOD" AND DĀD (DADPAHLAVI.) "GIVEN".[[]] IN OLD PERSIAN THE FIRST ELEMENT CAN BE TRACED TO BOGHU AND IS RELATED TO INDO-IRANIAN BHAG AND SLAVIC BOG "GOD."[[]] A SIMILAR TERM IN MIDDLE PERSIAN IS THE NAME MITHRADĀT (MEHRDAD IN NEW PERSIAN), KNOWN IN ENGLISH BY ITS BORROWED HELLENISTIC FORM MITHRIDATES, MEANING "GIVEN BY MITHRA" (DĀT IS THE MORE ARCHAIC FORM OF DĀD, RELATED TO SANSKRIT DĀT, LATIN DAT AND ENGLISH DONOR[[]]), ULTIMATELY BORROWED FROM PERSIAN MEHRDAD. THERE ARE A NUMBER OF OTHER LOCATIONS WHOSE NAMES ARE COMPOUNDS OF THE MIDDLE PERSIAN WORD BAGH, INCLUDING BAGHLAN AND BAGRAM IN AFGHANISTAN, BAGHSHAN IN IRAN ITSELF,[[]] AND BAGHDATI IN GEORGIA, WHICH LIKELY SHARE THE SAME ETYMOLOGICAL IRANIC ORIGINS.[[]]

A FEW AUTHORS HAVE SUGGESTED OLDER ORIGINS FOR THE NAME, IN PARTICULAR THE NAME BAGDADU OR HUDADU THAT EXISTED IN OLD

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

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BABYLONIAN (SPELLED WITH A SIGN THAT CAN REPRESENT BOTH BAG
AND HU), AND THE JEWISH BABYLONIAN ARAMAIC NAME OF A PLACE
CALLED "BAGHDATHA" (.[.][.] SOME SCHOLARS SUGGESTED ARAMAIC
DERIVATIONS.[.]

/BAAGWAN/

IN BUDDHISM'S PALI AND SANSKRIT SCRIPTURES, THE TERM IS USED TO
DENOTE GAUTAMA BUDDHA, REFERRING HIM AS BHAGAVā OR
BHAGAVān (TRANSLATED WITH THE PHRASE "LORD" OR "THE BLESSED
ONE").[6][7] THE TERM BHAGAVAN IS ALSO FOUND IN OTHER
THERAVADA, MAHAYANA AND TANTRA BUDDHIST TEXTS.[8][9]

BHAGAVān IN BUDDHIST TEXTS + IN PALI LITERATURE

BHAGAVA IS THE PALI WORD USED FOR BHAGAVAN. SOME BUDDHIST
TEXTS, SUCH AS THE PALI SUTTAS, USE THE WORD BHAGAVā FOR THE
BUDDHA, MEANING "THE FORTUNATE ONE".[3]

SEVERAL TIBETAN BUDDHIST TANTRA TEXTS USE THE WORD BHAGAVān.
FOR EXAMPLE, THE PRADIPODDYOTANA MANUSCRIPT OF GUHYASAMāJA

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

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TANTRA-SAMDHIVYAKARANA USES THE WORD BHAGAVĀN, WHICH ALEX
WAYMAN TRANSLATES AS "LORD"

OTHER VARIANTS OF THE TERM BHAGAVAN, SUCH BHAGAVANT AND
BHAGAVATA CAN ALSO BE FOUND THROUGHOUT BUDDHIST TEXTS. FOR
INSTANCE, IT IS USED IN THE INITIAL CHANT, WHICH IS RECITED BEFORE
ALMOST EVERY SUTTA CHANTING,

:ñote:

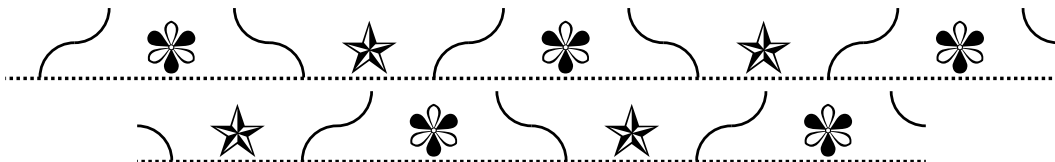
Believers should desist from` using misleading alien terms..for
which there is no "Sultan"/ no Command from the Al-Mighty

.....



--*-*-*-*-*-*-*-*-*-*-*-*-*-*-*-*

عقلمندون کلیے إشارة کافی هے کہتے



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ Ash-Shura (42:11)

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Darood vs. AsSalaamu

+AsSalaat

خيرالامور السالفات على الهدى

نہی پر الشرائع المحدثات البدائع

{{{سلاام}}}} بہجہ

(درود) نام کا حکم نہی

مجھے درد دل کی سات اعلان کرنا ہے کہ اسلام

میں (درود) نام کا چیز نہیں ہے۔

میں درد کے مارے dil se یہ کہنا ہے کہ: (درود) نام

کا حکم نہی

میجے درد دل کی سات اعلان کرنا ہے کہ اسلام

میں (درود) نام کا چیز نہیں ہے۔

جانتا?...میں دینی یاد دلاؤں

تعمیل کوئی نہی - نام درود کا بہجہ - گود -

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

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సమర్థు ఐతాలేదే?..దీనిభావమేమిటో

మజాసయేసా?

: note:

Believers should desist from using misleading alien terms, for which there is no "Sultan"/ no

Command from the Al-Mighty... ..



Al-Ahzaab (33:56)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

النَّبِيِّ عَلَى يَصَلُّونَ وَمَلَائِكَتُهُ اللَّهُ إِنَّ
وَسَلِّمُوا عَلَيْهِ صَلُّوا ءَامِنُوا الَّذِينَ يَأْتِيهَا
تَسْلِيمًا

निस्संदेह अल्लाह और उसके फ़रिश्ते नबी पर रहमत
भेजते है। ऐ ईमान लानेवालो, तुम भी उसपर रहमत
भेजो और ख़ूब सलाम भेजो

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabuddy

Ek Shaer..mulaahiza .فرماइएँ

Al-A'raaf (7:180)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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note: Shun these alien misguiding terms

Believers should desist from using misleading alien rafidee
,majoosy ,unany ,romany, kurdy, turky,pusto,dary, terms..for
which there is no "Sultan"/ no Command from the Al-Mighty
....all Divine commands are in pure Arabic.of

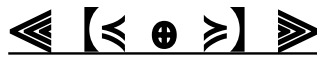
which every muslim is Obligated to

{{{. *Khairkum man Taallama alQurana wa
AllamaHu.}}}

عقلمندون کلبے إشارة کافی ہے کہتے

Learning arabic is Fardul Ayn..An
individual obligation imposed by our
Lord Rabbul Aalameen..on us. *

Wake up call to all muslims - especially the
subjectively great + proud Barr e Sagheerians....



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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--***-***-***-***-***-***-***-***-***-***-***-***-***-***

♦♦***

◀ [◀ ⊕ ▶] ▶

عقلمندون کلبے إشارة کافی ہے کہتے

Sacrilegious and Heretical

Shab e qadr vs.Lylathul Qadr

Shab e Barat vs ????

Lylathul Qadr

Shab e barat is Shiv/Shib Vrat -

అమవస-నల్లరేతిరి-సివరాతిరి-in

sanskrit????

గట్ల ("కిస్మత్ పే ఛాగయీ!కోవ్విం!")రాత్ కీ

సియాహీ" మే సివరాతిరి మనంగూడ

జేసుకొందాం-గోరుగొబ్బెల-గేంగా జెమినీ-

తహజీబులో గోతాలుగొట్టి-డుబ్బీ యేసి-

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

بِسْمِ اللَّهِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذَرُوكُمْ فِيهِ لِيَسْ كَثَلَهُ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,

and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabaduddy

మునిగి తేలుదామా-ఇగ జనములు

సార్థకంబులౌ-సూ.....సూ.....సూ.....

How come this Term in islaam.????

There is no shab e barat in islaam ...

+ Shab e meraj vs Lylathul Esraa./Lylathul

Meraj. .

خيرالامور السالفات علي الهدي

الشرالامور المحدثات البدايع

siyaahii

سیاہی.سیاھی

Origin: Persian

Vazn : 122

Tags: Figurative Metaphorical

English meaning of siyaahii

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Noun, Feminine

blackening, blackness, darkness, stain, spot,
vague figures or shadows seen from a
distance, trouble, affliction, misfortune, defect,
blemish, disgrace, sinfulness

Sher Examples

kapDe safed dho ke jo pahne to kyā huā

dhonā vahī jo dil kī siyāhī ko dhoiye

Shaikh Zahuruddin Hatim

maiñ agar tum ko milā saktā huuñ

mahr-o-māh se

apne likkhe par siyāhī bhī chhiḌak saktā

huuñ maiñ

Nomaan Shauque

is tarah roz ham ik khat use likh dete haiñ

ki na kāghaz na siyāhī na qalam hotā hai

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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اَزْوَاجًا يَذْرَؤْكُمْ فِيْهِ لَيْسَ كَمِثْلِهٖ شَيْءٌ وَهُوَ السَّمِیْعُ الْبَصِیْرُ

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Wali Aasi

सियाही के हिंदी अर्थ

संज्ञा, स्त्रीलिंग

श्यामता; कालापन, कालिमा, कालिख, कालिक, कालापन,
अंधेरा, अंधकार, असितता, कालच, तिमिर, रौशनाई, इंक,
स्याही, काजल, कज्जल, कलंक, दाग, धब्बा, गुनहगारी,
नहूसत, परेशानी, मुसीबत अदबार, बदबखती, दोष

سیاہی کے اردو معانی

اسم, مؤنث

۱. کالک ، کا پن ، سفیدی کی ضد .
۲. تاریکی ، اندھیرا ، روشنی کا نہ ہونا .
۳. اُجالے کی ضد ، ظلمت .

گنہگاری ، عصیان (کنایہ) ۳.

وَلِلّٰهِ الْاَسْمَاءُ الْحُسْنٰی فَادْعُوْهُ بِهَا وَذَرُوْا الَّذِیْنَ یُلْحِدُوْنَ فِیْ
اَسْمَیْهِ سَیْجِرُوْنَ مَا كَانُوْا یَعْمَلُوْنَ

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۴. کسی چیز کے غیر واضح اور مبہم نقوش
جو افق پر دُور سے دکھائی دیتے ہیں ، مبہم
نقوش و آثار ، سواد

۵. نحوست ، پریشانی ، مُصیبت ادبار (مجازاً)
بدبختی

۶. کاجل

۷. داغ ، دھبہ ، سیاہی ؛ (کنایہ) عیب ، نقص

۸. وہ مرکب جس سے لکھا جائے ، روشنائی

۹. اصطحا مرتبہ احديث ، گنج (تصوف)
مخفی ، تجلی ہو

خيرالامور السالفات على الهدى

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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الشرالامور المحدثات البدائع

❀❀❀islaah-

Haircut+Shaving and allied beautification,,

ఇస్లాహ్-ఇస్లాహ్-మంగలిచే

గొరిగించుకోవటం-క్లవరం-హేర్ కట్-

షేవింగ్...

islaah_इस्लाह

إصلاح

Origin: Arabic-Vazn : 221

Tags: Political Science Ethics

Word Family: s-l-h

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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English meaning of islaah

Noun, Feminine

reform

(of an ailment) betterment, improvement, rectification

trimming the beard

revision, mending

Sher Examples

bole ki tujh ko diin kī islāh farz hai

maiñ chal diyā ye kah ke ki ādāb arz hai

Akbar Allahabadi

इस्लाह के हिंदी अर्थ

संज्ञा, स्त्रीलिंग

बिगड़ी हुई अवस्था का सुधार, त्रुटियाँ दूर करना, शुद्धि,

संशोधन, तर्मीम, काव्य या लेख की त्रुटियों की शुद्धि।

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اصلاح کے اردو معانی

اسم, موئنٹ

درستی، خامیاں (اخ ق و خیا ت وغیرہ کی)
یا برائیاں دور کرنا یا ہونا، صحیح راستے پر
ڈالنا یا پڑنا

رد و بدل، تبدیلی، کاٹ چھانٹ (بہتری کے
لیے)

مرض سے افاقہ، صحت کی بحالی، تندرستی
،اعتدال پر آنا (مزاج یا خلط وغیرہ کا)
عوارض کی شدت کم ہوجانا

،مضر غذا وغیرہ کی مضرت میں کمی ہونا
ضرر رسانی کا دور ہونا

قوی' اور کیفیات کی افراط و (علم الاخلاق)
تفریط دور کرنا یا دور ہونا

نظم یا نثر کی درستی ، ترمیم، ک م کو
،غلطیوں سے پاک کرنے یا سنوارے کا عمل

وَلِلّٰهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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خوشخطی کی مشق کرانے میں حرفوں
کے دائروں وغیرہ کی درستی
وہ لفظ جو کسی لفظ کو کاٹ کر اس کی
جگہ لکھا جائے
مصالحت یا صلح صفائی
داڑھی مونچھوں اور لبوں کے بڑے ہوے بالوں
کو درست کرنا یا کرانا، خط بنانا یا بنوانا
سر وغیرہ منڈوانا، حجامت بنوانا
کاپی جمے ہوئے پتھر یا پلیٹ وغیرہ کی
چھپائی کا نمونہ، پروف، مٹل
ملکی قانون دستور اور دیگر (سیاسیات)
سماجی امور میں رد و بدل (فلاح و بہبود
عوام کے



Sacrilegious and Heretical

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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خير الأمور السالفات على الهدى

أشرا الأمور المحدثات البدائع

A Supplication To Be Said At Times Of Distress

*Al-Imaam Al-Bukhaaree -rahimahullaah- said
in his 'Saheeh' [The Book of Supplications:
Chapter (27): Supplication at times of distress
(no. 6346)]:

"Musaddad narrated to us: Yahyaa narrated to
us: from Hishaam ibn Abee `Abdillaah: from
Qataadah: from Abul `Aaliyah: from Ibn
`Abbaas that Allaah's Messenger (Peace be
upon him) used to say at times of distress:((

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

None has the right to be worshipped except Allaah, the Tremendous One, the Forebearing. None has the right to be worshipped except Allaah, the Lord of the tremendous Throne. None has the right to be worshipped except Allaah, the Lord of the heavens, and the Lord of the earth, and the Lord of the honourable Throne)) ."

Laa 'ilaaha 'illallaahu-Adheemul-Haleem,
laa 'ilaaha 'illallaahu Rabbul-'Arshil-'Adheem,
laa 'ilaaha 'illallaahu Rabbus-samaawaati wa
Rabbul-'ardhi wa Rabbul-'Arshil-Kareem
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/Dastgher/dastagiri

Mushkil Khusha/Ghousul saqlain

Gareeb Nawaz/Banda Parwar/

Daataa/Ganzbaksh/

All-in-one-single window-24/7-Alltime-helpline..

Only Allaah. ﷻ Is the Haqeeqi Waly/Dataa/banda
parwar/nawaaz/MushkilKhusah/Kaarsaaz/ghous
ul saqlain/wakeel/waaq/wall/and
everything...Calling others is deadly self annihilation.

dast-giir

دَسْت-غِير-گیر

Origin: Persian

Vazn : 2121

Tags: Metaphorical

English meaning of dast-giir

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabaduddy

Adjective

helper, one who helps, prisoner, prison arresting,
the fourth mouth of Arabic year, symbolic: beloved

symbolic: beloved

Noun, Masculine

helper, guide

appellation of the well known saint Hazrat Abdul
Qadir Jilani, title of Gaus-e-Azam, whos tomb is

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दस्त-गीर के हिंदी अर्थ

विशेषण

हाथ पकड़ने वाला हाथ पकड़कर सहारा देनेवाला,

मददगार, सहायक, क़ैद, क़ैदी, गिरफ़्तार, अरबी महीने

का चौथा महीना, रबीउस्सानी, प्रतीकात्मक: महबूब

संज्ञा, पुल्लिंग

मददगार, सहायक

دست گیر کے اردو معانی

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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صفت

ہاتھ پکڑنے وا ، مددگار، معین، قید، قیدی، گرفتار

مجازاً: محبوب

اسم، مذكر

مددگار، معین

حضرت محبوب سبحانی محی الدین گئی نی غوث

ا عظم کا لقب جن کا مزار بغداد میں مرجع

خاص وعام ہے

◀ [◀ • ▶] ▶

Sacrilegious and Heretical

خیرالامور السالفات علی الہدی

الشرالامور المحدثات البدایع

A Supplication To Be Said At Times Of Distress

*Al-Imaam Al-Bukhaaree -rahimahullaah- said

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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**in his 'Saheeh' [The Book of Supplications:
Chapter (27): Supplication at times of distress
(no. 6346)]:**

Laa 'ilaaha 'illallaahu-Adheemul-Haleem,
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Rabbul-'ardhi wa Rabbul-'Arshil-Kareem
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3883)].

Mushkil Khusha/Ghousul saqlain

Gareeb Nawaz/Banda Parwar/

Daataa/Ganzbaksh/

Only Allaah. ﷻ Is the All-in-one-single

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mushkil-kushaa.ii

مُشْكِل كُشَائِي • مُشْكِل-كُشَايِي

Vazn : 22122

English meaning of mushkil-kushaa.

Noun, Feminine

the solving, overcoming, or removing, of difficulties

मुश्किल-कुशा के हिंदी अर्थ

संज्ञा, स्त्रीलिंग

मुश्किल आसान करना

مُشْكِل كُشَائِي کے اردو معانی

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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اسم, موث
مشكل آسان کرنا، عقدہ حل کرنا

◀ [◀ ⊕ ▶] ▶

Only Allaah. ﷻ Is the
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Sacrilegious and Heretical

خيرالامور السالفات علي الهدي

الشرالامور المحدثات البدائع

**A Supplication To Be Said At Times Of
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Gareeb Nawaz/Banda Parwar/Mushkil

Khusha/

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ul saqlain/wakeel/waaq/wall/and

everything... Calling others is deadly self annihilation.

annihilation.

Gariib-navaaz

غَرِيب نَوَاز • गरीब-नवाज़

Vazn : 121121

English meaning of Gariib-navaaz

Hide

Persian, Arabic - Adjective

helper of the poor

गरीब-नवाज़ के हिंदी अर्थ

छुपाइए

फ़ारसी, अरबी - विशेषण

गरीबों पर दया करने वाला, दयालु, दीनदयाल,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

प्रणतपाल, दीनवत्सल

غریب نواز کے اردو معانی

فارسی، عربی - صفت

غریبوں کی مدد کرنے والا ، رحم دل

« [< • >] »

Sacrilegious and Heretical

خیرالامور السالفات علی الہدی

أشرالامور المحدثات البدایع

**A Supplication To Be Said At Times Of
Distress**

***Al-Imaam Al-Bukhaaree -rahimahullaah- said
in his 'Saheeh' [The Book of Supplications:**

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Chapter (27): Supplication at times of distress **(no. 6346)]:**

Laa 'ilaaha 'illallaahu-Adheemul-Haleem,
laa 'ilaaha 'illallaahu Rabbul-'Arshil-'Adheem,
laa 'ilaaha 'illallaahu Rabbus-samaawaati wa
Rabbul-'ardhi wa Rabbul-'Arshil-Kareem
[Also reported by Muslim (no. 2730),
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3883)].

Banda Parwar/Gareeb Nawaz/Mushkil Khusha/
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All-in-one-single window-24/7-Alltime-helpline..
Only Allaah. ﷻ Is the Haqeeqi Waly/Dataa/banda
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daataa

दाता•दत्ता

Origin: Sanskrit

Vazn : 22

English meaning of daataa

Noun, Masculine

dervish, mendicant

giver, patron, donor, benefactor

one who gives generously, benefactor, God

the Creator

Adjective

generous, liberal, imparting, bestowing, giving

Sher Examples

daatā hai baḌā ravāq mirā bharpūr khazāne haiñ
us ke

ye sach hai magar ai dast-e-duā har roz taqāzā

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kaun kare

Hari Chand Akhtar

दाता के हिंदी अर्थ

विशेषण

बहुत अधिक दान करनेवाला। दानशील। पुं० १.
ईश्वर या परमात्मा जो सब को सब-कुछ देता है।

२. बहुत बड़ा दानी व्यक्ति।

समस्त पदों के अंत में, देनेवाला। जैसे-सुखदाता।

داتا کے اردو معانی

اسم, مذکر

وہ شخص جو بخشش کرنے والا ہو، دینے

والا، سخی، مہربان، خدا

فقیر، درویش، سائیں

◀ [≤ ⊕ ≥] ▶

وَلِلّٰهِ الْاَسْمَاءُ الْحُسْنٰی فَادْعُوْهُ بِهَا وَذَرُوْا الَّذِیْنَ یُلْحِدُوْنَ فِیْ
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◀ [◀ ⊕ ▶] ▶

Sacrilegious and Heretical

خيرالامور السالفات علي الهدي

ألشراالامور المحدثات البدائع

Allaah---Wale?????????

Kabuliwaalah==a resident of kabul

Tarkaarywaalah==one who sells veggies.

Doodhwaalah==one who sells milk

Dukaanwaalah==one who sells goods

Makaanwaala==one who owns a house

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Can any body own God, and trade him off.....????



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banda-parvar

بَنْدَه پَرَوَر • بندا-پَرور

Origin: Persian

Vazn : 2222

See meaning: banda-navaaz

English meaning of banda-parvar

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Noun, Adjective, Masculine

sir, a term of respect used in addressing a superior,
a form of address for an older, richer or powerful
man

patron, lord, sir, God, cherisher of servants, one who
takes care of someone

Sher Examples

ham ne to pās-e-adab meñ banda-parvar kah diyā
aur vo samjhe ki sach meñ banda-parvar ho ga.e

Manish Shukla

बंदा-पर्वर के हिंदी अर्थ

संज्ञा, विशेषण, पुल्लिंग

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गुलाम का पालने वाला, सेवक और भक्तों पर दया
करने वाला, संरक्षक, ईश्वर
बड़े, अमीर या शक्तिशाली व्यक्ति के लिए प्रचलित
सम्मानित शब्द

بَنْدَہ پَزَوَر کے اردو معانی
اسم، صفت، مذکر

غلام پر مہربانی کرنے والا ، غلام کا پالنے
والا ، بندہ نواز، حضور، خداوند، آقا، سردار، غ
م پرور، عالی جاہ، ذرہ نواز، بندہ نواز، جناب
عالی

اگر کوئی اعلیٰ درجہ کا یا برابر کا مخاطب
ہو تو اس کو بھی اس لفظ سے خطاب کرتے
ہیں

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dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabaduddy

◀ [⌂ ☉ ⌂] ▶

●★●★●

◀ [⌂ ☉ ⌂] ▶

mis-Used

◀ [⌂ ☉ ⌂] ▶

Fursatun-AnOpportunity-Maoqah

VS

Arabic Fursat: free time: Waqtul Firaagh

fursat

Origin: Arabic

Vazn : 22

English meaning of fursat

Noun, Feminine

leisure, spare time, freedom, relief, respite, rest

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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Sher Examples

agar fursat mile paanī kī tahrīroñ ko paḌh lenā
har ik dariyā hazāroñ saal kā afsāna likhtā hai

Bashir Badr

फुर्सत के हिंदी अर्थ

संज्ञा, स्त्रीलिंग

मोहलत, मौक़ा, समय

ख़ाली समय, अवकाश, छुट्टी

संतोष, सांत्वना, सुकून

छुटकारा, मुक्ति, प्रस्थान

रोगमुक्ति, राहत, आराम

فُرَصَت کے اردو معانی

اسم, مؤنث

مہلت, موقع محل, وقت

خالی وقت, چھٹی

اطمینان, سکون

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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چھٹکارا، فراغت، رخصت
افاقہ، آرام

◀ [◀ ⊕ ▶] ▶

◀ [◀ ⊕ ▶] ▶

Urdu, like Hindi, is a form of

Hindustaniyyi.

for example.....

URDU- SAANP	HINDI- SARPAM	TELUGU- SARPAM	ENGLISH- SERPENT	SANSKRIT - SARPA
سانپ	सर्पम्	సర్పము	serpent	सर्प

Some linguists have suggested that the earliest
forms of Urdu evolved from the medieval (6th to

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13th century) Apabhramśa register of the preceding
Shauraseni language, a Middle Indo-Aryan language
that is also the ancestor of other modern
Indo-Aryan languages.[]

Origins

In the Delhi region of India the native language was
Khariboli, whose earliest form is known as Old
Hindi (or Hindavi).[] It belongs to the Western Hindi
group of the Central Indo-Aryan languages.[] The
contact of Hindu and Muslim cultures during the
period of Islamic conquests in the Indian
subcontinent (12th to 16th centuries) led to the
development of Hindustani as a product of a
composite Ganga-Jamuni tehzeeb

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.[]◀ [◀ ⊕ ▶] ▶

Rekhta DNA-Inherited

mutational weaknesses-

बेकाइदगी///Use of ///का/ के /कि

///या/ये/यी///वगैरा:

कोई समझादो which is correct

?????

متکلم مذکر واحد-masculine singular-

In the only original language.Arabic

all the other elements of grammar

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must agree the Faayil/the Active

Participle in

(1)Gender

(2)Number

(3)Tense

(4)Vowel sign..

In the1950/1960- on radio ceylon-ameen

sayaani //-masculine singular-//used to

present a programme-Pasand Apny Apny

-Khiyaal Apnaa Apnaa????

پسند اپنی اپنی

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خیال اپنا اپنا

జర-నాకు సమ్-రూఇంచు ఓ వురుదూ
బండితవర్యా!

◀ [≤ ⊕ ≥] ▶



THE LAST AND THE LEAST:-

... TROUBLE SHOOTER KA

"TAAREEFU".ఓ ముసిలి నౌ

మిసిలిమి నక్క-

చూసినసంగతులు-

The baa...baa... blabberings of a

9Mislem.....

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**THIS DOCUMENT IS PRESENTED PURELY AND
SOLELY FOR " ISLAAH" ONLY AND NOT FOR
"KICHAD UCHAAL" OR "UTHA PHATAK".....
BY AN OLD HAGGARD "THAKE HUWE BUDDE
BOKUD" BHAGODE-REVERT-نومسلم**



**.....IN THE HOPE OF FINDING THE HAQ,THIS
DURECTIONLESS,CONFUSED SOUL,
UNWITTINGLY,MEANDERINGLY ,WANDERED
INTO "URDU DUNYA - A REAL CONTINENT OF
THE CIRCE"-AND FRITTERED AWAY MANY**

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VALUABLE YEARS AS A ROLLING STONE_KATI

PATANGI-

JOINED ,{ ALLAAHU -ﷻ-FORBIDDEN-}

TAFREEQI GROUPS(MISNOMERS)-EACH

HAVING A CERTAIN DIVISIVE SPECIFIC

VESTED INTEREST CENTRED

SOOFI/SOOSI_AGENDA + SOFTWARE +

VICONS + BUZRUGS + STATAGEMS + TOTEMS

+ TABOOS+ETC...

THESE COMMANDS OF ALLAAHU ﷻ

ARE EXPRESSLY DISREGARDED...

AR-ROOM (30:32)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيعًا كُلُّ

حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ

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ان لوگوں میں سے جنہوں نے اپنے دین کو

ٹکڑے ٹکڑے کر دیا اور خود بھی گروہ

گروہ ہو گئے ہر گروہ اس چیز پر جو اس کے

پاس ہے مگن ہے

যারা তাদের ধর্মে বিভেদ সৃষ্টি করেছে
এবং অনেক দলে বিভক্ত হয়ে পড়েছে।
প্রত্যেক দলই নিজ নিজ মতবাদ নিয়ে
উল্লসিত।

[Or] of those who have divided their
religion and become sects, every

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**faction Is rejoicing in what it has(.of
~~~~~  
knowledge/otherwise)--  
~~~~~**

**-they have their own interpretations ..some
~~~~~  
correct and others supported by some maudoo  
~~~~~  
hadeeth...
~~~~~**

**کھلاکھن مین مینگنی.  
~~~~~**

**उन लोगों में से जिन्होंने अपनी दीन (धर्म)
को टुकड़े-टुकड़े कर डाला और गिरोहों में
बँट गए। हर गिरोह के पास जो कुछ है,
उसी में मग्न है**

/30/32



وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

بِسْمِ اللَّهِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Teling Majnoon-Madcap-Keerak Hyderabad

**MANY JAAHILS IN
CUMBUM/GIDDALUR/MURKHAPUR WHO WERE
BY THEMSELVES IGNORANT OF ALEF,BAA,OF
URDU ALPHABET / + ALSO DISTANCED BY
GREAT DOORY (AQSA) FROM ARABIC
LANGUAGE- TOLD ME
THAT URDU IS THE EPICENTRE OF ISLAMIC
ILMY ZALZALAH...**

**SO IN 1978 , I WENT TO -NALLA
MADRAS-NAMMA CHENNAI -GOT A
URDUBOOK -"LEARN URDU IN30
DAYS"WRITTEN BY A NON
MUSLIM-N.S.R.GANATHE.. .BY SELF STUDY I
COULD ACQUIRE BASIC KNOWLEDGE OF URDU
IN A SHORT TIME(.1978.)I READ MOST OF
MAUDOODI,S URDU BOOKS FROM**

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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for what they have been doing.7/180'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
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and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

CHATTABAZAAR, HYD..(1980-1982)...



**LIKE A NEW BEGGAR WHO DOES NOT KNOW
WHERE TO SEEK ALMS... ALSO
WANDERED....FOR A LONGTIME LIKE THE
BANYISRAEL....EVEN I WENT TO THE BASTI
NIZAMUDDIN , BANGALEWALI MASJID ,GHALIB
BHAWAN AND TOMB OF NIZAMUDDIN-IN1982.**

THESE COMMANDS OF ALLAAHU ﷻ

ARE EXPRESSLY DISREGARDED...

AL-MAAIDA (5:26)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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يَتِيهُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ
الْقَاسِقِينَ

ارشاد ہوا کہ اب زمین ان پر چالیس سال
تک حرام کر دی گئی ہے، یہ خانہ بدوش
ادھر ادھر سرگرداں پھرتے رہیں گے اس لئے
تم ان فاسقوں کے بارے میں غمگین نہ ہونا

বললেনঃ এ দেশ চল্লিশ বছর পর্যন্ত
তাদের জন্যে হারাম করা হল। তারা
ভুপৃষ্ঠে উদভ্রান্ত হয়ে ফিরবে। অতএব,
আপনি অবাধ্য সম্প্রদায়ের জন্যে দুঃখ
করবেন না।

[ALLAH] SAID, "THEN INDEED, IT IS

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

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بِسْمِ اللَّهِ Ash-Shura (42:11)

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

**FORBIDDEN TO THEM FOR FORTY YEARS [IN
WHICH] THEY WILL WANDER THROUGHOUT
THE LAND. SO DO NOT GRIEVE OVER THE
DEFIANTLY DISOBEDIENT PEOPLE."**

**कहा, "अच्छा तो अब यह भूमि चालीस वर्ष
कर इनके लिए वर्जित है। ये धरती में मारे-
मारे फिरेंगे तो तुम इन अवज्ञाकारी लोगों के
प्रति शोक न करो"**

/5/26



**. I THOUGHT ALL MISLEMS ARE TRUE
MUSLIMS..BUT....FACTIONISM BECAME
EVIDENT...FAR REMOVED FROM ISLAMIC
SHAREEIAH.... AN EFFETE FISSIPAROUS**

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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REDUNDANT MAJORITY FULL OF CONTRADICTIONS AND DEEPLY RIDDEN WITH SHIRK,BIDAAT,KHURAAFAAT,BORROWED SUPERSTITIONS...

THESE COMMANDS OF ALLAAHU ﷻ

ARE EXPRESSLY DISREGARDED...

AL-FURQAAN (25:44)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ
يَعْقِلُونَ إِنْ هُمْ إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ

سَبِيلًا

**کیا آپ اسی خیال میں ہیں کہ ان میں سے
اکثر سنتے یا سمجھتے ہیں۔ وہ تو نرے**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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چوپایوں جیسے ہیں بلکہ ان سے بھی زیادہ
بھٹکے ہوئے

آپنی کی منہ کریں یہ، تادہر
اڈیکاٹش شونہ اٹھا باوہو ؟ تارا
تو چٹومپد جملہر مات، ورنگ آراو
پٹڈراٹھ

OR DO YOU THINK THAT MOST OF THEM
HEAR OR REASON? THEY ARE NOT EXCEPT
LIKE LIVESTOCK. RATHER, THEY ARE [EVEN]
MORE ASTRAY IN [THEIR] WAY.

या तुम समझते हो कि उनमें अधिकतर
सुनते और समझते है? वे तो बस चौपायों
की तरह हैं, बल्कि उनसे भी अधिक

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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पथभ्रष्ट!

/25/44



.....STARTED READING ALL AND SUNDRY

BOOKS ...

BUT GOT FRUSTRATED GRADUALLY BY THE

SORROW STATE OF SOOFI/TOMB_WORSHIP

CENTRED MISLAMIC LITERATURE IN URDU

_MOSTLY,SOOFY,QUBOORY,NUZOOMY,KHURA

AFATY,

BIDEEE SUPESTITIOUS,BAEEDAN AN ALHAQ .

IT IS FULL OF MORE "MAA FAUQAL

HAQEEQAT/AJAAIBAAT/ASAATEERUL

AWWALEEN /GREEKO ROMAN MAGIAN MAGIC

MYTHOLOGICAL CONCEPTS...AND OF COURSE

BARRESAGHEERIAN GANGES_GEMINI TAHZEEB

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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GREATLY VENERATED BY THE SOOOOFIIII WOLLENCOAT TURNCOATS OF "KONYA"WHIRLING BRIGANDS AND THEIR ADMIRERS..



**TO MY DISMAY FOUND THAT MOST OF URDU
WRITINGS ARE FULL OF ALL FORBIDDEN
THINGS LIKE TOMB VENERATION ,ASTROLOGY
SUPERSTITIONS,ASAATEERUL
AWWALEEN,WINE WEALTH,WOMEN/زین/زیور
زمین...**

**BUT REAL PRISTINE PURE ISLAM WAS
OBLITERATEDLY CORRUPTED WITH
NONISLAMICS....
MAUSOLIA WORSHIPPERS ARE AT THE
FOREFRONT OF ISOLATING, ATTACKING AND**

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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CONDEMNING THE MUWAHHIDEEN

THEN ...I FOUND MORE RADD/RADD KA
RADD THAN REAL ISLAAM IN THESE HIGHLY
VENERATED URDU "SAAHITYA
SAAGAR"/OCEAN OF VENERATED
LITTER_PITTER-PATTER/...



BUT ALAS !.FOR THE PAST 800 YEARS NO
TABLEEGH /EVANGELICAL PROPAGATION WAS
UNDERTAKEN ANYWHERE -ESPECIALLY IN THE
BARRE SAGHEER...



ALL THE TIME MY CONSCIENCE USED TO
PRICK AND SAY THAT SOMETHING IMPORTANT
IS AMISS ...THE GROUPS WERE TRYING TO

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

**GRAB ME BY SAYING-"COME TO US,"
ONLY..AS IF ALL OTHER GROUPS ARE
HERETICS.....**

**THUS I WAS WITH MOST OF THE GROUPS FOR
25 LONG YEARS FLOATING LIKE FLOATSAM
-JETSAM-SCUMMY VERMIN
THESE COMMANDS OF ALLAAHU ﷻ
ARE EXPRESSLY DISREGARDED...**

AR-RA'D (13:17)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَةٌ
بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ زَبَدًا رَابِيًا وَمِمَّا
يُقَوِّدُونَ عَلَيْهِ فِي النَّارِ ابْتِغَاءَ حُلِيَّةٍ أَوْ
مَتَاعٍ زَبَدٌ مِثْلَهُ كَذَلِكَ يَضْرِبُ اللَّهُ الْحَقَّ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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وَالْبَاطِلَ فَأَمَّا الزَّيْدُ فَيَدْهَبُ جُفَاءً وَأَمَّا مَا
يَنْفَعُ النَّاسَ فَيَمْكُتُ فِي الْأَرْضِ كَذَلِكَ
يَضْرِبُ اللَّهُ الْأَمْثَالَ

اسی نے آسمان سے پانی برسایا پھر
اپنی اپنی وسعت کے مطابق نالے بہہ
نکلے۔ پھر پانی کے ریلے نے اوپر چڑھے
جھاگ کو اٹھا لیا، اور اس چیز میں
بھی جس کو آگ میں ڈال کر تپاتے ہیں
زیور یا ساز وسامان کے لئے اسی طرح
کے جھاگ ہیں، اسی طرح اللہ تعالیٰ
حق و باطل کی مثال بیان فرماتا ہے، اب
جھاگ تو ناکارہ ہو کر چ جاتا ہے لیکن
جو لوگوں کو نفع دینے والی چیز ہے وہ

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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اللَّهُ تَعَالَى، زمين میں ٹھہری ریتی ہے
اسی طرح مثالیں بیان فرماتا ہے

তিনি আকাশ থেকে পানি বর্ষণ করেন। অতঃপর
স্রোতধারা প্রবাহিত হতে থাকে নিজ নিজ পরিমাণ
অনুযায়ী। অতঃপর স্রোতধারা স্ফীত ফেনা রাশি
উপরে নিয়ে আসে। এবং অলঙ্কার অথবা
তৈজসপত্রের জন্যে যে বস্তুকে আগুনে উত্তপ্ত করে,
তাতেও তেমনি ফেনা রাশি থাকে। এমনি ভাবে
আল্লাহ সত্য ও অসত্যের দৃষ্টান্ত প্রদান করেন।
অতএব, ফেনা তো শুকিয়ে খতম হয়ে যায় এবং যা
মানুষের উপকারে আসে, তা জমিতে অবশিষ্ট থাকে।
আল্লাহ এমনিভাবে দৃষ্টান্তসমূহ বর্ণনা করেন।

Allaahu ﷻ sends down from the

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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**sky, rain, and valleys flow according
to their capacity, and the torrent
carries a rising foam. And from that
[ore] which they heat in the fire,
desiring adornments and utensils, is
a foam like it. Thus Allaahu ﷻ
presents [the example of] truth and
falsehood. As for the foam, it vanishes,
[being] cast off; but as for that which
benefits the people, it remains on the
earth. Thus does Allaahu ﷻ**

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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present examples.

उसने आकाश से पानी उतारा तो नदी-नाले अपनी-
अपनी समाई के अनुसार बह निकले। फिर पानी के
बहाव ने उभरे हुए झाग को उठा लिया और उसमें से
भी, जिसे वे ज़ेवर या दूसरे सामान बनाने के लिए आग
में तपाते हैं, ऐसा ही झाग उठता है। इस प्रकार अल्लाह
सत्य और असत्य की मिसाल बयान करता है। फिर जो
झाग है वह तो सूखकर नष्ट हो जाता है और जो कुछ
लोगों को लाभ पहुँचानेवाला होता है, वह धरती में ठहर
जाता है। इसी प्रकार अल्लाह दृष्टांत प्रस्तुत करता

है...13/17



AND I HEARD MANY UNBELIEVABLE

ASAATEERUL الْأَوَّلِينَ / AWWALEEN / مَا أُسْطِيرُ

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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MAA FAUQA AL QUDARAH
ANECDOTES AND MUCH GOSSIP ...LIKE THE
SHAKESPEAREAN (MUCH ADO ABOUT
TRIVIALS)(FULL OF FURY AND SIGNIFYING
NOTHING.)...

THESE COMMANDS OF ALLAAHU ﷻ
ARE EXPRESSLY DISREGARDED...

AL-FURQAAN (25:5)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَقَالُوا أَسْطِيزُ الْأَوَّلِينَ أَكْتَتَبَهَا فَهِيَ تُمْلَى
عَلَيْهِ بُكْرَةً وَأَصِيلًا

اور یہ بھی کہا کہ یہ تو اگلوں کے
افسانے ہیں جو اس نے لکھا رکھے ہیں
بس وہی صبح وشام اس کے سامنے

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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یڑھے جاتے ہیں

তারা বলে, এগুলো তো পুরাকালের রূপকথা, যা
তিনি লিখে রেখেছেন। এগুলো সকাল-সন্ধ্যায় তাঁর
কাছে শেখানো হয়।

And they say, "Legends of the former
peoples which he has written down,
and they are dictated to him morning
and afternoon."

कहते हैं, "ये अगलों की कहानियाँ हैं, जिनको उसने
लिख लिया है तो वही उसके पास प्रभात काल और
सन्ध्या समय लिखाई जाती है।"

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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25/5



**NONE TAUGHT ME ARABIC OR QURAAN..SOME
ULEMA DISCOURAGED ME FROM LEARNING
ARABIC-SOME OTHERS SAID A 9NUMBER
REVERT CANNOT LEARN ARABIC..AND SOME
OTHERS HAD NOTIME FOR TEACHING ME....**



**NONE STRESSED ON TILAAWAH.SOME EVEN
DISCOURAGED TILAWAH.INSTEAD ASVISED ME
TO GO TO MURSHIDS / FOLLOW AMIRS...**



./Acquiring the pre-requisite

knowledge before

Amal.-practice../

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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**ONLY JAMAATE ISLAMI WAS SOME WHAT
DIFFERENT FROM ALL OTHERS...AT LEAST
THEY CONDUCT DARS-E-QURAN ON
SUNDAYS...BESIDES THEY HAVE HANAFI
LITERATURE ..ALL THE OTHERS WERE
POLEMICS- RELYING HEAVILY ON NOSY
BUCCAL/VOICE POWERED -MOUTH TO MOUTH
INFECTIOUS VIRAL/VIROIDAL SPREAD OF
NON_ISLAMICS WITH A POLEMICO-EPIDEMIC
INTENSITY.. - SPREADING A MIX OF SAHEEH+
MANGADHATH GHYRUSSAHEEH-ORAL
TRADITIONS -OF THEIR SELECT FEW
LEADERS.AND ALWAYS..EULOGING THOSE
DEAD CALLING THEM AS "HADARAAT" و كيف
يحضر الميت
I WONDERED HOW A DEAD PERSON CAN BE**

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

بِسْمِ اللَّهِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

PRESENT BEFORE ME...

A DREADFULLY FRIGHTENING

حذر محذور PROPOSITION.. .

BUT A CONTRADICTORY "DEAD حَضْرَة

HADARAT" IS THE CRUX OF THEIR HIGH

DECIBEL NOISY SERMONS...SHEER OBEISANCE

AND OBSESSION WITH THE DEPARTED

SOULS...BORROWED FROM THE گنگا جمنی

تحزیب

I READ THAT A MUSLIM MAY GRIEVE FOR THE

DEAD UPTO 3-THREE DAYS AFTER

DEATH /..OR 40-DAYS IF THE DEPARTED

SOUL IS A زوج LIFE PARTNER..BUT

40/OR/1400+ ANNIVERSARIES IS A VERY

LONG PERIOD...FOR

MAAAAATAAAM+MARCIA+MANKABAH+URS+SA

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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**NDAL+CHIRAAGAN+MOHARRAM.+MAJAALEES
ETC...**

**...BUT EVEN AFTER 1400+YEARS PEOPLE ARE
CURSING YAZEED, AND CRYING FOR
DEPARTED SOULS ..INSTEAD OF
SUPPLICATING FOR THEM.....**

**THE NOMINAL,MARGINAL SUNNI IS
HIGLY INFLUENCED BY THE SHEEISM OF
MAJOOSY-RAFIDDES. IN THE GREAT
BARRESAGHEER ,IT APPEARS THAT
TOMBS/BUZRUGS/MURSHIDS/AAMILS/DARWES
HES/ BAABAAS /FAKIRS/ARE THE LIFELINE FOR
THE SELF PROCLAIMED MISLEM MAJORITY.
THE ONLY MOTTO-غاية SEEMS TO BE , TO
KEEP THE MASSES AWAY FROMالقرءان**

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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ALQURAN + احاديث الصحیحة SAHEEH

AHADEETH الجہالہ IGNORANCE IS THE

ONLY BLISS..... کس قسم کی مجتہد جو ...

اندھا دھندہ نیم حکیموں کے اشاروں پر

.....THESE ENLIGHTENED ULLEMA USE

MUSCLE POWER ALSO TO SILENCE THE

CRITICS...I WAS A VICTIM OF THEIR

GOONDAISM AT

MADANAPALLE,PALAMANERU,PUNGANURU,CHI

TTOORU,KOLAR,VELLORE,CUDAPAH,NANDYAL,

KAVALI,NELLORE,RAYACHOTY,ONGOLE,GUNTU

R,MARKAPUR,TENALI,BAPATLA,BIDAR,BELLARY,

RAICHUR,GULBEARGA,NIZAMABAD,WARANGAL,

SIDDIPET,KARIMNAGAR,MAHBUBNAGAR,GADW

AL,GUNTAKAL,,SECUNDERABAD,SANTHOSHNA

GAR,MALAKPET,SAIDABAD,CHARMINAR,MALLE

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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PALLY, YAQUTPURA, (ETC...IN HYDERABAD)..TO

NAME A FEW ...

کھتے ہے کہ ہم پکارتے گئے لوگ آتے گئے

...శిష్యునినినగణముల లాగా

శిష్యునినినగణముల లాగా



THESE COMMANDS OF ALLAAHU ﷻ

ARE EXPRESSLY DISREGARDED...

AL-MAAIDA (5:104)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنْزَلَ اللَّهُ

وَإِلَى الرَّسُولِ قَالُوا حَسْبُنَا مَا وَجَدْنَا

عَلَيْهِ ءَابَاءَنَا أَوْ لَوْ كَانَ ءَابَاؤُهُمْ لَأَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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يَعْلَمُونَ شَيْءًا وَلَا يَهْتَدُونَ

اور جب ان سے کہا جاتا ہے کہ اللہ
تعالیٰ نے جو احکام نازل فرمائے ہیں ان
کی طرف اور رسول کی طرف رجوع
کرو تو کہتے ہیں کہ ہم کو وہی کافی
ہے جس پر ہم نے اپنے بڑوں کو پایا، کیا
اگر چہ ان کے بڑے نہ کچھ سمجھ
رکھتے ہوں اور نہ ہدایت رکھتے ہوں

যখন তাদেরকে বলা হয় যে, আল্লাহর নাযিলকৃত
বিধান এবং রসুলের দিকে এস, তখন তারা বলে,
আমাদের জন্যে তাই যথেষ্ট, যার উপর আমরা
আমাদের বাপ-দাদাকে পেয়েছি। যদি তাদের বাপ
দাদারা কোন জ্ঞান না রাখে এবং হেদায়েত প্রাপ্ত না

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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হয় তবুও কি তারা তাই করবে?

**And when it is said to them, "Come to
what Allaahu. ﷻ has revealed and
to the Messenger," they say,
"Sufficient for us is that upon which
we found our fathers." Even though
their fathers knew nothing, nor were
they guided?**

**और जब उनसे कहा जाता है कि उस चीज़ की ओर
आओ जो अल्लाह ने अवतरित की है और रसूल की
ओर, तो वे कहते हैं, "हमारे लिए तो वही काफी है, जिस**

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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**पर हमने अपने बाप-दादा को पाया है।" क्या यद्यपि
उनके बापू-दादा कुछ भी न जानते रहे हों और न सीधे
मार्ग पर रहे हो?**



AL-MAAIDA (5:104)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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বিধান এবং রসুলের দিকে এস, তখন তারা বলে,
আমাদের জন্যে তাই যথেষ্ট, যার উপর আমরা
আমাদের বাপ-দাদাকে পেয়েছি। যদি তাদের বাপ
দাদারা কোন জ্ঞান না রাখে এবং হেদায়েত প্রাপ্ত না
হয় তবুও কি তারা তাই করবে?

AND WHEN IT IS SAID TO THEM, "COME TO WHAT
ALLAH HAS REVEALED AND TO THE MESSENGER,"
THEY SAY, "SUFFICIENT FOR US IS THAT UPON
WHICH WE FOUND OUR FATHERS." EVEN THOUGH

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

और जब उनसे कहा जाता है कि उस चीज़ की ओर
आओ जो अल्लाह ने अवतरित की है और रसूल की
ओर, तो वे कहते हैं, "हमारे लिए तो वही काफी है, जिस
पर हमने अपने बाप-दादा को पाया है।" क्या यद्यपि
उनके बाप-दादा कुछ भी न जानते रहे हों और न सीधे
मार्ग पर रहे हों?

5/104



AZ-ZUKHRUF (43:23)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَكَذَلِكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ مِنْ
تَذِيرٍ إِلَّا قَالَ مُتْرَقُوهَا إِنَّا وَجَدْنَا عِبَادًا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ ءَاثَرِهِمْ مُّقْتَدُونَ

اسی طرح آپ سے پہلے بھی ہم نے جس
بستی میں کوئی ڈرانے والا بھیجا وہاں
کے آسودہ حال لوگوں نے یہی جواب دیا
کہ ہم نے اپنے باپ دادا کو (ایک راہ پر
اور) ایک دین پر پایا اور ہم تو انہی کے
نقش یا کی پیروی کرنے والے ہیں

এমনিভাবে আপনার পূর্বে আমি যখন কোন
জনপদে কোন সতর্ককারী প্রেরণ করেছি, তখনই
তাদের বিত্তশালীরা বলেছে, আমরা আমাদের
পূর্বপুরুষদেরকে পেয়েছি এক পথের পথিক এবং
আমরা তাদেরই পদাংক অনুসরণ করে চলছি।

And similarly, We did not send before you any warner into a

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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city except that its affluent said, "Indeed, we
found our fathers upon a religion,
and we are, in their footsteps,
following."

इसी प्रकार हमने जिस किसी बस्ती में तुमसे पहले कोई
सावधान करनेवाला भेजा तो वहाँ के सम्पन्न लोगों ने
बस यही कहा कि "हमने तो अपने बाप-दादा को एक
तरीके पर पाया और हम उन्हीं के पद-चिन्हों पर है,
उनका अनुसरण कर रहे है।"

43/23



YUNUS (10:78)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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قَالُوا أَجِئْتَنَا لِنَلْفِتَنَّا عَمَّا وَجَدْنَا عَلَيْهِ
عِبَادَتَا وَتَكُونَ لَكُمَا الْكِبْرِيَاءُ فِي الْأَرْضِ
وَمَا نَحْنُ لَكُمَا بِمُؤْمِنِينَ

وہ لوگ کہنے لگے کیا تم ہمارے پاس
اس لیے آئے ہو کہ ہم کو اس طریقہ سے
بٹادو جس پر ہم نے اپنے باپ دادوں کو
پایا ہے اور تم دونوں کو دنیا میں بڑائی
مل جائے اور ہم تم دونوں کو کبھی نہ
مانیں گے

তারা বলল, তুমি কি আমাদেরকে সে পথ থেকে
ফিরিয়ে দিতে এসেছ যাতে আমরা পেয়েছি
আমাদের বাপ-দাদাদেরকে? আর যাতে তোমরা

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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**দুইজন এদেশের সর্দারী পেয়ে যেতে পার? আমরা
তোমাদেরকে কিছুতেই মানব না।**

**They said, "Have you come to us to turn
us away from that upon which we found
our fathers and so that you two may have
grandeur in the land? And we are not
believers in you."**

**उन्होंने कहा, "क्या तू हमारे पास इसलिए आया है कि
हमें उस चीज़ से फेर दे जिसपर हमने अपना बाप-दादा
का पाया है और धरती में तुम दोनों की बड़ाई स्थापित
हो जाए? हम तो तुम्हें माननेवाले नहीं।"**

....10/78

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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**ALL THE TIME ALQURAN IS GATHERING DUST
ALONG WITH THE TRADITIONS OF THE
PROPHET ,BEING RELEGATED ...THE BEST
AMONGST YOU IS THE ONE WHO LEARNS
QURAN AND TEACHES IT TO OTHERS
WITHOUT CHARGING ANY THAMANAN
QALEELAA...MONEY.
I WAS ASTONISHED TO FIND PEOPLE
COLLECTING MONEY FOR TEACHING
ARABIC...THEY ARE NO DIFFERENT FROM MY
ERST WHILE JAAHILY PAADRY/BHUSURY
COMPANIONS WHO LIVED FOR THE
DIME_DINAR_DIRHAM...**

THIS TREND HAS TAKEN DEEP ROOTS IN THE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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MODERN MISLEM MAASHARAA...AND JUST LIKE THAT..THEY ALL HOPE TO ENTER JANNAH-



THESE COMMANDS OF ALLAAHU ﷻ

ARE EXPRESSLY DISREGARDED...

AAL-I-IMRAAN (3:142)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَمْ حَسِبْتُمْ أَنْ تُدْخِلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ
اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ

کیا تم یہ سمجھ بیٹھے ہو کہ تم جنت میں
چلے جاؤ گے، حالانکہ اب تک اللہ تعالیٰ
نے یہ ظاہر نہیں کیا کہ تم سے جہاد کرنے
والے کون ہیں اور صبر کرنے والے کون ہیں؟

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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তোমাদের কি ধারণা, তোমরা জান্নাতে প্রবেশ করবে?

অথচ আল্লাহ এখনও দেখেননি তোমাদের মধ্যে

কারা জেহাদ করেছে এবং কারা ধৈর্যশীল।

OR DO YOU THINK THAT YOU WILL ENTER

PARADISE WHILE ALLAH HAS NOT YET MADE

EVIDENT THOSE OF YOU WHO FIGHT IN HIS CAUSE

AND MADE EVIDENT THOSE WHO ARE STEADFAST?

**क्या तुमने यह समझ रखा है कि जन्नत में यूँ ही प्रवेश
करोगे, जबकि अल्लाह ने अभी उन्हें परखा ही नहीं जो
तुममें जिहाद (सत्य-मार्ग में जानतोड़ कोशिश) करनेवाले**

है। - और दृढ़तापूर्वक जमें रहनेवाले है

3/142



وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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AL-BAQARA (2:41)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَامِلُوا بِمَا أَنْزَلْتُ مُصَدِّقًا لِمَا مَعَكُمْ
وَلَا تَكُونُوا أُولَٰ كَافِرٍ بِهِ ۚ وَلَا تَشْتَرُوا
بِآيَاتِي ثَمَنًا قَلِيلًا وَإِنِّي فَاتِقُونَ

اور اس کتاب پر ایمان و جو میں نے
تمہاری کتابوں کی تصدیق میں نازل فرمائی
ہے اور اس کے ساتھ تم ہی پہلے کافر نہ
بنو اور میری آیتوں کو تھوڑی تھوڑی قیمت
پر نہ فروخت کرو اور صرف مجھ ہی سے
ڈرو

আর তোমরা সে গ্রন্থের প্রতি বিশ্বাস স্থাপন কর, যা
আমি অবতীর্ণ করেছি সত্যবক্তা হিসেবে তোমাদের

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

**काहे। वस्तुतः तोमरा तार प्राथमिक अस्वीकारकारी
हयो ना आर आमार आयातेर अल्ल मूल्य दिओ ना।
एवम् आमार (आयाब) थेके बाँच।**

**AND BELIEVE IN WHAT I HAVE SENT DOWN
CONFIRMING THAT WHICH IS [ALREADY] WITH
YOU, AND BE NOT THE FIRST TO DISBELIEVE IN IT.
AND DO NOT EXCHANGE MY SIGNS FOR A
SMALL PRICE, AND FEAR [ONLY] ME.**

**और ईमान लाओ उस चीज़ पर जो मैंने उतारी है, जो
उसकी पुष्टि में है, जो तुम्हारे पास है, और सबसे पहले
तुम ही उसके इनकार करनेवाले न बनो। और मेरी
आयतों को थोड़ा मूल्य प्राप्त करने का साधन न
बनाओ, मुझसे ही तुम डरो**

2/41

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,

and He ﷻ is the Hearing, the Seeing....42/11

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AL-BAQARA (2:174)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلَ اللَّهُ مِنْ
الْكِتَابِ وَيَشْتَرُونَ بِهِ ثَمَنًا قَلِيلًا أُولَئِكَ مَا
يَأْكُلُونَ فِي بُطُونِهِمْ إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ
اللَّهُ يَوْمَ الْقِيَمَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ
أَلِيمٌ

بے شک جو لوگ اللہ تعالیٰ کی اتاری
ہوئی کتاب چھپاتے ہیں اور اسے تھوڑی
تھوڑی سی قیمت پر بیچتے ہیں، یقین
مانو کہ یہ اپنے پیٹ میں آگ بھر رہے
ہیں، قیامت کے دن اللہ تعالیٰ ان

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ, and He ﷻ is the Hearing, the Seeing....42/11

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سے بات بھی نہ کرے گا، نہ انہیں پاک
کرے گا، بلکہ ان کے لئے دردناک عذاب ہے

নিশ্চয় যারা সেসব বিষয় গোপন করে, যা আল্লাহ
কিতাবে নাখিল করেছেন এবং সেজন্য অল্প মূল্য
গ্রহণ করে, তারা আগুন ছাড়া নিজের পেটে আর
কিছুই ঢুকায় না। আর আল্লাহ কেয়ামতের দিন
তাদের সাথে না কথা বলবেন, না তাদের পবিত্র করা
হবে, বস্তুতঃ তাদের জন্যে রয়েছে বেদনাদায়ক
আযাব।

INDEED, THEY WHO CONCEAL WHAT
ALLAH HAS SENT DOWN OF THE BOOK
AND EXCHANGE IT FOR A SMALL PRICE -
THOSE CONSUME NOT INTO THEIR
BELLIES EXCEPT THE FIRE. AND ALLAH WILL

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

**NOT SPEAK TO THEM ON THE DAY OF
RESURRECTION, NOR WILL HE PURIFY THEM. AND
THEY WILL HAVE A PAINFUL PUNISHMENT.**

**जो लोग उस चीज़ को छिपाते है जो अल्लाह ने अपनी
किताब में से उतारी है और उसके बदले थोड़े मूल्य का
सौदा करते है, वे तो बस आग खाकर अपने पेट भर रहे
है, और क़ियामत के दिन अल्लाह न तो उनसे बात
करेगा और न उन्हें निखारेगा, और उनके लिए दुखद
यातना है**

....2/174



**{KHYRUKUM MAN TAALLAM-AL-QURAANA WA
ALLAMAHU..}HAS NO PRIORITY IN THEIR
AGENDA..**

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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and He ﷻ is the Hearing, the Seeing....42/11

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I COULD NOT SWALLOW THIS APATHY...

.SO I STARTED LEARNING ARABIC BY

SELFSTUDY

BY SUBSRIBING TO THE RADIO QAHIRA.A.R.E.

AFTER 2 YEARS OF SELF STUDY..WENT TO

CIEFL/EFLU..FOR MORE SCIETIFIC STUDY OF

ARABIC.. .MEANTIME UREAD LOT OF LEARNING

MATERIAL IRRESPECTIVE OF THE AUTHORS

FIRQAH AFFILIATION...SINCE THEN MY HUNT

FOR KNOWLEDGE CONTINUES ...STUDY

OF QURAN GIVES ME UTMOST SATISFACTION.



THESE COMMANDS OF ALLAAHU ﷻ

ARE EXPRESSLY DISREGARDED...

AR-RA'D (13:28)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ ءَامَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ

أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ

جو لوگ ایمان لائے ان کے دل **اللہ** کے ذکر سے

اطمینان حاصل کرتے ہیں۔ یاد رکھو **اللہ** کے ذکر

سے ہی دلوں کو تسلی حاصل ہوتی ہے

যারা বিশ্বাস স্থাপন করে এবং তাদের অন্তর আল্লাহর
যিকির দ্বারা শান্তি লাভ করে; জেনে রাখ, আল্লাহর যিকির
দ্বারাই অন্তর সমূহ শান্তি পায়।

THOSE WHO HAVE BELIEVED AND WHOSE HEARTS
ARE ASSURED BY THE REMEMBRANCE OF ALLAH.

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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UNQUESTIONABLY, BY THE REMEMBRANCE OF ALLAH HEARTS ARE ASSURED."

ऐसे ही लोग है जो ईमान लाए और जिनके दिलों को अल्लाह
के स्मरण से आराम और चैन मिलता है। सुन लो, अल्लाह के
स्मरण से ही दिलों को संतोष प्राप्त हुआ करता है

/13/28



AL-AHZAAB (33:18)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَدْ يَعْلَمُ اللَّهُ الْمَعْوِفِينَ مِنْكُمْ وَالْقَائِلِينَ
لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا وَلَا يَأْتُونَ الْبَأْسَ إِلَّا

قَلِيلًا

تعالیٰ تم میں سے انہیں (بخوبی) جانتا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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ہے جو دوسروں کو روکتے ہیں اور اپنے
بھائی بندوں سے کہتے ہیں کہ ہمارے پاس
چلے آؤ۔ اور کبھی کبھی ہی لڑائی میں
آجاتے ہیں

আল্লাহ খুব জানেন তোমাদের মধ্যে কারা তোমাদেরকে
বাধা দেয় এবং কারা তাদের ভাইদেরকে বলে,
আমাদের কাছে এস।

ALREADY ALLAH KNOWS THE HINDERERS AMONG YOU
AND THOSE [HYPOCRITES] WHO SAY TO THEIR
BROTHERS, "COME TO US,"

अल्लाह तुममें से उन लोगों को भली-भाँति जानता है जो
(युद्ध से) रोकते हैं और अपने भाइयों से कहते हैं, "हमारे
पास आ जाओ।" 33/18

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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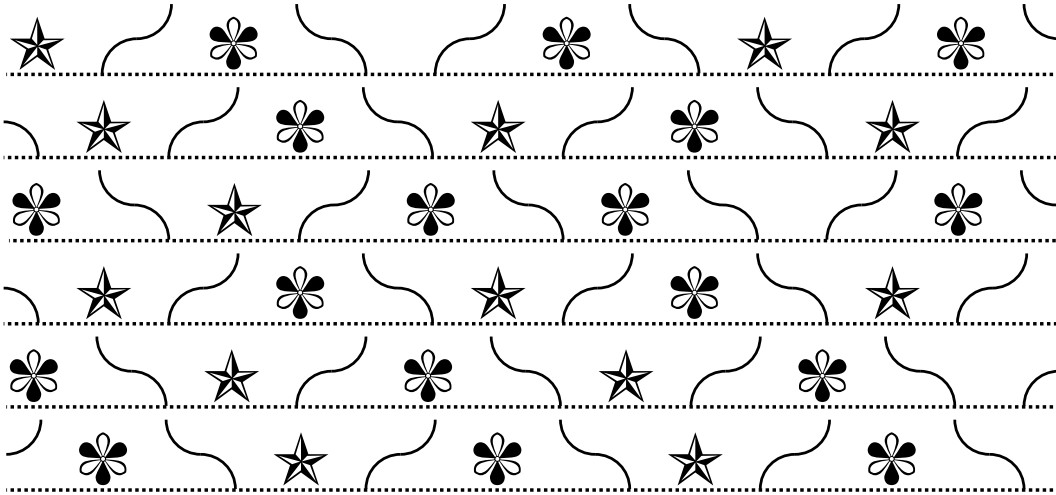
And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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and He ﷻ is the Hearing, the Seeing....42/11

dox by :----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad



Tableegh by Sahaba:::----

---The seal of Prophets- Khaatamun

Nabiyyeena -commanded muslims to

بَلِّغُوا عَنِّي و لو كانت آية

బల్లిగూ'అన్నీ వలౌ కాన ఆయః

బల్లిగूं आन्नी व लै कान आयः

"Ballighooanny walau kaana aayah"

Whether

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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**Sudan, Somalia, Egypt, Libya, Algeria, Tu
nisia, Morocco, Senegal, Filistine, Syria, i
raq., iran, Yemen, Afganistan, Ujbekista
n, Maa waraa anNahr countries +++ or
any other areas ,the Sahaba went
there as مبلغونevangelists -doing
tableeghتبليغ-balaagh-بلاغand never
bothered about personal gains . The
result is that within a short span of
20/30 years the majority of people of
these countries accepted islaam.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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**.....whereas i have seen some
congregations masquarading as
evangelist groups doing nothing
except using Gods houses as lodging
and boarding comfort houses .**



1....is it sunnah????

THESE COMMANDS OF ALLAAHU ﷻ

ARE EXPRESSLY DISREGARDED...

Taa-Haa (20:130)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَأَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ
رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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اَزْوَاجًا يَذْرَؤُكُمْ فِيْهِ لَيْسَ كَمِثْلِهٖ شَيْءٌ وَهُوَ السَّمِیْعُ الْبَصِیْرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
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وَمِنْ عَآئِیْ اَیْلِ قَسَبَحْ وَاَطْرَافَ النَّهَارِ
لَعَلَّكَ تَرْضٰی

پس ان کی باتوں پر صبر کر اور اپنے
پروردگار کی تسبیح اور تعریف بیان کرتا
رہ، سورج نکلنے سے پہلے اور اس کے
ڈوبنے سے پہلے، رات کے مختلف وقتوں
میں بھی اور دن کے حصوں میں بھی
تسبیح کرتا رہ، بہت ممکن ہے کہ تو
راضی ہو جائے

সুতরাং এরা যা বলে সে বিষয়ে ধৈর্য ধারণ

وَلِلّٰهِ الْاَسْمَاءُ الْحُسْنٰی فَادْعُوْهُ بِهَا وَذَرُوْا الَّذِیْنَ یُلْحِدُوْنَ فِیْ
اَسْمَآئِهٖ سَیْجَزُوْنَ مَا كَانُوْا یَعْمَلُوْنَ

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करून एवं आपनार पालनकर्तार प्रशंसा
पवित्रता ओ महिमा घोषणा करून सूर्योदयर
पूर्वे, सूर्यास्तेर पूर्वे एवं पवित्रता ओ महिमा
घोषणा करून रात्रि कछु अंश ओ दिवाभागे,
सम्भवतः ताते आपनि सन्तुष्ट हबेन।

So be patient over what they say and....

exalt [Allaahu. ﷻ] with praise of your

Lord before the rising of the sun and
before its setting; and during periods of
the night [exalt Him] and at the ends of the
day, that you may be satisfied.

अतः जो कुछ वे कहते है उसपर धैर्य से काम लो
और अपने रब का गुणगान करो, सूर्योदय से पहले
और उसके डूबने से पहले, और रात की घड़ियों में

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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भी तसबीह करो, और दिन के किनारों पर भी,
ताकि तुम राज़ी हो जाओ

/20/130



Al-Ghaafir (40:55)

فَأَصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَأَسْتَغْفِرْ لِذَنْبِكَ
وَسَبِّحْ بِحَمْدِ رَبِّكَ بِالْعَشِيِّ وَالْإِبْكَرِ

پس اے نبی! تو صبر کر اللہ کا وعدہ
ب شک (وشبہ) سچا ہی ہے تو اپنے گناہ
کی معافی مانگتا رہ اور صبح شام اپنے
پروردگار کی تسبیح اور حمد بیان کرتا

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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৫

অতএব, আপনি সবর করুন নিশ্চয় আল্লাহর
ওয়াদা সত্য। আপনি আপনার গোনাহের জন্যে
ক্ষমা প্রার্থনা করুন এবং সকাল-সন্ধ্যায়
আপনার পালনকর্তার প্রশংসাসহ পবিত্রতা বর্ণনা
করুন।

**So be patient, [O Muhammad]. Indeed, the
promise of Allah is truth. And ask forgiveness
for your sin and exalt [Allah] with praise of
your Lord in the evening and the morning.**

অতঃ ধৈর্য সে কাম লো। নিশ্চয় হী অল্লাহ কা
বাদা সচ্চা হৈ আর অপনে কসূর কী ক্ষমা চাহো
আর সন্ধ্যা সময় আর প্রাতঃ কী ঘড়িয়ों में अपने

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ Ash-Shura (42:11)

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रब की प्रशंसा की तसबीह करो

40/55



We, the tapely topis- are roaming
gushingly in the bustling "basty
gullys"-as bullys in the name of
కాలుగాలిన పిల్లిమొగ్గలమస్తీ గస్తీ-ghust with
gusto as jesty bustling rustling tapeli
topis
at (maghreb)sunset time , when
we should be busy supplicating in

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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a corner of our houses or in

Buyootu Allahii as per the above

command of our Lord Allaahu ﷻ..

.am i not disregarding my Rabb.

..?????



THESE COMMANDS OF ALLAAHU ﷻ

ARE EXPRESSLY DISREGARDED...

An-Noor (24:36)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فِي بُيُوتٍ أُذِنَ لِلَّهِ أَنْ تَرْفَعَ وَيُذْكَرَ فِيهَا
أَسْمُهُ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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and He ﷻ is the Hearing, the Seeing....42/11

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ان گھروں میں جن کے بلند کرنے، اور
جن میں اپنے نام کی یاد کا
اللہ تعالیٰ نے حکم دیا ہے وہاں صبح
وشام اللہ تعالیٰ کی تسبیح بیان
کرتے ہیں

আল্লাহ যেসব গৃহকে মর্যাদায় উন্নীত করার
এবং সেগুলোতে তাঁর নাম উচ্চারণ করার
আদেশ দিয়েছেন, সেখানে সকাল ও সন্ধ্যায়
তাঁর পবিত্রতা ও মহিমা ঘোষণা করে;

[Such niches are] in mosques which
Allaahu. ﷻ has ordered to be raised and

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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**that His ﷻ name be mentioned therein;
exalting Him ﷻ within them in the morning
and the evenings**

उन घरों में जिनको ऊँचा करने और जिनमें अपने
नाम के याद करने का अल्लाह ने हुक्म दिया है,

/24/36



.2..is it sunnah????

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يقول صلى الله عليه وسلم

((لا سمر بعد العشاء))

ما أخرجه الشيخان عن أبي هريرة أن

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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النبي صلى الله عليه وسلم كان يكره

النوم قبل العشاء والحديث بعدها.

..صحيح البخاري. (249)

We are also out on the sadaken

(roads)after ishaa ..forgetting that

our prophet ﷺ never talked to others

nor went out after "ishaa"...rather

He ﷺ was confined to the house

performing "nawaafil salaah" and

busy making "Duas" alaa

junoobihi..al yumnaa...

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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Eetabiroo yaaoolilalbaaab.....

babus

తెలివిగల బాబులారా !!!

హదిసు చదవండి!

((لا سمر بعد العشاء))

ఈ కాలుగాలిన పిల్లిమొగ్గల-గసాబుసా

బస్తీగస్తీలు సున్నతు ప్రకారం వున్నవా?

యెవరిసున్నా/సున్నతో ???

ఇది నబీ-ﷺ సలసం-గారిసున్నతా???

లేక శూన్యబోకుడుతపేలీటోపీదాసుబుడ్డ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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ಬುಜುರುಗುದಾ??

THESE COMMANDS OF ALLAAHU ﷻ

ARE EXPRESSLY DISREGARDED...

Al-Furqaan (25:47)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَهُوَ الَّذِي جَعَلَ لَكُمْ أَلِيلَ لِبَاسًا وَالنَّوْمَ

سُبَاتًا وَجَعَلَ النَّهَارَ ثَشُورًا

اور وہی ہے جس نے رات کو تمہارے لیے

پردہ بنایا۔ اور نیند کو راحت بنائی۔ اور دن

کو اٹھ کھڑے ہونے کا وقت

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي

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তিনিই তো তোমাদের জন্যে রাত্তিকে
করেছেন আবরণ, নিদ্রাকে বিশ্রাম এবং
দিনকে করেছেন বাইরে গমনের জন্যে।

And it is HE ﷻ who has made the
night for you as clothing and sleep [a
means for] rest and has made the day
a resurrection.

वही है जिसने रात्रि को तुम्हारे लिए वस्त्र

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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और निद्रा को सर्वथा विश्राम एवं शान्ति

बनाया और दिन को जी उठने का समय

बनाया

25/47

Ar-Room (30:23)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمِنْ ءَايَاتِهِ مَنَامُكُمْ بِاللَّيْلِ وَالنَّهَارِ
وَأَبْتِغَاؤُكُمْ مِنْ فَضْلِهِ إِنَّ فِي ذَلِكَ
لَءَايَاتٍ لِقَوْمٍ يَسْمَعُونَ

اور (بھی) اس کی (قدرت کی) نشانی تمہاری

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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راتوں اور دن کی نیند میں ہے اور اس کے
فضل (یعنی روزی) کو تمہارا تش کرنا بھی
ہے۔ جو لوگ (کان لگا کر) سننے کے عادی ہیں
ان کے لئے اس میں بہت سی نشانیاں ہیں

তাঁর আরও নিদর্শনঃ রাতে ও দিনে
তোমাদের নিদ্রা এবং তাঁর কৃপা
অবেষণ। নিশ্চয় এতে মনোযোগী
সম্প্রদায়ের জন্যে নিদর্শনাবলী রয়েছে।

And of His signs is your sleep by night

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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and day and your seeking of His

bounty. Indeed in that are signs for a

people who listen.

और उसकी निशानियों में से तुम्हारा रात

और दिन का सोना और तुम्हारा उसके

अनुग्रह की तलाश करना भी है। निश्चय ही

इसमें निशानियाँ है उन लोगों के लिए जो

सुनते है

/30/23

ఓ గోప్ప బుజురుగు వరసగా 28

بِسْمِ اللَّهِ Al-A'raaf (7:180)

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యేండ్లు ఇషా నమాజుకు చేసిన

వజూతోనే తహజ్జుదు, ఫజరు, నమాజులు

కూడా చదివేవాడట---గీ ముచ్చట ఓ

యూరాలజిస్టు-డాక్టరుకు నేను చెబితే

ఆయన నోట్లో యేలుబెట్టుకొనే-గిసొంటి

కిడ్నీల సంగతి నా యెరక లో

లేదే....అనే!!!

మల్ల నేను గుడక యీ యవ్వారం -

యింకో న్యూరాలజిస్టుకు జెప్పితి-

గా డాక్టరుకు తెలివితప్పే-రాతిరిపూట

నిద్దరపోనోడు మనిసేగాడే!అని జెప్పే!!!

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

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THESE COMMANDS OF ALLAAHU ﷻ ARE EXPRESSLY DISREGARDED...

Az-Zukhruf (43:3)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ

ہم نے اس کو عربی زبان کا قرآن
بنایا ہے کہ تم سمجھ لو

আমি একে করেছি কোরআন, আরবী
ভাষায়, যাতে তোমরা বুঝ।

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذَرُوكُمْ فِيهِ لِيَسْ كَثَلَهُ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ is] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

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**Indeed, We have made it an Arabic
Qur'an that you might understand.**

**हमने उसे अरबी कुरआन बनाया, ताकि तुम
समझो...../43/3**

**యూనానీ , రోమానీ, మజూసీ, జహీమీ,
రాఫిదీ, గూబారీ, చెత్తసాహిత్యం వదలిపెట్టి
"కుర్ఆను" సదవాలే!**

"ఈతబారు" జేసి ఆలోచించాలే!!!



وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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THESE COMMANDS OF ALLAAHU ﷻ

ARE EXPRESSLY DISREGARDED...

IBRAHIM (14:52)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هَذَا بَلَّغٌ لِلنَّاسِ وَلِيُنذِرُوا بِهِ. وَلِيَعْلَمُوا
أَنَّمَا هُوَ إِلَهُ وَاحِدٌ وَلِيَذَّكَّرَ أُولُوا الْأَلْبَابِ

یہ قرآن تمام لوگوں کے لیے اطلاع نامہ ہے
کہ اس کے ذریعہ سے وہ ہوشیار کر دیے
جائیں اور بخوبی معلوم کر لیں کہ ایک
ہی معبود ہے اور تاکہ عقلمند لوگ سوچ
سمجھ لیں

এটা মানুষের একটি সংবাদনামা এবং যাতে এতদ্বারা
ভীত হয় এবং যাতে জেনে নেয় যে, উপাস্য তিনিই-

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ Ash-Shura (42:11)

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
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একক, এবং যাতে বুদ্ধিমানরা চিন্তা-ভাবনা করে।

**THIS [QUR'AN] IS NOTIFICATION FOR THE PEOPLE
THAT THEY MAY BE WARNED THEREBY AND THAT
THEY MAY KNOW THAT HE IS BUT ONE GOD AND
THAT THOSE OF UNDERSTANDING WILL BE
REMINDED.**

**यह लोगों को सन्देश पहुँचा देना है (ताकि वे इसे
ध्यानपूर्वक सुनें) और ताकि उन्हें इसके द्वारा सावधान
कर दिया जाए और ताकि वे जान लें कि वही अकेला
पूज्य है और ताकि वे सचेत हो जाएँ, तो बुद्धि और
समझ रखते है**

/14/52



AL-ANBIYAA (21:50)

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَهَذَا ذِكْرٌ مُبَارَكٌ أَنْزَلْنَاهُ أَفَأَنْتُمْ لَهُ

مُنْكَرُونَ

يَهْ نَصِيحَتْ وَبَرَكْتِ وَلَا قُرْآنَ [QUR'AN]

بھی ہم ہی نے نازل فرمایا ہے کیا پھر

بھی تم اس کے منکر ہو

এবং এটা একটা বরকতময় উপদেশ, যা আমি
নাযিল করেছি। অতএব তোমরা কি একে অস্বীকার
কর?

AND THIS [QUR'AN] IS A BLESSED MESSAGE
WHICH WE HAVE SENT DOWN. THEN ARE YOU

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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company of] those who practice deviation concerning His ﷻ names. They will be recompensed
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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WITH IT UNACQUAINTED?

और वह बरकतवाली अनुस्मृति है, जिसको हमने
अवतरित किया है। तो क्या तुम्हें इससे इनकार है

/21/50



AL-MAAIDA (5:67)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الرِّسُولُ بَلِّغْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ
وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُ وَاللَّهُ
يَعْصِمُكَ مِنَ النَّاسِ إِنَّ اللَّهَ لَا يَهْدِي
الْقَوْمَ الْكَافِرِينَ

اے رسول جو کچھ بھی آپ کی طرف

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَاللَّهُ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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company of] those who practice deviation concerning His ﷻ names. They will be recompensed
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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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آپ کے رب کی جانب سے نازل کیا گیا
بے پہنچا دیجیئے۔ اگر آپ نے ایسا نہ کیا

تو آپ نے اللہ کی رسالت ادا نہیں

کی، اور آپ کو اللہ تعالیٰ لوگوں سے

بچا لے گا بے شک اللہ تعالیٰ کافر

لوگوں کو ہدایت نہیں دیتا

হে রসুল, পৌছে দিন আপনার প্রতিপালকের পক্ষ
থেকে আপনার প্রতি যা অবতীর্ণ হয়েছে। আর যদি
আপনি এরূপ না করেন, তবে আপনি তাঁর পয়গাম
কিছুই পৌছালেন না। আল্লাহ আপনাকে মানুষের
কাছ থেকে রক্ষা করবেন। নিশ্চয় আল্লাহ
কাফেরদেরকে পথ প্রদর্শন করেন না।

0 MESSENGER, ANNOUNCE THAT WHICH HAS

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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**BEEN REVEALED TO YOU FROM YOUR LORD, AND
IF YOU DO NOT, THEN YOU HAVE NOT CONVEYED
HIS MESSAGE. AND ALLAH WILL PROTECT YOU
FROM THE PEOPLE. INDEED, ALLAH DOES NOT
GUIDE THE DISBELIEVING PEOPLE.**

**ऐ रसूल! तुम्हारे रब की ओर से तुम पर जो कुछ उतारा
गया है, उसे पहुँचा दो। यदि ऐसा न किया तो तुमने
उसका सन्देश नहीं पहुँचाया। अल्लाह तुम्हें लोगों (की
बुराइयों) से बचाएगा। निश्चय ही अल्लाह इनकार
करनेवाले लोगों को मार्ग नहीं दिखाता**

5/67



**THESE COMMANDS OF ALLAAHU ﷻ
ARE EXPRESSLY DISREGARDED...**

AR-RA'D (13:28)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the company of] those who practice deviation concerning His ﷻ names. They will be recompensed for what they have been doing.7/180

فَاطَرُ السَّمٰوٰتِ وَالْاَرْضِ جَعَلَ لَكُمْ مِنْ اَنْفُسِكُمْ اَزْوَاجًا وَمِنْ الْاَنْعَامِ
اَزْوَاجًا يَذْرَؤْكُمْ فِيْهِ لَيْسَ كَمِثْلِهٖ شَيْءٌ وَهُوَ السَّمِیْعُ الْبَصِیْرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

الَّذِیْنَ ءَامَنُوْا وَتَطْمَیْنُ قُلُوْبُهُمْ بِذِكْرِ اللّٰهِ

اَلَا بِذِكْرِ اللّٰهِ تَطْمَیْنُ الْقُلُوْبُ

جو لوگ ایمان لائے ان کے دل اللہ

کے ذکر سے اطمینان حاصل کرتے ہیں۔

یاد رکھو اللہ کے ذکر سے ہی دلوں

کو تسلی حاصل ہوتی ہے

যারা বিশ্বাস স্থাপন করে এবং তাদের অন্তর

আল্লাহর যিকির দ্বারা শান্তি লাভ করে, জেনে রাখ,

আল্লাহর যিকির দ্বারাই অন্তর সমূহ শান্তি পায়।

وَلِلّٰهِ الْاَسْمَاءُ الْحُسْنٰی فَادْعُوْهُ بِهَا وَذَرُوْا الَّذِیْنَ یُلْحِدُوْنَ فِیْ

اَسْمَآئِهٖ سَیْجَزُوْنَ مَا كَانُوْا یَعْمَلُوْنَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

dox by :-----Cranky Lunatic Musings of Telingy Majnoon-Madcap-Keerak Hyderabad

**THOSE WHO HAVE BELIEVED AND WHOSE HEARTS
ARE ASSURED BY THE REMEMBRANCE OF ALLAH.
UNQUESTIONABLY, BY THE REMEMBRANCE OF
ALLAH HEARTS ARE ASSURED."**

**ऐसे ही लोग है जो ईमान लाए और जिनके दिलों को
अल्लाह के स्मरण से आराम और चैन मिलता है। सुन
लो, अल्लाह के स्मरण से ही दिलों को संतोष प्राप्त
हुआ करता है**

13/28



AN-NISAA (4:63)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أُولَئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ
فَأَعْرَضَ عَنْهُمْ وَعَظَاهُمْ وَقُلْ لَهُمْ فِيْ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِيْ
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180'

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
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أَنْفُسَهُمْ قَوْلًا بَلِيغًا

یہ وہ لوگ ہیں کہ ان کے دلوں کا
بہید اللہ تعالیٰ پر بخوبی روشن
ہے، آپ ان سے چشم پوشی کیجئے
انہیں نصیحت کرتے رہئے اور انہیں
وہ بات کہئے! جو ان کے دلوں میں
گھر کرنے والی ہو

এরা হলো সে সমস্ত লোক, যাদের মনের গোপন
বিষয় সম্পর্কেও আল্লাহ তা'আলা অবগত। অতএব,
আপনি ওদেরকে উপেক্ষা করুন এবং ওদেরকে

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

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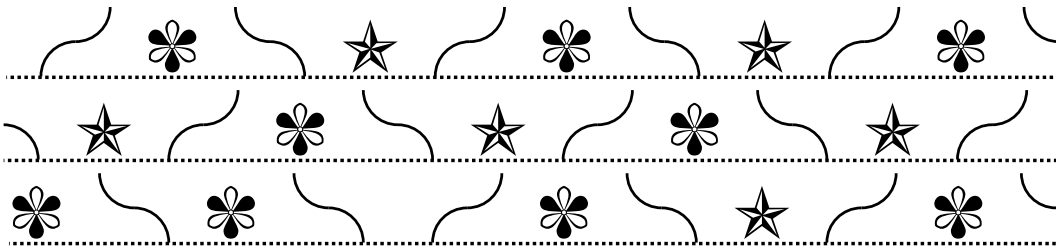
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**সদুপদেশ দিয়ে এমন কোন কথা বলুন যা তাদের
জন্য কল্যাণকর।**

**THOSE ARE THE ONES OF WHOM ALLAH KNOWS
WHAT IS IN THEIR HEARTS, SO TURN AWAY FROM
THEM BUT ADMONISH THEM AND SPEAK TO THEM
A FAR-REACHING WORD.**

**ये वे लोग है जिनके दिलों की बात अल्लाह भली-भाँति
जानता है; तो तुम उन्हें जाने दो और उन्हें समझाओ और
उनसे उनके विषय में वह बात कहो जो प्रभावकारी हो**

4/63



وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

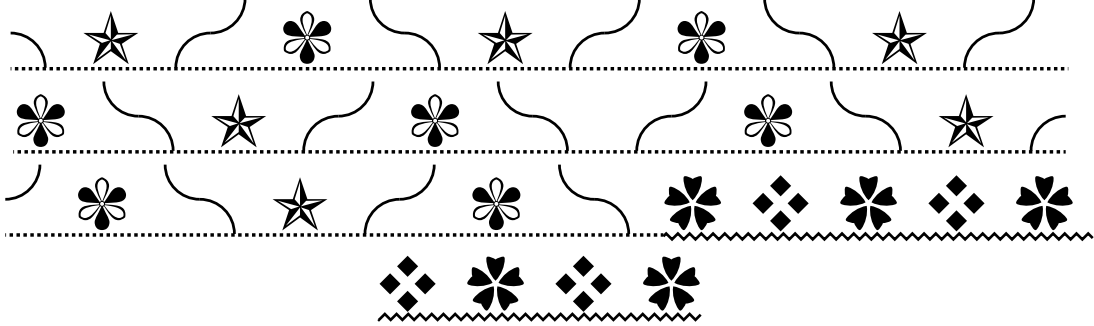
And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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THESE COMMANDS OF ALLAAHU ﷻ

ARE EXPRESSLY DISREGARDED...

Al-Jinn (72:18)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأَنَّ الْمَسْجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ
أَحَدًا

اور یہ کہ مسجدیں صرف لِلّٰہ
ہی کے لئے خاص ہیں پس لِلّٰہ تعالیٰ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

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کے ساتھ کسی اور کو نہ پکارو

এবং এই ওহীও করা হয়েছে যে, মসজিদসমূহ

আল্লাহ তা'আলাকে স্মরণ করার জন্য।

অতএব, তোমরা আল্লাহ তা'আলার সাথে

কাউকে ডেকো না।

And [He revealed] that the masjids
are for Allaahu. ﷻ, so do not invoke
with Allaahu. ﷻ anyone.

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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और यह कि मस्जिदें अल्लाह के लिए है। अतः

अल्लाह के साथ किसी और को न पुकारो

72/18



THESE COMMANDS OF ALLAAHU ﷻ
ARE EXPRESSLY DISREGARDED...

Al-Baqara (2:114)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسْجِدَ اللَّهِ أَنْ
يُذَكَرَ فِيهَا أَسْمُهُ ۖ وَسَعَىٰ فِي خَرَابِهَا
أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا
خَائِفِينَ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

قَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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آلِءَاخِرَةِ عَذَابٍ عَظِيمٍ

اس شخص سے بڑھ کر ظالم کون ہے جو
تعالیٰ کی مسجدوں میں اللہ تعالیٰ کے ذکر کئے
جانے کو روکے اور ان کی بربادی کی کوشش کرے
ایسے لوگوں کو خوف کھاتے ہوئے اس میں جانا
چاہیئے، ان کے لئے دنیا میں بھی رسوائی ہے اور
آخرت میں بھی بڑا عذاب ہے

যে ব্যক্তি আল্লাহর মসজিদসমূহে তাঁর নাম
উচ্চারণ করতে বাধা দেয় এবং সেগুলোকে
উজাড় করতে চেষ্টা করে, তার চাইতে বড়
যালেম আর কে? এদের পক্ষে মসজিদসমূহে
প্রবেশ করা বিধেয় নয়, অবশ্য ভীত-সন্ত্রস্ত
অবস্থায়। ওদের জন্য ইহকালে লাঞ্ছনা এবং

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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পরকালে কঠিন শাস্তি রয়েছে।

And who are more unjust than those who
prevent the name of Allaahu. ﷻ from being
mentioned in His mosques and strive toward
their destruction. It is not for them to enter
them except in fear. For them in this world is
disgrace, and they will have in the Hereafter a
great punishment.

और उससे बढ़कर अत्याचारी और कौन होगा
जिसने अल्लाह की मस्जिदों को उसके नाम के
स्मरण से वंचित रखा और उन्हें उजाड़ने पर उतारू
रहा? ऐसे लोगों को तो बस डरते हुए ही उसमें
प्रवेश करना चाहिए था। उनके लिए संसार में
रुसवाई (अपमान) है और उनके लिए आखिरत में

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allaahu. ﷻ belong the best names, so invoke Him ﷻ by them. And leave [the
company of] those who practice deviation concerning His ﷻ names. They will be recompensed
for what they have been doing.7/180

بِسْمِ اللَّهِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
أَزْوَاجًا يَذْرَؤُكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

[Allaahu ﷻ] Creator of the heavens and the earth. He ﷻ has made for you from yourselves,
mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him ﷻ,
and He ﷻ is the Hearing, the Seeing....42/11

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बड़ी यातना नियत है....2/114



సర్వజనా సుఖినోభఃవంతు!

కలసిఉంటే కలదు సుఖం-

ఆడుతు-పాడుతు పనిజేస్తుంటే

అలుపుసొలుపు యేముందో!-అందరు

కలిసిచేయి కలిపితే యెదురేమున్నదీ-

మనకూ బెదురేమున్నదీ!

Masaajid turned into Musaaferkhaane,

ఇల్లు కంటే గుడి పదిలం-

This is a modern مسافر خانه ముసాఫిర్

ఖాన సత్రంలోదాల్చా-బగారపిచ్చకూడు-

మఠంలోనిద్ర.-economical

co-operative tourism-sight-seeing

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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بِسْمِ اللَّهِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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**cum organised tour...with least
expenses..if i stay in a hotel i may have to
shell out anything between 5000/10000 for a
room for one night.**

**But masjid is all free-including jhangi-lungi
jhatak....Community cooking is 10-times
cheaper...hotel food may cost 500...but
Community kitchen charge may be a mere
50...ہاٹی مچھڑکا فرقہ...that is the advantage
of misusing prayer halls.**

**Low cost common tourism
....zindabsd-genda-bad.**

**musaaferkhaanaaసత్రంలోదాల్చా-
పిచ్చుబగారకూడు-మఠంలోనిద్ర-జిందాబాద్.-
గేండాబాడ్-Long Live traversing tapeli topi**

بِسْمِ اللَّهِ Al-A'raaf (7:180)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
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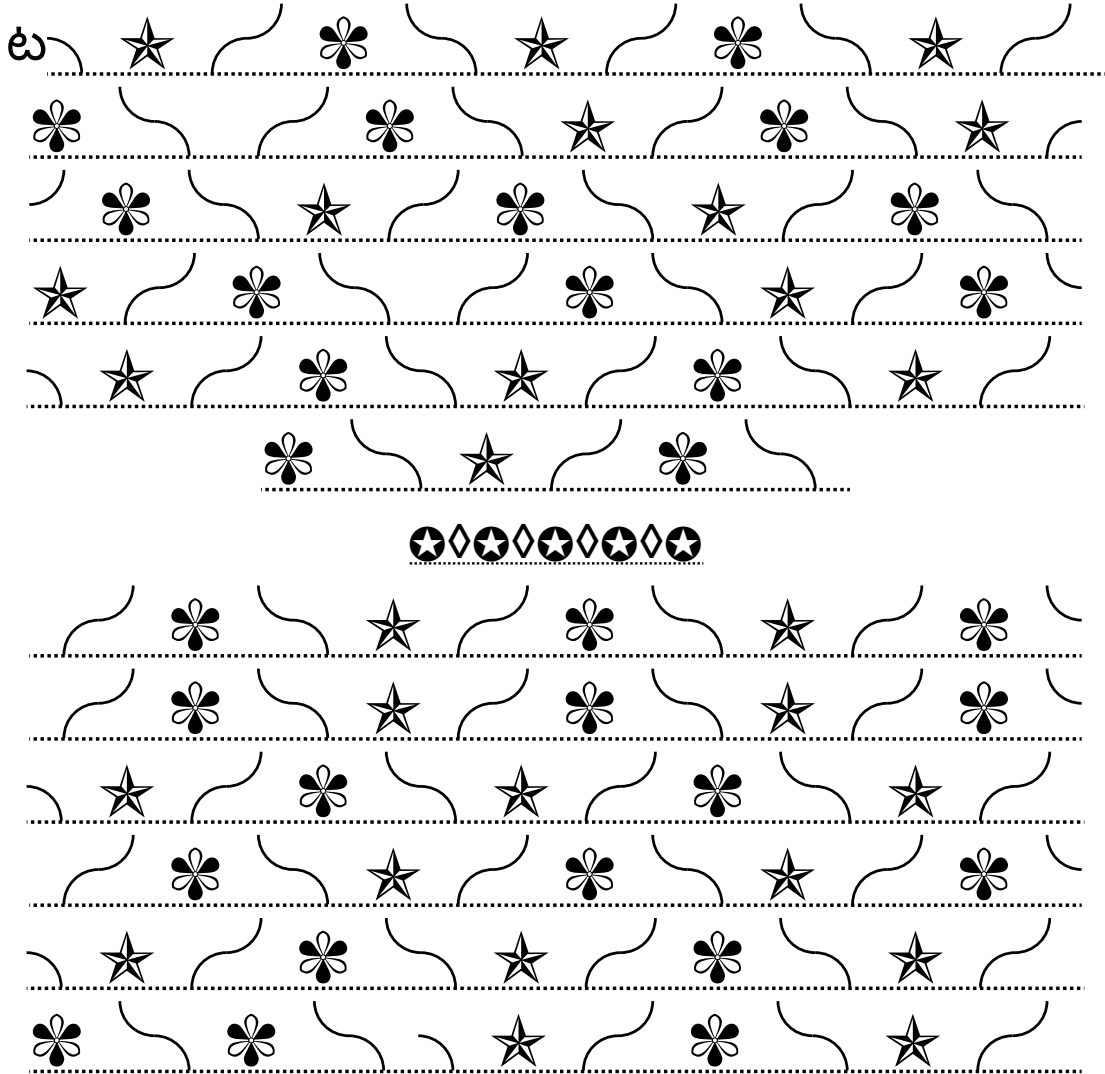
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ash-Shura (42:11)

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ
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tourism...



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Al-A'raaf (7:180)

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